







1956

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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

39

JANUARY 1956

No. 1



Mr. P. A. Siebold, Liaison Commissioner, International Bureau, with  
Sardar Saheb Sardar Har Dial Singh, National Camp Chief,  
Bharat Scouts & Guides, India, at the Scout Camp, Doddballapur.



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SUBSCRIPTION RATES :

Rs. 1/8 per annum, post free for Individuals.

Rs. 3/- per annum post free, for Institutions.

Single Copy — Annas Four.



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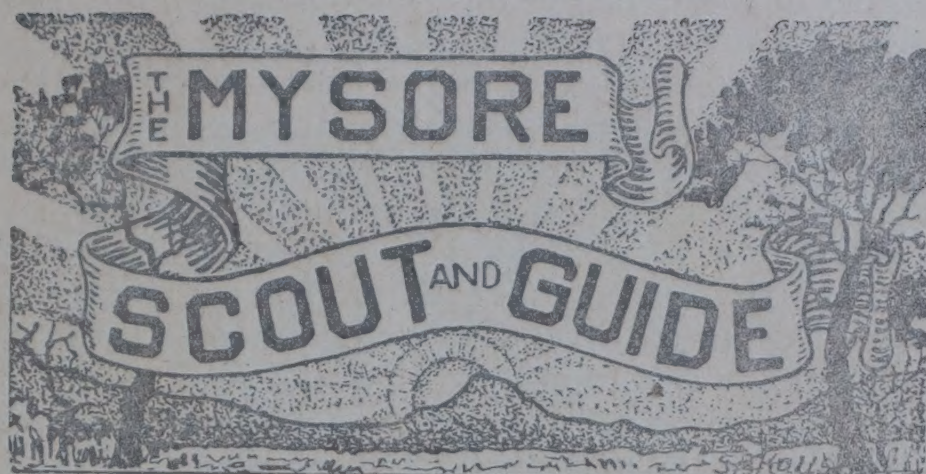






Editorial  
Office :

State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month.

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VOL. 39]

JANUARY 1956

[No. 1

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*Dear Readers,*

**Y**OU will have known of the sad news of the demise of one of our veteran leaders, Pandit Shri Ram Bajpai, National Organising Commissioner. The Movement is the poorer today by the passing away of such a devoted and selfless worker from our midst at a time when his wisdom and sound judgment should have been of so much help and strength to us. We have lost a sympathetic and understanding leader.

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Here is some food for thought for all of us. Recently, there appeared in the press a report by the Central Advisory Board of Physical Education and Recreation. Dealing with the state of physical education in our country, the Board makes certain important recommendations for improving physical education. Commenting on this report, the editorial in the "Hindu" dated the 12th February 1956 has some good things to say about Scouting and we wish, therefore, to publish, with acknowledgments to this esteemed daily, relevant portions from this editorial for the benefit of our readers. "It is doubtful whether separate provision in all schools and colleges for physical education and recreation would be practicable or would by itself improve matters. Having regard to the paucity of resources and the large numbers that have to be covered, it is worth considering whether a physical education programme could not be made part of a more comprehensive programme of extra-curricular activity like Scouting, which combines physical activities with a variety of useful crafts and training for multifarious types of social



service. Much of the unattractiveness of a pure physical education programme is due to the fact that it often consists of movements of the limbs unrelated to any object of individual or group interest. The school boy who does not love to play the truant to the "drill" class is a rare bird. It may be a good thing if, as the Board proposes, the school hours are changed to a single long session in the morning (from 7 to 11.30) and if the day begins for all pupils with 20 minutes of physical exercise. It would then be difficult to avoid the matutinal motions, but any kind of organised games and recreational activity would be possible in most parts of our country only in the evening hours. If such activities are combined with Scouting, the children would benefit not only physically, but also intellectually and morally. It would be of enormous advantage if the physical instructor and the Scoutmaster could be combined in one. It is an expensive fetish to regard physical education as a specialised matter which cannot be combined with a comprehensive and valuable equipment like Scouting. It is a pity that there is not a wider realisation among our educational authorities of the value of Scouting in inculcating a sense of discipline and in training young men and women for every form of useful service ranging from first-aid in accidents to life-saving in a fire or flood. To emphasise physical education without imparting also at the same time some training for making oneself a more intelligent and useful person—training which can be picked up with all the enthusiasm of youth and almost as a by-product of recreational activity—is to ignore the higher values of education."

Certainly, this is all very complimentary to Scouting which, as we all know, aims at training a boy in body, mind and spirit. Our methods are intended to train boys to become **HAPPY, HEALTHY and HELPFUL CITIZENS**. We would like our readers particularly to note one suggestion in the above editorial—"It would be of enormous advantage if the physical instructor and the Scoutmaster could be combined in one." This needs careful thinking on our part and we would, therefore, solicit our readers, especially our Scouters to ponder over this and to tell us what they think about it.

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In this issue is published a rather full account of the deliberations of the Meeting of the Commissioners held at the State Headquarters in January. This is with a view to acquaint all our Scouters with the tasks that lie ahead of us to be tackled during the coming months and years in a planned programme for an all-round development of our Movement. We, therefore, commend these deliberations to your earnest attention.

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We close now with the heartiest good wishes to you all for a Happy and Useful Year in 1956 and in the years to come.

[THE EDITORS.]



## THE LATE PANDIT BAJPAI

*(An Appreciation)*

It was with the deepest regret that we heard of the sudden demise of Pandit Shri Ram Bajpai, National Organising Commissioner at Allahabad in the early hours of the 6th January 1956. He was 78 years of age when death snatched him away from his relatives, friends and followers on that sad day in January.



One of the pioneers of Scouting in our country, Pandit Bajpai gave of his very best to the cause of the Movement by his untiring and devoted service to the well-being of the youth of India for well nigh four decades. On the advice of the late revered Pandit Madan Mohan Malaviya,

one of the founders of Scouting for Indian boys, Pandit Bajpai joined the Seva Samiti Boy Scouts Association in 1918. The Seva Samiti Association later became into the Hindustan Scout Association of which Pandit Bajpai continued to be one of the top-ranking leaders. Later still, when the move for bringing about one strong association of both Scouts and Guides for the whole country was sponsored by the Government of India, Ministry of Education, Pandit Bajpai played a notable part during the early and formative period of the present *Bharat Scouts & Guides*, under which came in 1950 the former Boy Scouts Association of India. The Hindustan Scout Association and the Girl Guides Association of India. Pandit Bajpai became the National Organising Commissioner of the new Association and was also the National Camp Chief until about one year ago.

Pandit Bajpai was a great organiser. He organised and conducted several large Scout services, especially during such immense gatherings



such as the Kumbh Mela and other occasions. To his credit also stands the most successful First All India Scout and Guide Mela (Jamboree) held in Hyderabad-Dn. in 1952 when he acted as the Chief Director of the Mela.

Pandit Bajpai had travelled widely in India and also abroad when he led the Indian Contingent to the International Jamborees held in Europe and in Canada. He was one of the earlier Scouters from our country who attended a course in Gilwell in England. Pandit Bajpai was ailing for sometime before his death since his return from the last International Jamboree in Canada in August 1955. A Great Leader of our Movement has passed away. **May his soul rest in peace.**

—ESBEEKAY.

### THE MYSORE CITY RALLY

The Mysore City District Annual Scout and Cub Rally and Competitions were held from the 5th to the 11th January 1956. Fifty-two units, with over 1500 Scouts and Cubs participated in the several events in the Competitions.

The prize distribution in connection with the Rally and Competitions came off at a pleasant and well-attended function held on the 10th January when Mr. S. Channiah, President of the Mysore Pradesh Congress Committee presided, and Mr. K. Puttaswamy, B.A. (Hons.), LL.B., President of the Mysore City District Association gave a yarn



to the assembled Scouts and Cubs. The function commenced with flag-hoisting and review of the units assembled for the rally. After invocation the Assistant State Commissioner (Scouts) of the Mysore Division, Rao Bahadur M. Ramaswamy welcomed the guests, and the City Dis-

trict Scout Commissioner, Mr. B. T. Srinivasaiengar presented the report. The President then distributed the prizes to the several winning units and also gave away Warrants and Wood Badge Certificates to the Scouters. After his address to the gathering the function terminated with a vote of thanks by Mr. D. Ramaiya, Secretary of the Mysore District Association, followed by an interesting display by the Scouts and Cubs and concluded with the singing of the National Anthem.



The following are the results of the competitions :—

		Winners
i.	The Rolling Shield (donated by Mr. D. B. Krishnappa) and the Cup (donated by Mr. B. R. Lakshmana Chetty, for the best Scout Unit in the High Schools.	The Jaya Scout Group.
ii.	The Rolling Shield (donated by Mr. A. N. Venugopal Mudaliar) for the best Scout Unit in the Middle Schools.	The Sharada Vilas Government Middle School.
iii.	The Trophy (donated by the City District Scout Association) for the best Cub Unit in the Middle Schools.	Jaya Pack "A".
iv.	The Rolling Shield (donated by Mr. D. B. Krishnappa) for the best Cub Unit in the Primary Schools.	Jaya Pack "B".
v.	The <i>Rajadharmaprasakta</i> K. Shankaranarayana Rao Memorial Rolling Shield for the best Unit in the District.	The Maharaja's High School Troop.

There were no competitors this year for the *Rajadharmaprasakta* K. Shankaranarayana Rao Memorial Totem Pole for the Cub units.

B. T. SRINIVASIENGAR,  
District Scout Commissioner.

## TRAINING COURSES

### HIMALAYA ROVER WOOD BADGE AND TRAINING TEAM COURSES

The Third Himalaya Rover Wood Badge (Part II—Practical) and Training Team Courses were held concurrently at the Central Scout Camp, Doddballapur from the 20th to the 27th January 1956. The National Camp Chief for India, Sardar Saheb Sardar Har Dial Singh was kind enough to be personally present throughout the entire period of these two Courses and helped us with his most valuable advice and guidance. Mr. H. R. Abdul Gaffar, D C.C., Ak. L., State Secretary who was in charge of the Rover Course, and Dr. S. B. Kausik, D C.C., Ak. L., Headquarters Commissioner for Training assisted the National Camp Chief at both the Courses. Mr. H. Subba Rao of the State Headquarters staff acted as Quartermaster.

There were 16 candidates for the Rover Course and 16 for the Training Team Course selected from different parts of the State, and these were all put into a single group for training and divided into four Patrols. The scheme of training of the *Bharat Scouts & Guides* the latest International Rover notes, and other relevant literature were used for the sessions.



On one of the nights during the Course we had the pleasure of listen-

ing to an extremely interesting and absorbing talk by a visiting American Professor of Religion, Dr. Marcus Bach of the University of Iowa, who gave a discourse on the theme of the essence of religion and the respect for the human personality.



Another pleasant occasion during the Course was the celebration in camp of the Republic Day, when the morning programme included a "Scouts' Own". The occasion was highlighted by the visit to the camp of Mr. Percy Siebold, Liaison Commissioner, Boy Scouts International Bureau, London who had that day arrived in Bangalore from Madras in the course of his tour of parts of India during his travels to the countries of the Middle and Far East which he had undertaken on behalf of the Bureau. At the Scouts' Own, the National Camp Chief said prayers, which were followed by devotional songs by some of the campers, prayers again by Dr. S. B. Kausik and the Scout Promise by Mr. H. R. Abdul Gaffar. Then came the address by Mr. Siebold who dealt with the many aspects of Scouting and especially about the possible future developments, such as Community Service, etc. Accompanying Mr. Siebold to camp on the Republic Day were other welcome visitors too, Mr. P. Siva Shankar, our State Commissioner (Scouts), Mr. R. Subbanna, District Scout Commissioner (Bangalore District) and Mr. P. L. Venkata Rao, Secretary and Assistant District Commissioner (Bangalore District Association).

The campers maintained a high degree of keenness to learn and do things and their discipline was of a high standard.



## PRELIMINARY COURSES

The Kolar District Association conducted two Preliminary Training Courses—one Scout and the other Cub—at Nanđi from the 16th to the 25th January 1956. These courses, originally scheduled for the Dasara holidays in 1955, could not be held then owing to unavoidable circumstances. Thirty-five Scouters from several schools in the District attended the Scout course, while there were seventeen for the Cub Course. The District Association is especially grateful to the Director



of Public Instruction for having kindly permitted these Scouters, all teachers of the High, Middle and Primary Schools and New Type Middle Schools in the District, to attend these training courses.



Physical Exercises in camp

The District Scout Commissioner, Mr. S. V. Krishna Moorthy Rao, Asst. D.C.C. was in charge of the courses and was assisted by a team of trainers consisting of Messrs. R. B. Nagaraja Rao, Asst. Ak.L., G. Ramachandra Rao, M. Govindappa, R. Sattar Baig and N. V. Sundara Rao, who also acted as the Quartermaster.



Bridge Building activities

The prescribed syllabus of training was followed for the conduct of both the courses. Members on the course were divided into four Patrols for the Scout course and three Sixes for the Cub course. The trainees



exhibited a keen desire to learn and maintained a high standard of discipline and efficiency.



Warming up

The success of the courses was due in a large measure to the kindness of the Director of Public Instruction who enabled the teachers to attend the course. The President of the Arya Vysya Mandali, Chikballapur and the Special Officer, District Board, Kolar very kindly placed their buildings at our disposal free of charge to accommodate the trainees and the training staff. Thanks are due to the District Board Health Inspector for the sanitary arrangements and provision of drinking water and to Dr. H. S. Lakshminarayan, B.Sc., M.B.B.S., Assistant Surgeon, Chikballapur for kindly looking after the health of the campers.

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The District Association, Bellary conducted a Cub Preliminary Training Course at Hampi from the 16th to 22nd January. The prescribed syllabus of the National Headquarters was followed.

The State Headquarters deputed Mr. C. Seshachar, Asst. D.C.C., Asst. Ak. L., Headquarters Commissioners for Cubbing to be in charge of this course. He was assisted by Messrs. S. Balappachar and K. Venkatappa. Sixty-six candidates from the Government Secondary Training School underwent training. The Head Master of the School was in charge of the general arrangements of the camp. The training camp was formally declared open by Mr. A. Chennabasappa, BA., LL.B., President of the Bellary District Co-operative Central Bank Ltd. On the 21st January the District Educational Officer, Mr. G. R. Rangaswamy, M.A. visited the camp along with Mr. R. Chenchanna, B.A., B.Ed., Head Master of the Municipal High School, Hospet and the Range Deputy Inspector of Schools.

On the closing day of the course Mr. C. Seshachar distributed the certificates to the trainees and spoke to the campers on the world-wide aspect of Scouting and advised them to start work immediately they got back to Hospet,



## Mr. SIEBOLD IN BANGALORE

Mr. Percy Siebold, Liaison Commissioner, Boy Scouts International Bureau, London was in Bangalore for two days during January 1956.



In the course of his travels to the countries of the Middle and Far East he came to India recently. He arrived in Bangalore from Madras on the morning of the 26th January and was met at the aerodrome by members of the Scout Movement, among whom were the State Secretary, Mr. H. R. Abdul Gaffar, Mr. A. M. Rama Murthy, Secretary of the Bangalore Civil Area District, Dr. B. M. Madhava Rao, Bangalore City District Scout Commissioner, Mr. R. Subbanna, Bangalore District Scout Commissioner, Mr. P Venkata Rao, Secretary of the Bangalore District Association, Dr. S. B. Kausik, Headquarters Commissioner for Training, Mr. D. N. Krishniah Setty, Assistant District Scout Commissioner, Bangalore City and others. Mr. Siebold was then taken to the Central Scout Camp, Doddballapur where he met Sardar Saheb Sardar Har Dial Singh, National Camp Chief who was then in charge of the Himalaya Rover Wood Badge and Training Team Courses. Mr. Siebold spent some hours in camp, met and addressed the campers and returned to Bangalore in the evening, when, in company with Mr. P. Siva Shankar, State Commissioner (Scouts) he witnessed the Republic Day Celebration and Displays at the Race Course. The next day, 27th January, was spent in visiting some Scout Units in the City and Civil Area Districts, with a Scouters' meeting and tea which he attended at the State Headquarters. He was the guest of honour at lunch at the Girl Guide Headquarters in Seshadri Road, where a Guiders' Training Course was just then being conducted by Mrs. Mohini, Joint National Organising Commissioner, New Delhi.

Mr. Siebold left for Bombay on the morning of the 28th January when he was seen off at the aerodrome by Sardar Saheb Har Dial Singh, Mr. H. R. Abdul Gaffar and Dr. S. B. Kausik. Before reaching London on the completion of his tour, Mr. Siebold will be visiting Karachi and Egypt.

[Reported.]



## THE COMMISSIONERS' MEETING

A very successful Scout Commissioners' Meeting was held at the State Headquarters, Bangalore on Sunday, the 29th January 1956 at 10 A.M. The State Chief Commissioner, Mr. J. B. Mallaradhya, I.A.S., was in the chair and conducted the deliberations. The Commissioners went through the several items on the agenda drawn up for the meeting and discussed in detail about the many points that came up for consideration. A brief summary of these discussions is mentioned in the following notes :—

The Five-Year Plan for the development of the Movement was discussed and considered in a general way and it was agreed to take steps to implement the several measures enumerated in the plan.

The training programme for the training of both Scouts and Scouters was dealt with in detail. The Headquarters Commissioner for Training and the State Secretary explained the nature of the courses and the need for training under the Five-Year Plan. The State Headquarters would arrange for Wood Badge Courses (Scout, Cub and Rover) during the ensuing Summer, Dasara and Christmas Vacations for the year 1956-57, and the exact dates would be announced in due course. It is the intention of the Headquarters to provide for about 200 Scouters to undergo these courses. It is also contemplated to organise a Training Course-cum-Conference for the Commissioners, the members of the Training Team and for Scouters during August 1956 and use this occasion also as a kind of a demonstration course to demonstrate and, if necessary, to modify and alter suitably and so standardise the methods of training in the State.

The conduct of the Preliminary Training Courses for Scouters will continue to remain the special charge of the District Associations, more than of the State Headquarters. The State Headquarters will, however, render help by making available to the District Associations and the members of the Training Team suitable schemes and training notes for use on the respective training courses. But it remains the special responsibility of the District Scout Commissioners, with the co-operation of the District Associations, to build up a strong and effective training team in each District to take charge of these training courses. According to the Five-Year Plan about 1,000 Scouters are expected to be trained under Preliminary courses during the first year and these courses are in addition to the usual training courses which the District Associations have normally on their routine annual programme of training. In addition to these courses, a number of refresher courses, both at the State and District levels, are also contemplated during the plan period, about 200 Scouters attending these courses in each year.

It was suggested that each District Association may appoint an Assistant District Commissioner for Training whose duty should be to prepare plans for the training of Scouters in the District and co-ordinate the work of the training team. The District Scout Commissioners were requested to take suitable action in this matter and to send early



to the State Headquarters the programme of training for the first year of the plan period, 1956-57, so as to enable the State Headquarters to a consolidated schedule of the training courses to be held throughout the State.

The meeting considered next the question of conducting Boys Camps throughout the State for which a sum of Rs. 25,000 is earmarked for each year under the Plan. The State Headquarters may arrange for a few specialised camps under this head, namely courses for badge work, pioneering, etc., while the District Association will take over other more or less generalised courses such as Patrol Leaders' Courses, courses to train Scouts for Second and First Class Badges and for the Bharat Scout Badge and courses for the training of Rover Scouts. The Headquarters Commissioner for Training explained briefly the purpose and aim of these Boys' Camps. These camps, he also said, are not to be confused with the usual Annual Camps which are camps organised by the Troops and Groups to give a finish to their yearly programme of work and activities.

The Five-Year Plan also envisages the acquisition of more camping and training centres in the State, and it is proposed to acquire and develop at least two for each year of the Plan period. During the first year the Central Scout Camp at Dodballapur will be improved and developed and in addition to this, the acquisition of one other Camping centre is provided in the Plan. It was suggested that, to start with, each Scout Division in the State may proceed to acquire a suitable camping centre. The Assistant State Commissioners and the District Scout Commissioners were requested to be on the look-out for suitable sites and secure them for purposes of camping and training. The Headquarters would then take steps to finalise the acquisition and also arrange for the finances required to maintain and equip them from the funds available under the Five-Year Plan.

The Commissioners then proceeded to discuss matters relating to the registration of units, collection of quota money and the formation of Local Associations. It was suggested that attempts should be made to form Local Associations for each Taluk, Hobli or Mohalla as the case may be, and it was felt and agreed that this was necessary to decentralise the working of the Movement in the Districts so as to ensure a more thorough and efficient running of the units, and at the same time to bring about an effective system of registration of units and collection of census figures and quota money.

[Reported.]

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## THE DIARY OF A DISTRICT

The Kolar Gold Fields District Association has reported the following activities covered during a period of three and a half months from the 1st August to the 16th November 1955. Briefly described, these are:

*6th August* :—As earlier resolved by the District Executive Committee a Scouters Guiders Conference and Rally was conducted at which 190 members were present. After the formal opening of the



Conference the Scouters and Guiders met separately for group discussions under the leadership of Messrs. V. M. Sundara Rajan, V. N. M. Felix, S. R. Prasad and V. S. Balakrishna Pillai and Shrimathi V. M. Sundara Rajan and Srimathi Leelavathy Rao. The Conference closed with light refreshments and later a campfire.



The President of the K.G.F. District Association is taking the Salute at the March Past at a Rally during the Enrolment week.

**8th August:—**Inauguration of the Enrolment week. All the Local Associations and their units participated with the following daily programme:—

- (a) Route March of all *Scouts, Guides, Scouters, Guiders* in the respective localities.
- (b) Prospective Scouters—Guiders Day—Enrolment of admits for leadership in the Movement.
- (c) Good Turns Day—Collective Good Turns organised by the Units.
- (d) Parents Day—Parents and the General public were invited to witness Scout and Guide activities of their children.
- (e) A Grand Rally arranged under the auspices of the District Association in the Sri Namperumai Middle School grounds followed by a procession through the main streets of Andersonpet.
- (f) Film Shows were arranged during the entire week through the kindness and help of Mr. G. K. Dutt, Field Welfare and Labour Officer.

**27th August:—**A Cub Preliminary Training Course was held over four week-ends closing on the 18th September. Mr. James Paul, Asst. D. C. C., was in charge and was assisted by Messrs. V.N.M. Felix, Asst. D.C.C., M.D.K. Naidu, Edward Pancharatnam, V. A. Stephn, T. L. N. Iyengar, Devaraj and Periaswamy. Sixty-one candidates from all the four Local Associations in the District attended the course.

**29th August:—**A Guiders' Preliminary Training course was held. Srimathi Leelavathy Rao, Asst. District Commissioner (G) was in charge and was assisted by Smt. Maulini Jagadish and Smt. Ratnamala.



Fifty-one candidates attended the course. The course closed on the 2nd September with a closing function.

*10th September* :—Sixteen Guides and two Guiders represented the District at the State Guide Rally held at the Girl Guide Headquarters in Bangalore. This contingent secured the second place in the camp-fire.

*15th October* :—The Nandydroog Mine Local Association held their annual Rally and competitions at which the total attendance was 504. The Rally was inaugurated by Mr. V. M. Sundara Rajan and the closing function was presided over by Mr. W. T. Hocking. Mrs. Hocking distributed the prizes.

*17th October* :—Three Guiders were deputed to undergo the Advanced Training conducted by the Girl Guide Headquarters in Bangalore from the 18th to 25th October.

*5th November* :—The Champion Reefs Central K. G. F. Association Annual Rally. Two hundred and fifty attended. Mr. J. K. Walker, Superintendent of the Champion Reefs Mine presided and Mrs. Walker distributed the prizes.

*17th November* :—Meeting of the District Executive Committee, with Mr. V. M. Sundara Rajan, President of the District Association in the chair, declared the Mysore Mine Local Association as winners of the Membership Campaign Shield presented by Mr. V. N. M. Felix, Asst. District Scout Commissioner. The Shield was later presented to the Association at their Annual Rally held on the 25th November by Dame Leslie Whateley, Director of the World Bureau of Girl Guides and Girl Scouts when she visited K. G. F.

JAMES PAUL,  
Secretary.

## THE NEW NATIONAL ORGANISING COMMISSIONER

We have just received information from the National Secretary, New Delhi that the National Executive Committee has appointed Mr. D. Joshi, Joint National Organising Commissioner to officiate as National Organising Commissioner until the next meeting of the National Council.

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## SCOUTS AIR-LIFT EXCHANGE

The National Secretary, New Delhi writes to say that information has been received from the *Boy Scouts of America* that, due to some technical difficulties with the Air Force authorities, the Air-Lift Exchange Programme between America and India for 1956 is postponed and that it is unlikely that the programme will come through during this year.

H.R. ABDUL GAFFAR  
State Secretary



## BANGALORE CITY DISTRICT SCOUTS MEET Mr. P.A. SIEBOLD

The Bangalore City District Association arranged a function to meet Mr. P.A. SIEBOLD, Liaison Commissioner of the Boy Scouts International Bureau, London at Scout Headquarters, Bangalore on Friday, the 27th January 1956 at 10 a.m. Mr. P. Siva Shankar, State Commissioner presided.

Dr. B.M. Madhava Rao, District Scout Commissioner, Bangalore City introduced Mr. P.A. Siebold to the Scouts and Scouters who had gathered on the occasion. Mr Siebold spoke about the structure and functions of the Boy Scouts International Bureau. Mr. P. Siva Shankar thanked Mr. Siebold for the interesting speech and recalled the service rendered by Col. J. S. Wilson, the President of the International Bureau.

Mr. Siebold, who was in Bangalore on a very brief visit, has been touring South and South-East Asia on behalf of the Boy Scouts International Bureau.

B. M. MADHAVA RAO,  
*District Scout Commissioner.*

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## SERVICE BY HASSAN SCOUTS

The Hassan District Association organised two service camps during December 1955 and January 1956. The first of these was in connection with the "Free Eye Clinic Camp" organised by the public of Hassan from the 17th to the 28th December 1955. Mr. A. Subba Rao, the District Scout Commissioner and Dr. B. Chakrapaniengar, the District Secretary were in general charge of service and were also members of the Eye Clinic Committee. Mr. H. A. Ramaswamy acted as Quartermaster and earned high praise for his valuable work. Several Scouters looked after the food and service arrangements during the camp. Scouters H. V. Radhakrishna and H. V. Mukundiah, with a batch of sixty-five Scouts attended to the comforts of the patients on a round-the-clock service by shifts. A Guider of the Government Girls High School, Srimati Nagamma was in charge of the twenty-five Guides who rendered service to the women patients at the Clinic Camp. Mrs. Perkin, District Commissioner (G) personally supervised their work.

The second service camp organised by the District was in connection with the 43rd Cattle Show and Exhibition held in Hassan from the 26th December 1955 to the 11th January 1956. The service camp consisted of thirty-two Scouts under the leadership of Scouters, H. A. Ramaswamy and H.V. Mukundiah. In appreciation of this service the Municipal Council awarded a silver cup and a certificate to the Scouts on the final day. Individual Certificates were also awarded to the Scouts and Scouters who rendered service on the occasion.

*Reported.*



## AN APPRECIATION

*Letter dated 15th February 1956 from Dr. P. S. Lokanathan to Shri. K. B. Lall, I.C.S., Joint Secretary to the Government of India, Ministry of Commerce and Industry (Camp), Bangalore.*

On the eve of the departure of our delegates to the Twelfth Session of the ECAFE, allow me to express our deep appreciation to all the Scouts and Volunteers, especially of the woman volunteers, who contributed so much to make our stay in Bangalore as pleasant as possible. The scouts impressed us as exceedingly efficient, hard-working and willing boys. They were prepared to do any work entrusted to them.

As regards the voluntary workers, the Delegations have already expressed publicly their appreciations of their services. To the woman volunteer, they as you yourself pointed out in the meeting, supplied the proper colour to the whole setting, we owe a special debt of thousand and odd gratitudes. I shall be happy if you will convey to each one of the scouts and volunteers our appreciation and gratitude for their excellent work during these two ECAFE MEETINGS.

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*Letter No. ECAFE/BEE/36 (32) 56, dated the 24th February 1956 from Harban Singh, ECAFE, Special Officer, Government of India, Ministry of Commerce and Industry, ECAFE Section, Bangalore-2 to Shri. J. B. Mallaradhya, Chief Scout Commissioner in Mysore, Mysore.*

I enclose herewith copy of letter, dated the 15th February 1956, from Dr. P. S. Lokanathan, Executive Secretary of the ECAFE to Shri. K. B. Lall, I.C.S., Joint Secretary, Ministry of Commerce and Industry conveying his appreciation of the work done by the scouts and volunteers. I would request you to convey this appreciation to all concerned.

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*Copy of the letter No. nil, dated 28th February 1956, from Sri J. B. Mallaradhya, I. A. S., State Chief Commissioner, The Bharat Scouts and Guides, Mysore State, Bangalore addressed to Shri. Harban Singh, ECAFE, Special Officer, Bangalore 2.*

I am obliged to you for your letter No. ECAFE/BRE/38 (32)/56, dated 24th February 1956, together with a copy of Mr. Lokanathan's letter of appreciation of the services rendered by our Scouts in connection with the ECAFE Session held at Bangalore from 22nd January 1956 onward.

Need I say how happy I feel, as head of the Scout and Guide Organisation in Mysore State, that the members of this Youth Movement have made themselves useful to the ECAFE Secretariat and furnished concrete proof of the value of discipline and social service emphasised by the Movement.

It is generous indeed of Mr. Lokanathan and yourself to recognise the devoted work rendered by our boys and to them it would be a source of very great encouragement. I am communicating your appreciation to all the boys and officers concerned so that it may set as an incentive to greater and more fruitful endeavour in future.

With all good wishes.



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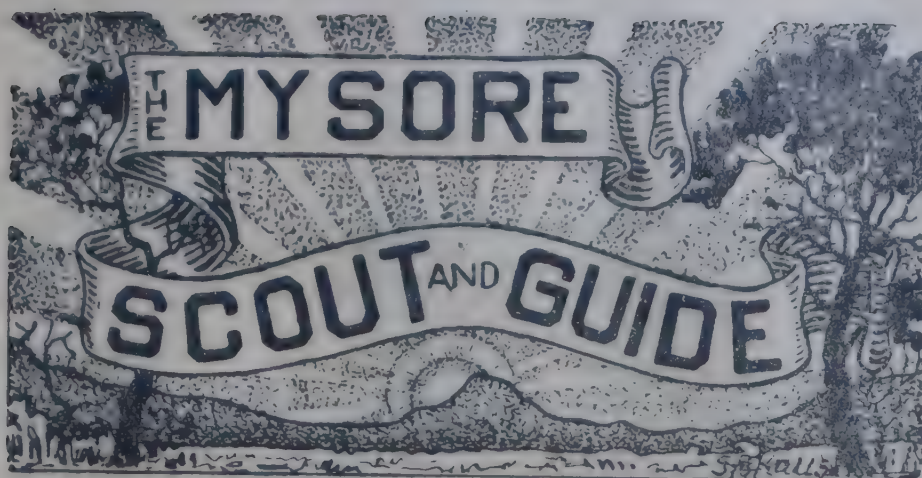
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## GIRL GUIDE SECTION

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### A DEEPER UNDERSTANDING

The Second Class Badge requires that the Guiders have a "deeper understanding" of the Guide Law. As every Guider is supposed to be a Second Class Badge holder, this means that every Guider should be deeply aware of the inner significance of each Law. The question is, do we as leaders of youth, and as leaders in this Movement, live out our laws in small, everyday matters? It is well for us to question ourselves closely on these matters. No matter how much we teach or preach, our lives are the real proofs of the understanding of the Laws.

In the matter of honour, for instance, are we developing a fine sense of honour as regards examinations? One hears teachers who are Guiders, laugh at the "clever" ways in which a pupil secures help in examinations. Do we show by our attitude that we are against trying to obtain questions in advance of the examinations, as is so commonly done?

Are we really unfailingly courteous to all or do we descend to bad manners when we are annoyed, pressed for time, or out of patience?

Do we show that we have favourites or practise strict impartiality? Are we friendly to *all* or only to those who are in our special clique?

Do we give our Guides the idea that we are "big bosses" or do we show them that we, too, are under orders, and are obedient, even if our commands do not come from a person, but from that voice within us? How do we try to help them towards self-discipline? Again,—only by example.

Do we show them real cheerfulness under difficulties, and the smile which is sometimes so hard to practise?

In short, are we really caring about the inner life of our Guides,—whether it is finding expression and example of the right kind?

These are questions which every devoted and sincere Guider will face. Never mind if the answers are unsatisfactory to ourselves at first. Let us keep thinking about these things till we ourselves come to the deeper understanding which our Founder longed for, for every Guide and Scout.



The Civil Area Guides and Guiders took an active part in volunteering for Service in the All-India Social Workers' Conference held



Guide Volunteers at Social Service Conference

in December in Bangalore. The Guides helped at the enquiries, running errands, finding people and also in carrying luggage for the lady delegates, and in several other ways in the different places where they were posted by the authorities.

V. I. ISAAC.



Enrolment, Civil Area

The Girl Guide Enrolment function took place in the premises of the Hindu Balika School on the 10th January at 4 o'clock. The function



started with the horse shoe formation. Then the State Commissioner hoisted the flag. A short speech about the duties of Girl Guides was delivered by the State Commissioner. The next item of the programme was the enrolment and thirteen girls were enrolled. Tea was served to the guests, Guiders and Guides. After tea the Guides entertained the guests and the school children with dance and songs. The function concluded by 5.30 p.m. with taps.

—*Reported.*

Two Preliminary Training Camps were held in February at Guide Headquarters. Mrs. C. Mohini, Joint National Organizing Commissioner Guide Section of the Bharat Scouts and Guides, conducted both camps. Over 50 trainees attended.

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## ANTS AND BEETLES

During the last war, the Ministry of Agriculture asked for students to help them keep the Colorado Beetle away from our potato fields. Dilys and Margaret were two of those who volunteered. They were shown the beetles and their larvæ, and potato plants that had been damaged by the voracious insects. They were told of the potato fields in France that are devastated by the little black and yellow striped beetle and its red larvæ.

The two students were sent down to Willshire to visit all the farms within a certain area—near the position of a previous year's outbreak of Colorado Beetle. One day, after they had been there about four weeks, a small boy came up to them.

'There's a Colorado Beetle in our potatoes,' he said, pointing. Dilys rushed for her cycle and got there first.

'That's a young ladybird,' she said, rather disappointed. They were beginning to find potato fields monotonous.

'But he's eating our potatoes,' said the boy.

'Those holes were made by another beetle,' said Margaret. 'Ladybirds do nothing but good.' She showed him the aphids (greenfly) which were eaten by ladybirds and their larvæ.

'You get some more of those ladybird larvæ in your garden, and you'll be doing the broad beans and the roses a good turn,' said Margaret as they rode off. They were on their way to the 'seven-acre field just over the hill' that they'd heard of from a farmer's wife.

They never found any Colorado Beetles themselves, but one day a number were found on an allotment some ten miles away. Margaret and Dilys were fetched to help with the clearing up. Any plants that had beetles on them were dug up and burnt. The land from which they had come was injected to kill any of the larvæ that might have gone down into the earth to form pupæ (the resting-stage when a larva turns into an adult insect). For this they used instruments that look like pneumatic drills. Any potato plants nearby were sprayed in case there were any beetles lurking about.



Since the war, no more students have been employed to search for beetles; it is all the more important that we should keep our eyes open for them. Beetles are occasionally found, and we don't want them to breed here and become the pest that they are in other parts of the world.

If we keep our eyes open for Colorado Beetles, and treat ladybirds with the respect that they deserve, we may well notice numerous other insects in our gardens. There is likely to be at least one ants' nest, and the ants are well worth watching. You will find they are very fond of aphids, too. They get honey-dew from these black and green-fly and you may see them stroking their 'ant-cows' with their antennæ in order to hasten the arrival of the honey-dew.

Some ants, especially the Common Yellow Ant that is found in field rather than gardens, collect the aphids' eggs in the autumn and plant the young aphids out on the food plant again in the spring. Try to find out how the Garden Ant looks after its 'cows'. You may also like to find and map the regular pathways that the ants use and discover what they feed on.

At this time of year, most of the insects are still too cold to lead an active life. As the days get longer and warmer, keep a look out for the first bumble-bees and wasps, the queens that are looking for suitable places to make their nests. Look for the first butterflies that have come from hibernation or emerge from wintering pupæ. Look for the insects that pollinate the first flowers, and don't forget that the birds will soon be on the look-out too. They will have hungry nestlings to feed.

—Jean Gorvett from "The Guide."

## THE DANCING OWL

Here is something you can make to amuse a younger brother or sister.

You will need a large cork, a scrap of cardboard and three stout pins. Draw an owl's face on the cork, or on a piece of paper and stick on the cork, add two cardboard ears, and then stick the three pins into the end of the cork, at equal distances.

Stand the owl on a tray or table, drum your fingers on the tray he will dance.

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## GUIDE UNIFORM

*Saree.*—Blue of the colour of the Komalpad Badge, with border, non-transparent, well-pleated in front and on the chest.

*Blouse.*—Plain white of non-transparent material (long cloth); sports collar, sleeves 3" from elbow, shoulder strap 5" in length and 1½" in breadth stitched to the blouse, the triangular end towards the neck' pins are not allowed.

Tenderfoot (Komalpad) badge worn on the left shoulder on the jacket strap.



*Footwear.*—The whole Company must be the same, either barefoot, or black or brown Punjab sandals.

*Haversacks.*—To be worn diagonally, navy blue colour, 8" by 10" with a 2" wide strap to hang below the waist; should contain a notebook, pencil and 2 yds. of rope. Traingular bandage (narrow fold) of Company colour to be worn round the waist.

*Patrol Emblem.*—To be worn on the strap of the haversack.

*Hair Ribbon.*—Black.

*Flowers.*—None, or very small arrangement worn by every one in the Company the same. Better not to have them as they fade and look ragged.

*Jewelry.*—None except the minimum of daily wear.

All Patrol emblems and Komalpad badges should be stitched on to thick cardboard neatly and firmly and have a small safety pin attached firmly behind. The saree end should be well-tucked in to the waist of the saree.

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# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೈಡ್

ಸಂಪುಟ ೩೯]

ಜನವರಿ ೧೯೫೬

[ಸಂಚಿಕೆ ೧

## ಬಾಜಪಾಯ್‌ಗೆ ಬಾಷ್ಪಾಂಜಲಿ

ಜನವರಿ ೬ರಲ್ಲಿ ನಮ್ಮನ್ನಗಲಿದ ಭಾರತ್ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆ ನ್ಯಾಷನಲ್ ಆರ್ಗನೈಸಿಂಗ್ ಕಮಿಷನರ್ ಶ್ರೀ ಶ್ರೀರಾಮ ಬಾಜಪಾಯ್‌ರನ್ನು ನೆನೆದು ನಮ್ಮ ಪ್ರೇಮಾಂಜಲಿಯನ್ನರ್ಪಿಸಿದ್ದೇವೆ.

ಎಮ್ಮ ನಾಡಿನ ನಡುವೆ

ಬೆಳಗಿದಾ ಬೆಳಕನ್ನು

ದೇವನಡಿಯರ್ಪಿಸುತ್ತ

ಮರುಗುತ್ತಿಹೆವು.

ನೋಡಿರೈ ಆತನಾ

ಕ್ರಮವರಿತ ಬಾಳನ್ನು

ನೀಡಿರೈ ನಿಮ್ಮಯಾ

ನಿಜಪ್ರೇಮವಂ

||೧||

ಬಾಲ್ಯದಿಂದಲೂ ಆತ

ಕಾರ್ಯದೊಳು ಶ್ರದ್ಧೆಯನು

ತೋರುತಲೆ ಬಹುವಿಧದ

ಕಾರ್ಯಮೆಸಗಿದರು.

ಭಾರತದ ಸೌಟ್‌ದಳವು

ಜನ್ಮವೆತ್ತಿದ ದಿನದಿ

ನಿಜಸೌಟ್ ಧೈಯದಿಂ

ದುಡಿದ ನಾತ

||೨||

ಬಿ. ಪಿ. ಬೆಸೆಂಟರ

ಧೈಯವನು ಅನುಸರಿಸಿ

ಭಾರತದ ಸೌಟ್‌ದಳದ

ಕೀರ್ತಿ ಬೆಳೆಸಿದರು.

ಭಾರತ್ ಸೌಟ್ ಗೈಡುಗಳ

ಸಂಘಟಕರಾಗಿರುತ

ಕುಂಜ್ರ ಮೊದಲಿಗರೊಡನೆ

ಶ್ರಮಿಸಿದರು ಮುದದಿ

||೩||

ವೃದ್ಧರಾದರೂ ತಾವು

ಬಾಲರಾಸಕ್ತಿಯಿಂ

ದೇಶದಲ್ಲೆ ಡೆ ತಿಮ

ದಳವ ಕಟ್ಟಿದರು.

ಶ್ರದ್ಧೆ ಚತುರತೆ ವಿನಯ

ಭ್ರಾತೃ ಪ್ರೇಮದ ಬಿಂಬ

ನಿಜಸೌಟ್ ಧರ್ಮದ

ಪ್ರತೀಕವೇ ಆತ

||೪||

ಕಳೆದುಕೊಂಡೆವು ನಾವು

ನಮ್ಮ ಕಣ್ಣೆಳಕನ್ನು

ಅಂಧದೋಲ್ ಎಡವುತ್ತ

ಸಾಗುತ್ತಿಹೆವು.

ಆತ ಮರೆಯಾದೊಡೇನಾ ?

ಆತನಾ ಧೈಯವಿದೆ.

ಅದತಿಳಿದು ನಡೆದರೆ

ಶಾಂತಿಯಾತನಿಗೆ

||೫||

ಎಚ್. ಸತ್ಯನಾರಾಯಣರಾವ್,

ಸೌಟ್ ಮಾಸ್ಟರ್, ಹೈಸ್ಕೂಲ್,

ಯಳಂದೂರು (ಮೈಸೂರು ಜಿಲ್ಲೆ).



## ಬೆಂಗಳೂರು ಸಿಟಿ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಅಸೋಸಿಯೇಷನ್

ಮಾನ್ಯರೇ,

‘ ಸರ್ವೋದಯ ’ ದಿನದಂದು ತಮ್ಮ ಶಾಲೆಯ ಕೆಲಸ ಕಾರ್ಯಗಳು ಹೊಸ ವರುಷದ ಹುರುಪಿನಿಂದ ಪ್ರಾರಂಭವಾಗಿರುವುದರ ಒಂದಿಗೆ ಶಾಲೆಯ ಸ್ಕೌಟ್ ಚಟುವಟಿಕೆಗಳೂ ನಿಯಮಿತ ರೀತಿನೀತಿಗಳಿಂದ ಆರಂಭವಾಗಿರುವುದೆಂದು ನಂಬಿದ್ದೇನೆ. ತಮ್ಮ ಶಾಲೆಯ ಎಲ್ಲ ಕಿರಿಯ ಮತ್ತು ಹಿರಿಯ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಸ್ಕೌಟರುಗಳಿಗೂ ನನ್ನ ಶುಭಾಶಯಗಳು.

೧೯೫೬-೫೭ನೆಯ ವರುಷಕ್ಕೆ ಹೊಂದಿದಂತೆಯೂ ಅನುಕೂಲಿಸುವಂತೆಯೂ ಮುಂದೆ ಹಲವಾರು ಸೂಚನೆಗಳನ್ನೂ ಸಲಹೆಗಳನ್ನೂ ಕೊಟ್ಟಿದೆ. ಇವುಗಳನ್ನು ಮನನಮಾಡಿ, ರೂಢಿಗೆ ತಂದು, ನಾಡಿನ ಒಟ್ಟು ತರುಣರ ಏಳಿಗೆಗೆ ತಾವು ನೆರವಾಗುವಿರೆಂದು ಕೋರಿದ್ದೇನೆ.

ಮಿಡ್ಲ್ ಮತ್ತು ಹೈಸ್ಕೂಲುಗಳ ಸ್ಕೌಟ್ ಸಮಿತಿಯ ಸಭೆಯನ್ನು ಜಾಗ್ರತೆ ಸೇರಿಸಿ, ವರುಷದ ಆಯ-ವ್ಯಯದ ಅಂದಾಜನ್ನು ನಿರ್ಧರಿಸಿಕೊಳ್ಳುವುದು ಅವಶ್ಯಕ.

ಟ್ರೋಪ್ ಮತ್ತು ಪೆಟ್ರೋಲ್, ಪ್ಯಾಕ್ ಮತ್ತು ಸಿಕ್ಸ್, ಕ್ರೂಗಳ ಸದಸ್ಯರ ಪಟ್ಟಿಯನ್ನು ತಯಾರಿಸಿ ಪ್ರಾಮುಖ್ಯವಾಗಿ ಕಾಣುವಂತೆ ಇಟ್ಟಿರಬೇಕು. ಪ್ರತಿ ಸದಸ್ಯನ ಪ್ರಗತಿಯೂ ಇದರಲ್ಲಿ ನಮೂದಾಗುತ್ತಿರಬೇಕು. ಅಲ್ಲದೆ ಆತನ ಮನೆಯ ವಿಳಾಸ ಸಹ ಕಾಣಿಸಿರಬೇಕು. ಪೆಟ್ರೋಲ್ ಲೀಡರು ತನ್ನ ದಳದ ಪ್ರತಿಯೊಬ್ಬನ ಮನೆಯ ಸ್ಥಳ ಪರಿಚಯ ಮಾಡಿಕೊಂಡಿರಬೇಕು. ರಜ ದಿನಗಳು ಅಥವಾ ಜರೂರು ಸಂದರ್ಭಗಳಲ್ಲಿ ಸ್ಕೌಟುಗಳನ್ನು ತಡವಿಲ್ಲದೆ ಜಮಾಯಿಸಲು ಇದರಿಂದ ಸಹಾಯವಾಗುವುದು.

“ ಟೀಚರ್ಸ್ ಟ್ರೈನಿಂಗ್ ಇನ್ ಸ್ಕೌಟಿಂಗ್ ” (ಉಪಾಧ್ಯಾಯವೃತ್ತಿ ಶಿಕ್ಷಣ ಶಾಲೆ) ಒಳಗೆ ಶಿಕ್ಷಣ ಪಡೆಯುತ್ತಿರುವವರಿಗೆಂದೇ ಒಂದು ಕಬ್ ಮಾಸ್ಟರ್ಸ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ಮಾರ್ಚ್ ತಿಂಗಳಿನಲ್ಲಿ ಏರ್ಪಡಿಸಲಾಗುವುದು. ಇದೇ ಶಾಲೆಯಲ್ಲಿ ಇಲ್ಲದ ಇತರ ಅಭ್ಯರ್ಥಿಗಳು ಕೆಲವರಿಗೆ ಈ ಶಿಬಿರಕ್ಕೆ ಬರಲು ಅನುವುಂಟು. ತಮ್ಮ ಶಾಲೆಯಿಂದ ಬರತಕ್ಕ ತರುಣ ಉತ್ಸಾಹಿಗಳು ಇದ್ದಲ್ಲಿ ಶಾಲೆಗೆ ಒಬ್ಬರಿಗೆ ಮೀರದಂತೆ ಅವರ ಹೆಸರನ್ನು ೭-೩-೧೯೫೬ ರ ಒಳಗೆ ಈ ಕಛೇರಿಗೆ ತಿಳಿಸಬೇಕು. ಇದಕ್ಕೆ ಬರುವವರಿಗೆ ಶಿಬಿರ ಶುಲ್ಕವಿಲ್ಲ. ಒಂದು ರೂಪಾಯಿಗೆ ಮೀರದ ಪ್ರಯಾಣದ ವೆಚ್ಚವನ್ನು (ಸಮಯ ಬಿದ್ದಲ್ಲಿ) ಅಭ್ಯರ್ಥಿಗಳೇ ಕೊಡಬೇಕು.

ಮಾರ್ಚ್ ೧೯೫೬ ರಲ್ಲಿ ಪೆಟ್ರೋಲ್ ಲೀಡರುಗಳಿಗೆ ಮಾತ್ರ ಮೂರು ದಿನಗಳ ಅವಧಿಯ ಶಿಕ್ಷಣ ಶಿಬಿರ ಒಂದು ಏರ್ಪಡುತ್ತದೆ. ಟ್ರೋಪಿಗೆ ನಾಲ್ಕು ಮಂದಿಗೆ ಮೀರದಂತೆ ತಾವು ಈ ಶಿಬಿರಕ್ಕೆ ಬಾಲಕರನ್ನು ಕಳಿಸಿಕೊಡಬಹುದು. ಪ್ರತಿಯೊಬ್ಬನಿಗೆ ಶಿಬಿರ ಶುಲ್ಕ ರೂ. ೨-೮-೦ ಯನ್ನು ಸ್ಕೌಟ್ ಘಂಡಿನ ಈ ವರುಷದ ಹಣದಿಂದ ಈ ಶಿಬಿರಕ್ಕೆ ಬರುವ ಬಾಲಕರ ಹೆಸರಿನ ಪಟ್ಟಿಯೊಂದಿಗೆ ತಾ|| ೫-೩-೧೯೫೬ ರ ಒಳಗಾಗಿ ಮೇಲ್ಕಂಡ ವಿಳಾಸಕ್ಕೆ ಕಳಿಸಿಕೊಡಬೇಕು.

ಮಾರ್ಚ್ ತಿಂಗಳಿನಲ್ಲಿಯೇ ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್ಸ್ ಶಿಕ್ಷಣ ಶಿಬಿರವೊಂದನ್ನು ಸಹ ನಡೆಸುವ ಉದ್ದೇಶವಿದೆ. ಶಿಬಿರ ಶುಲ್ಕ ಪ್ರತಿಯೊಬ್ಬರಿಗೆ ಏಳು ರೂಪಾಯಿ. ಇದನ್ನು ಶಾಲೆಗಳ ಸ್ಕೌಟ್ ಘನದಿಂದ ಕೊಡಬಹುದು. ಶಾಲೆಗೆ ಇಬ್ಬರಿಗೆ ಮೀರದಂತೆ ಅಭ್ಯರ್ಥಿಗಳು ಬರಬಹುದು. ಹೆಸರುಗಳು ತಾ|| ೭-೩-೧೯೫೬ ರ ಒಳಗಾಗಿ ಈ ಕಛೇರಿಗೆ ಸೇರಬೇಕು.

ಈ ರೀತಿ ಶಿಬಿರ ಶುಲ್ಕವನ್ನು ಕೊಡಬಹುದೆಂದು ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಡಿ. ಪಿ. ಐ. ರವರು ೮/೯-೧೨-೧೯೫೩ ರಲ್ಲಿ (Memo No. F. Dis. Gl. 34883-181/53-54) ರಲ್ಲಿ ನೀಡಿರುವ ಅಪ್ಪಣೆಯನ್ನು ಬೆಂಗಳೂರು ನಗರದ ಡಿ. ಇ. ಓ. ರವರು ೧೧-೧೨-೧೯೫೩ ರ (No. 53-12360-164 53-54) ರ ಪತ್ರದಲ್ಲಿ ಎಲ್ಲ ಹೈಸ್ಕೂಲು ಮತ್ತು ಮಿಡ್ಲ್ ಸ್ಕೂಲ್‌ಗಳಿಗೆ ತಿಳಿಸಿರುವ ಆಂಶವನ್ನು ತಮ್ಮ ಗಮನಕ್ಕೆ ತರಲು ಇಚ್ಛಿಸುತ್ತೇನೆ. ಈ ಶಿಬಿರದಲ್ಲಿ ತರಬೇತಿ ಪಡೆಯುವ



ಮುಂದಾಳುಗಳಿಂದ ತಮ್ಮ ಬ್ರೂಪಿನ ಕೆಲಸಗಳು ದಕ್ಷತೆಯಿಂದಲೂ ಶಿಸ್ತಿನಿಂದಲೂ ನಡೆದು ಉಪಾಧ್ಯಾಯ ವರ್ಗಕ್ಕೆ ತುಂಬ ಸಹಾಯವಾಗುವುದೆಂಬುದರಲ್ಲಿ ಅನುಮಾನವಿಲ್ಲ.

ಮೇಲ್ಕಂಡ ಯಾವ ತಿಬಿರಕ್ಕೆ ಬರಬೇಕಾಗಿದ್ದರೂ ಸೂಕ್ತ ಸಂಪೂರ್ಣ ಯೂನಿಫಾರಂ ಅವಶ್ಯಕ. ಸಮವಸ್ತ್ರಗಳು ಅಥವಾ ಅವಶ್ಯಕ ಬಟ್ಟೆಗಳು ಸ್ಕೌಟ್ ಹೆಡ್ ಕ್ವಾರ್ಟರ್ಸ್‌ನಲ್ಲಿನ ಮೈಸೂರು ಸ್ಕೌಟ್ ಕೋ. ಆಪರೇಟಿವ್ ಸ್ಕ್ವೇರ್ಸ್‌ನಲ್ಲಿ ಸುಲಭ ಕಂತುಗಳಿಗೆ ದೊರೆಯುತ್ತವೆ. ಅಲ್ಲಿಯೇ ಇರುವ ಸ್ಕೌಟ್ ಷಾಪ್‌ನಲ್ಲಿ ಸಹ ದೊರೆಯಬಹುದು. ವಿವರಗಳನ್ನು ಅಲ್ಲಿನವರಿಂದ ಪಡೆಯಬಹುದು.

ಪ್ರಸಕ್ತ ಸಮಯದಲ್ಲಿ ಈ ಮುಂದಿನ ಮಹನೀಯರುಗಳು ಅ|| ಡಿ|| ಸ್ಕೌಟ್ ಕಮಿಷನರ್‌ಗಳಾಗಿರುವರೆಂಬುದನ್ನೂ ಆಯಾ ವಿಭಾಗದ ದಳಗಳು ಅವರುಗಳಿಂದ ಸೂಕ್ತವೂ ಸಾಧ್ಯವೂ ಆದ ಸಲಹೆ ಸಹಾಯಗಳನ್ನು ಪಡೆಯಬಹುದು ಎಂಬುದನ್ನೂ ತಾವು ಗಮನಿಸಬೇಕಲ್ಲದೆ ಅವರು ಯಾರಾದರೂ ತಮ್ಮಲ್ಲಿಗೆ ಬಂದಾಗ್ಯೆ, ಅವರಿಗೆ ತಮ್ಮ ಪೂರ್ಣ ಸಹಕಾರ ನೀಡುವುದು ಅವಶ್ಯಕವಾಗಿದೆ.

## ಉತ್ತರ ವಿಭಾಗ

(೧) ಶ್ರೀ ಫ್ರೆಡ್, ಜೆ. ಹೆಮಿ, L.T.M., A.T.A., ನಂ. ೫೦೮, ಲನೆ ಮೈನ್ ರಸ್ತೆ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು ೩ (ಫೋನ್ ೨೦೧೦ ಮಹಾರಾಜಾ ಮಿಲ್ಸ್.)

(೨) ಶ್ರೀ ಎಫ್. ಎಸ್. ಕುಲಕರ್ಣಿ, A.D.C.C, L.M.E., ಮಿನರ್ವ ಮಿಲ್ಸ್ ಕ್ವಾರ್ಟರ್ಸ್, ಬೆಂಗಳೂರು ೨ (ಫೋನ್ ೨೦೪೦ ಮಿನರ್ವ ಮಿಲ್ಸ್).

(೩) ಶ್ರೀ ಬಿ. ಎ. ಬಾಲಾಜಿ, B.A., LL.B., ಅಡ್ವೋಕೇಟ್, ನಂ. ೨೦೩, ೧ನೆ ಕ್ರಾಸ್, ಶೇಷಾದ್ರಿ ಪುರಂ, ಬೆಂಗಳೂರು ೩.

## ಮಧ್ಯ ವಿಭಾಗ

(೪) ಶ್ರೀ ಎಂ. ಎಸ್. ಸಂಪತ್, A.D.C.C., ಬಿನ್ನಿಫೀಲ್ಡ್, ಬೆಂಗಳೂರು ೨.

(೫) ಶ್ರೀ ಎಸ್. ಬಿ. ಎಂ. ಶೆಟ್ಟಿ, ಶ್ರೀ ವೇಣುಗೋಪಾಲ, ಸ್ಲೋರ'ಮಿಲ್, ಸುಲ್ತಾಪೇಟೆ, ಬೆಂಗಳೂರು ೨ (ಫೋನ್ ೪೮೩೦).

## ದಕ್ಷಿಣ ವಿಭಾಗ

(೬) ಶ್ರೀ ಎಸ್. ಸೂರ್ಯನಾರಾಯಣರಾವ್, B.A., LL.B., ಅಡ್ವೋಕೇಟ್, ೧೭, ೪ನೆ ಮೈರಸ್ತೆ, ಚಾಮರಾಜಪೇಟೆ, ಬೆಂಗಳೂರು ೨.

(೭) ಶ್ರೀ ಎಂ. ಆರ್. ಲಕ್ಷ್ಮೀನಾರಾಯಣರಾವ್, ಟ್ರೇಡ್ ಮಾರ್ಕ್ಸ್, ಅಟಾರ್ಕಿ, ವಿಶ್ವೇಶ್ವರ ಪುರಂ, ಬೆಂಗಳೂರು ೪ (ಫೋನ್ ೩೭೨೫).

(೮) ಡಾ|| ಕ್ಯಾಪ್ಟನ್ ಕೆ. ಹೆಚ್. ಸ್ವಾನ್ಸಿ, L.M.P., EX.-I.A.M.C., ನಂ. ೮, ಈಸ್ಟ್ ರೋಡ್ ಬಸವನಗುಡಿ, ಬೆಂಗಳೂರು ೪.

ಮೇಲಿನ ಮಹನೀಯರೇ ಅಲ್ಲದೆ ನಗರ ಜಿಲ್ಲಾ ವಿಭಾಗದ ಎಲ್ಲ ದಳಗಳಿಗೂ ಹೊಂದಿದಂತೆ ಈ ಮುಂದೆ ಕಾಣಿಸಿರುವವರೂ ಅ|| ಡಿ|| ಸ್ಕೌಟ್ ಕಮಿಷನರುಗಳಾಗಿ ಇರುವರು.

(೯) ಶ್ರೀ ಎಫ್. ರಂಗಸ್ವಾಮಿ ಅಯ್ಯಂಗಾರ್, B.Sc., B.T., ಕನ್ನಡ ಸ್ಕೂಲ್‌ಗಳ ಸಿಟಿ ರೇಂಜ್ ಇನ್‌ಸ್ಪೆಕ್ಟರ್, ಶಂಕರಮಠರಸ್ತೆ, ಬೆಂಗಳೂರು ೪.

ದಳಗಳು: ಎಲ್ಲ ಕನ್ನಡ ಪ್ರಾಥಮಿಕ ಶಾಲೆಗಳು ಮತ್ತು ಕಬ್ ಪ್ಯಾಕ್‌ಗಳು.

೧೦) ಶ್ರೀ ಹೆಚ್. ಎಂ. ಮಹಮದ್‌ಗೌಸ್, B.A., B.L., B.T., ಉರ್ದು ಸ್ಕೂಲ್‌ಗಳ ಹಳೆಯ ರೇಂಜ್ ಇನ್‌ಸ್ಪೆಕ್ಟರ್, ಶಂಕರಮಠ ರಸ್ತೆ, ಬೆಂಗಳೂರು ೪.

ದಳಗಳು: ಎಲ್ಲ ಉರ್ದು ಪ್ರಾಥಮಿಕ ಮತ್ತು ಮಾಧ್ಯಮಿಕ ಶಾಲೆಗಳಲ್ಲಿನವು.



(೧೧) ಪ್ರೊ|| ಬಿ. ಶ್ರೀಕಂಠಯ್ಯ, ಡೈರೆಕ್ಟರ್, ನ್ಯಾಷನಲ್ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟ್ ಆಫ್ ಫಿಸಿಕಲ್ ಎಜುಕೇಷನ್, ಶ್ರೀ ಕೃಷ್ಣ ರಸ್ತೆ, ಬೆಂಗಳೂರು ೪.

ಎಲ್ಲ ದಳಗಳು ಸಹ.

ಇತ್ತೀಚೆಗೆ ರೂಢಿಗೆ ಬಂದಿರುವ A.P.R.O. (ಗುರಿ, ನೀತಿ, ನಿಯಮಗಳು ಮತ್ತು ಸಂವಿಧಾನ) ಪ್ರಕಾರ ನಗರ ಜಿಲ್ಲಾ ವಿಭಾಗದ ಉಪನಿಬಂಧನೆಗಳೂ ಸಹ ತಿದ್ದುಪಡಿಯಾಗಿವೆ. ಇದರಂತೆ ಯಾವ ತರಹೆಯ ಸ್ಕೌಟ್ ಆದರೂ ಕೂಡ ಆತನು ತನ್ನ ಪ್ರದೇಶದ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗೆ ಆಗಲಿ, (ಅಂತಹ ಸಂಸ್ಥೆ ಇಲ್ಲದ ಕಡೆ ಮಾತ್ರ) ಜಿಲ್ಲಾ ಸಂಸ್ಥೆಗೆ ಆಗಲಿ, ಯಾವ ಶುಲ್ಕವೂ ಇಲ್ಲದೆ ಸದಸ್ಯನಾಗಿರುತ್ತಾನೆ. ಇವರುಗಳು ಚುನಾಯಿಸುವ ಪ್ರತಿನಿಧಿಗಳಿಂದಲೇ ಸಂಸ್ಥೆಗಳ ಕೆಲಸಗಳು ನಡೆಯುವ ನಿಮಿತ್ತ ಈವರೆಗೆ ಇದ್ದು ದಕ್ಕಿಂತ ಹೆಚ್ಚಿನ ಜವಾಬ್ದಾರಿಯು ಪ್ರತಿ ಸ್ಕೌಟ್‌ರಿಗೂ ಲಭಿಸಿದೆ. ಇದನ್ನರಿತು ಎಲ್ಲ ಸ್ಕೌಟ್‌ರುಗಳೂ ಸಂಸ್ಥೆಯ ಏಳಿಗೆಗೂ ಬಾಲಕರ ಪುರೋಭಿವೃದ್ಧಿಗೂ ಇನ್ನೂ ಹೆಚ್ಚು ಹೆಚ್ಚಾಗಿ ಶ್ರಮಿಸುವ ರೆಂದು ನಂಬಿದ್ದೇನೆ.

ಮರಿಗಳ ಶಿಬಿರ, ಶ್ರೀ ಕೆ. ಶಂಕರನಾರಾಯಣರಾಯರ ಸ್ಮಾರಕ ಟೋಟೆಂಪೋಲ್ ಗುರಾಣಿ ಮತ್ತು ಇತರ ಸ್ಪರ್ಧೆಗಳು, ಸಂಸ್ಥಾನದ ಜಾಂಬೋರಿ, ಅಖಿಲಭಾರತ ದ್ವಿತೀಯ ಜಾಂಬೋರಿ ಮುಂತಾದುವುಗಳ ಬಗ್ಗೆ ವಿವರಗಳನ್ನು ಕಾಲಕ್ರಮದಲ್ಲಿ ಕೊಡಲಾಗುವುದು. ಸ್ಕೌಟ್‌ಗಳ ಅದರ್ಶ ಸೂಕ್ತಿಯಂತೆ ಪ್ರತಿದಳವೂ ಈಗಿನಿಂದಲೇ ಪ್ರತಿಯೊಂದಕ್ಕೂ ತಯಾರಾಗುತ್ತಿರುವುದು ಅವಶ್ಯಕ.

ಇದರೊಂದಿಗಿನ ಪತ್ರದಲ್ಲಿ ತುಂಬಿಸಬೇಕಾದ ವಿವರಗಳನ್ನು ಪೂರೈಸಿ ಆದಷ್ಟು ಜಾಗ್ರತೆ ಈ ಕಛೇರಿಗೆ ತಲುಪಿಸಬೇಕು. ಆ ಪತ್ರವನ್ನು ಕಳಿಸದೆ ಇರುವ ಶಾಲೆಗಳ ದಳಗಳ ಅಥವಾ ಅಲ್ಲಿ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವ ಸ್ಕೌಟ್‌ರುಗಳ ಅಸ್ತಿತ್ವವು ಗಣನೆಗೆ ಬರಲಾರದೆಂಬುದು ಮುಖ್ಯವಾಗಿದೆ.

೬-೧-೧೯೫೬ರ ಬೆಳಿಗ್ಗೆ ಇದುವರೆವಿಗೆ ಭಾರತ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆಯ ನ್ಯಾಷನಲ್ ಆರ್ಗನೈಸಿಂಗ್ ಕಮೀಷನರ್ ಆಗಿದ್ದ ಪಂಡಿತ ಶ್ರೀರಾಂ ಬಾಜಪೈರವರು ಅಲಹಾಬಾದ್‌ನಲ್ಲಿ ಸ್ವರ್ಗಸ್ಥರಾದರಷ್ಟೆ. ಹಲವು ಕಾಲದಿಂದ ಇದೇ ಸಂಸ್ಥೆಯಲ್ಲಿ ಜಾಯಿಂಟ್ ಎಫ್. ಓ. ಸಿ. ಆಗಿದ್ದ ಶ್ರೀ ಡಿ. ಪಿ. ಜೋಷಿಯವರು ೧೪-೧-೫೬ರಿಂದ ಮುಂದಿನ ರಾಷ್ಟ್ರೀಯ ಪರಿಷತ್ತು ಪ್ರತ್ಯೇಕ ಏರ್ಪಾಡು ಮಾಡುವವರೆವಿಗೆ ಗೌರವ ರಾಷ್ಟ್ರೀಯ ಸಂಘಟನಾ ಅಧಿಕಾರಿ (Hon'y. N O. C.) ಆಗಿರುತ್ತಾರೆಂಬ ಅಂಶವನ್ನು ಎಲ್ಲ ಸ್ಕೌಟ್‌ರುಗಳೂ ತಮ್ಮ ಸ್ಕೌಟ್‌ಗಳಿಗೆ ತಿಳಿಸಬೇಕಾಗಿ ಕೋರಿದೆ.

ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯವರು ವಿಶ್ವಾಸಪೂರ್ವಕವಾಗಿ, ನಗರದ ಪ್ರತಿ ಸ್ಕೌಟ್‌ರಿಗೂ ಸ್ಕೌಟ್ ಅಂಡ್ ಗೈಡ್ ಡೈರಿ, ೧೯೫೬ರ ಒಂದು ಪ್ರತಿಯನ್ನು ಕೊಡುತ್ತಿದ್ದಾರೆ. ಈವರೆವಿಗೆ ಇದರ ಪ್ರತಿಯನ್ನು ಪಡೆಯದೆ ಇರುವ ಸ್ಕೌಟ್ ದಳಗಳು ಇದರೊಂದಿಗಿನ ಪತ್ರವನ್ನು ತುಂಬಿಸಿ ತಲುಪಿಸುವ ವೇಳೆಯಾಗಲಿ, ಪ್ರತ್ಯೇಕ ವ್ಯವಸ್ಥೆಯಿಂದಲಾಗಲಿ, ತರಿಸಿಕೊಳ್ಳಬಹುದು.

ತಮ್ಮ ಕಾರ್ಯಗಳಲ್ಲಿ ಸರ್ವದಾ ನಮ್ಮ ಬೆಂಬಲವೂ ಸಹಕಾರವೂ ಇರುತ್ತವೆಯಲ್ಲದೆ ಈ ಬಗ್ಗೆ ತಮ್ಮಿಂದಲೂ ಸಲಹೆ, ಸೂಚನೆ ಮತ್ತು ಸಹಾಯಗಳನ್ನು ಸದಾ ಸ್ವಾಗತಿಸುತ್ತೇವೆಂದು ಈ ಸಂದರ್ಭದಲ್ಲಿ ತಮಗೆ ಜ್ಞಾಪಿಸುತ್ತೇನೆ.

ತಮ್ಮ ವಿಶ್ವಾಸಿಯಾದ,

ಡಾ|| ಬಿ. ಎಂ. ಮಾಧವರಾವ್,

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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

Vol. 39

FEBRUARY 1956

No. 2



Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE, State Headquarters,  
Irwin Circle, Bangalore 2, by a Committee and Board of Editors.



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**Cover Page :** B.-P. The Founder of Scout and Guide Movements, the Centenary of whose Birthday will be celebrated all over the World in 1957.

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Rs. 1/8 per annum, post free for Individuals.

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# TENTH STATE JAMBOREE

TUMKUR

*11th, 12th & 13th May 1956*

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The State Head Quarters have accepted the Invitation of the District Association, Tumkur to hold the Tenth State Jamboree at Tumkur on the 11th, 12th and 13th May 1956.

*For further particulars apply to :*

The Secretary,

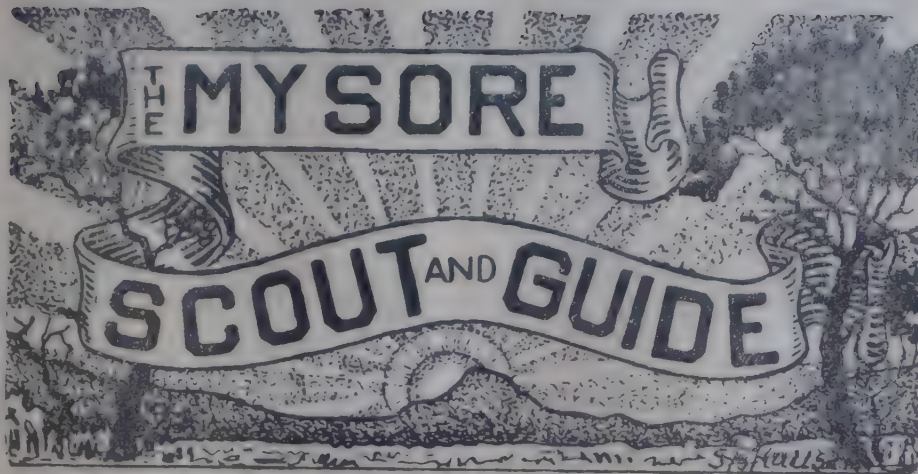
TENTH STATE JAMBOREE COMMITTEE, TUMKUR

H. R. ABDUL GAFFAR,

*State Secretary.*



Editorial  
Office :  
  
State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month.

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VOL. 39]

FEBRUARY 1956

[No. 2

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*Dear Readers,*

**T**O all Scouts and Guides all over the world there comes each year in the month of February a great and most significant day. It is the twenty-second day of the month. It was on this day in 1857 that there came into this world at No. 6, Stanhope street in London one that was later to become the Hero of Mafeking and the Founder of our two sister Movements and Chief Scout of the World, the late Lord Baden-Powell of Gilwell, known to millions scattered throughout the world simply by those magical initials B.-P. This date is doubly significant, because it was on a 22nd February too that the world's Chief Guide, Lady Baden-Powell was born. Did the two Chiefs conspire together to be born on the same date in the same month!

The two Movements which B. P. founded are his greatest gifts to the children of the modern world. Countless members of boys and girls, and men and women have, during these fifty years, enjoyed playing the game of Scouting and Guiding and reaping lasting benefits. B.-P's contribution to human happiness stands immeasurable, and surely the most handsome tribute was paid to him when so hard and severe a critic of men and matters as George Bernard Shaw said—"The greatest contribution to education in the twentieth century was made not by an educationist, but by a soldier who gave Scouting and Guiding to the boys and girls of the world."

As we write now, the Founder's Centenary Birthday is just round the corner. It comes off in 1957, which year again also marks, by a



happy coincidence, the Golden Jubilee of Scouting which he founded; and preparations are already afoot in the home-country of B.-P. and elsewhere too to celebrate the two occasions in a worthy manner. In England there will be a number of events marking this memorable year, beginning from B.-P's hundredth birthday on the 22nd February and reaching a climax in August 1957 with the grand triple event known by the code word JIM, coined to mean together the Jamboree, Indaba and Moot.

These great forthcoming events will naturally bring up to us visions of those days to come off in 1957 with their never-to-be-forgotten scenes, and we begin to ask ourselves, each one of us, the question—"Can I be there?" Of course, you can be there; you may be one of the very few fortunate ones who will participate in these glorious events. But the inevitable must happen and many of us must stay behind for the simple reason that all cannot be in; because, firstly, the numbers will be limited and, secondly and this a major difficulty, to many of us the means to go cannot be easily found.

Although we cannot all be there physically, yet, in spirit, we can all join together and each one of us can play our own little part worthily and so contribute to mark this momentous year. In this way, and it appears to us the only appropriate way, we can show our gratitude to that great man who gave us Scouting and Guiding and thus pay our humble homage to him in the Centenary Year of his birth. We can show progress in our Movement in many ways. We can increase our numbers, more Scouts and Guides, can move on to the First Class stage, and again to the *Bharat Scout* and *Bharat Guide* ranks; service to fellowmen and service to country can be made more prominent in all our work and so contribute, in however small a measure, to national welfare and all-round happiness; and in so many other ways too help towards PROGRESS and ACHIEVEMENT. So, think out and plan your work, and start doing even from now on.

It is a happy coincidence too that just now we have the Five-Year Plan for our development ready set to be launched out. The plan has already been published in our July 1955 issue. Study it carefully and see how you can help to transform it into an OPERATION PROGRESS.

\* \* \* \* \*

In this issue are published some preliminary details of the great events to come off during the Founder's Birthday centenary and Scouting's Jubilee year, 1957. Further details will appear in the subsequent issues of the magazine as and when they are received.

And so we conclude, May God bless you with success as you move forward on your way.

THE EDITORS.

---



## SCOUT SERVICE AT THE ECAFE CONFERENCE

We wish to place on record here the valuable services rendered by a large number of our scouts in Bangalore during the session of the ECAFE Conference held in the months of January and February 1956. The work that had to be done was hard, but the willingness and good cheer with which our scouts were able to cope up with the exacting nature of service earned for them high praise and all-round appreciation from the ECAFE authorities and the delegates to the Conference. Mr. A. M. Rama Murthy, B.A., Secretary of the Bangalore Civil Area District, was the Officer-in-charge of service during the whole period of the Conference. We have, in the last issue of this magazine published some letters in this connection which speak for themselves.

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## THE LATE PANDIT BAJPAI

### Mourning Parades

In accordance with the instructions of the State Headquarters mourning parades in memory of the late Pandit Shri Ram Bajpai, National Organising Commissioner for India were held through out the State on Monday, the 6th February 1956. Reports have been received at the Headquarters about these parades, among others, from the following District Associations :—Bangalore Civil Area, Mysore District, Mandya, Kolar, Tumkur and Bellary. At each of these places references were made to the life of Pandit Bajpai and to his great contributions to the Movement in India for over forty years.

*Reported*

---

## OUR LINKS WITH B.-P.

BY S. B. KAUSIK, D.C.C., Ak.L.

*Headquarters Commissioner for Training*

[EDITORS' NOTE :—With our Founder's Birthday on the 22nd February this year, his Centenary Birthday will be just an year from now. It is, therefore, our desire to publish in each issue of our Magazine during the next twelve months some notes of interest concerning B.-P. or concerning the growth of Scouting generally. We invite our readers to help us in this by contributing to this series, of which the present article is the first.]

The queer-looking wooden beads on a leather thong, so familiar to all Scouters who have gone through a Wood-Badge Course, have an interesting history of their own. Amongst B.-P.'s trophies which he had collected during his earlier life as a soldier was a curious necklace which had belonged to the Zulu chieftain Dinizulu. B.-P. had come by this necklace in a hut from which Dinizulu had fled during one of our Founder's campaigns against the rebellious Zulu. Many years later B.-P.



took this necklace out and decided to use the beads as awards to be given to Scouters who went through successfully a course of training which he had devised and which is known now throughout the world as Wood Badge Training a stroke of genius on B.-P's. part. The beads have the touch of romance that he so much liked, and yet are simple and distinctive. The term "Wood" denotes the material from which the beads are made and also suggests "Backwoodsmanship" which is the core of all Scout activities.

At first the original beads of the necklace were used, but it soon became obvious that the stock would be exhausted quickly; so replicas were made later to be given away to the Scouters who became qualified to wear them. Again, the beads used to be worn formerly on the hat at the ends of the cord; but later the beads came to be worn, two on a leather thong, round the neck. Members of the training team wear more than two beads. Assistant Deputy Camp Chiefs and Assistant Akela Leaders have three beads; Deputy Camp Chiefs and Akela Leaders wear four; while there are six for the National Camp Chiefs.

Incidentally it may be mentioned here that, when the Cub Wood Badge Courses were first started, the award given to the pack scouters was a wolf's fang. Later, however, it was decided to have the same wooden beads for all Scouters.

It may interest our readers to know why Dinizulu wore this necklace. In Africa the wearing of the beads is considered to be very good medicine, but they must be worn next to the skin. They call the beads "Mpimpi" which are usually strung on a piece of string or hide thong. The beads are worn on any part of the body according to their special functions. In the case of babies, when the beads are worn round the waist the belief is that the baby's body will become strong, and when round the neck or wrists, the baby will escape any serious epidemics or infectious diseases.

In the case of adults when the beads are worn round the wrist the hands of the owner become strong, or if he has pain in his arms it will get less. One tribe in East Africa, the Acikunda, has a curious belief in the "Mpimpi." They wear it round the wrist together with some small white beads. The belief is that, when travelling through country infested with wild animals, tame lions come and escort them to safety when they rattle the "Mpimpi." Some Africans wear the beads when summoned to appear in a court with the belief that they win their case by so doing.

The necklace worn by the king was called the "Isazonco" and only he was allowed to wear it so that people could easily recognise him. It might be called the king's badge of office which gave the king great powers, to rule wisely, to keep his name powerful, to give him honour and to command respect and faithful service from his followers. It was a sign of undisputed leadership. So we see the beads of Dinizulu are not misused; they still adorn leaders.

There is an interesting incident connected with the leather thong too on which the beads are worn. Towards the close of the siege of



Mafeking, B.P. was returning one day from one of his morning rounds of the defences of the town when, for once, he was looking rather down-cast. An old native walked up to him and asked him why he was not smiling and whistling as usual, whereupon B.-P. had to admit that he was worried. The native at once took off a leather thong he was wearing round his neck and asked B.P. to wear it and that it would bring him luck.

The Gilwell scarf was at first made of the Maclaren tartan. The tartan commemorates in perpetuity the generosity of a Scottish District Scout Commissioner, W.de Bois Maclaren who bought the estate of Gilwell Park in 1919 and gave it away as a gift to the Boy Scouts Association to be used as a camping ground for boys and a training centre for the Scouters. The tartan scarf was found to be too expensive and so the present gray scarf with a red lining bearing a Maclaren tartan patch on the point was subsequently brought into use.

Wood Badge training was at first confined only to Scouters in Great Britain. Very soon, however, the need arose for establishing Wood Badge training in other countries too so that it could be taken to those Scouters in the overseas who could not themselves afford to go to Gilwell. With this came the appointments of the members of the training team throughout the world and Gilwell itself rose to the status of an International Training Centre.

Gilwell has a personal touch of our Founder. In it breathes the spirit of the Scout Movement which he gave to the world. When he was raised to the peerage in 1929 at the Coming-of-Age Jamboree he decided on the title "Lord Baden Powell of Gilwell" thus giving importance to the place and to the Movement that he founded for the boys of the world.

All Scouters who gain the Wood Badge, whether in Gilwell or in any other country where these courses are held, become members of the world-wide First Gilwell Park Group, of which B. P. himself was the Honorary Group Scoutmaster. This is a unique Group; the majority of its members have not been to Gilwell at all, but yet the bond is there between all of them, with the beads and the Gilwell scarf as the visible insignia of a world-wide fellowships. All its members are trained in the principles and methods in the same way in which B. P. wished them to be trained. This ensures that Scouting develops along the same progressive lines throughout the world, the Scout Promise and the Scout Law welding all together into an immense Brotherhood working for the same ideals that we all cherish so much.

These then are some of the links between us and our Founder, but the strongest link is SCOUTING itself. To quote from the camp chief of Gilwell, John Thurman—"I am always conscious of the fact that B. P. not only invented Scouting, but invented the Wood Badge method of Training; and he invented the second because he wished to ensure the continuing growth and success of the first, and I believe we have a vital link with the Founder which is in no sense a sentimental one, but a sound, practical link which it is vital we should maintain and develop for each succeeding generation."

*[From several sources]*



## SCOUTMASTERS' ASSOCIATION, MYSORE CITY

The annual meeting of the Association was held in the Scout Headquarters, Mysore on the 14th February with *Rajasevaprakashta* Rao Bahadur M. Ramaswamy, Assistant State Commissioner presiding. Mr. B. T. Srinivasiengar, District Scout Commissioner welcomed the gathering. Mr. M. N. Thirumalachar, Secretary presented the report for the year 1955-56. The report covers a wide variety of activities in which the members of the Association participated. Among these are mentioned the participation of the Scouters with their units at the U. N. O. Day, Scouters' Conference, Inauguration of *Samskruti Prachar* at the Exhibition grounds by the Education Minister, Guard of Honour of the civic address presented to Dr. M. Visveswaraya, the Grand Old Man of Mysore, Enrolment week and Zonal Rallies, Scout Stall at the Dasara Exhibition and Service, Dasara Procession when the Assistant State Commissioner offered flowers to His Highness the Rajpramukh on behalf of the Scouts, Guards of Honour presented to their Majesties the King and Queen of Nepal and to His Majesty King Saud of Saudi Arabia and many other equally notable events. After the report of the Secretary, the Assistant State Commissioner and the District Scout Commissioner spoke on the Scout Five-Year Plan and discussed the various items relating to training courses, Shramadan, badge work, formation of Local Associations, etc. The meeting terminated with the National Anthem.

M. N. THIRUMALACHAR  
Hon. Secretary

## THE DIARY OF A GROUP

In the last issue of the Magazine we published a Diary of a District, and this time we have a Diary of a Group which covers about a month's activities of the Ghazi Sultan Salahuddin Scout Group, Bangalore.

— THE EDITORS.

**26, January :—**The members of the group participated in the Republic Day Cerimonial Parade and also rendered service at the celebrations in the evening.

**2, February :—**One Scouter and six Scouts were on duty at the Dance and Music performance held in the Glass House, Lal-Bagh in honour of the delegates to the ECAFE Conference in the distinguished presence of the Prime Minister of India.

**4th February :—**Twenty Scouts formed the Band set for the Works Day Celebrations of the Indian Telephone Industries Ltd., Durvaninagar.

**5th February :—**The Group provided the Band set for the Ninth Mysore Air Squadron of the N.C.C. at the Central College grounds.

**6th February :—**The Group conducted a Mourning Parade in memory of the late Pandit Shri Ram Bajpai, National Organising Commissioner for India.



**8th February** :—Six Scouts were deputed, for service at the ECAFE Conference from the 8th to the 15th February and also at the Second Five Year Plan Exhibition.

**15th February** :—The Group participated in the Rally held in honour of the delegates to the ECAFE Conference in the United Mission High School grounds.

**24th February** :—The members of the Group celebrated the ninety-ninth birthday of our Founder at the State Headquarters, Bangalore.

G. SYED MURTHUZA,  
*Group Scoutmaster.*

---

## FOUNDER'S DAY IN MYSORE

The members of the First Gilwell Park Group in Mysore met at 8 A.M. on the 22nd February in the Sri Jayachamarajendra Scout Headquarters to observe the 99th Birthday of our Founder, Lord Baden-Powell of Gilwell. The function commenced with the International Scout Prayer by Mr. M.N. Thirumalachar and the hoisting of the Flag. Mr. B. T. Srinivasaiengar, District Scout Commissioner led the Group in the renewal of the Scout Promise. Later, Prof. S. V. Ranganna, a former District Scout Commissioner of the University District spoke on "The Last Message" left to us by B. P. The meeting closed at 9-30 a.m. with the National Anthem.

On the 22nd February at 5 P.M. the Scouts and Guides of the City of Mysore assembled at the Sri Jaya Chamarajendra Scout Headquarters to celebrate the Founder's Day. There were about 1,000 Scouts and over 500 Guides. Mr. M. N. Thirumalachar gave a short talk on B.P. and this was followed by another one by Mr. K. S. Raja Iyengar, Head Master of the Maharaja's High School and an Assistant District Scout Commissioner, who spoke on the international character of the Movement. Finally, there was a yarn by *Rajasevaprakashta* Rao Bahaddur M. Ramaswamy, Assistant State Commissioner of the Mysore Division. The function came to an end at 6.30 P.M. with the National Anthem.

B. T. SRINIVAIENGAR  
*District Scout Commissioner*

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## NEWS IN BRIEF

The members of the District Association, Hassan held a farewell party on the 7th February in honour of Miss H. Perkin, District Commissioner (G) on the eve of her departure to England. Mr. A. Subba Rao, District Scout Commissioner spoke about the meritorious services rendered by Miss Perkin to Guiding in the District and the support she was giving to the Scouts.

In Chickmagalur the St. Joseph's Troop celebrated the Founder's Day with Mr. S. Venkataramiah, B.A., LL.B., a former District Scout Commissioner presiding. About 1,500 students attended the function. Mr. Venkataramiah spoke about the life of our Founder and the Reverend Mother Superior of the St. Joseph's Convent proposed a vote of thanks.



## FORTHCOMING EVENTS IN 1957

The following important decisions were taken at the January 1956 meeting of the National Executive Committee of the *Bharat Scouts & Guides*.

### 1. The Centenary of the Founder's Birthday and the Jubilee of Scouting in 1957 in Great Britain.

(a) It was resolved that the *Bharat Scouts & Guides* do participate in the celebrations, namely the World Jamboree, the World Rover Moot and the Indaba that are to be held in Great Britain in 1957 to mark the Centenary of our Founder's Birthday and the Jubilee of Scouting.

(b) The following preliminary details are circulated to all State Associations :—

#### JAMBOREE

(i) That the strength of the Contingent to the World Jamboree be fixed provisionally on the basis of ten Scouts for each State including the National Headquarters, with freedom to redistribute the allotment at later stages after receiving replies from the States.

(ii) That the number of Scouters joining the contingent should be on the basis of one Scouter for every ten Scouts.

(iii) That the expenses per head be estimated to be Rs. 2,500 approximately, on the following basis :

Passage to and fro—£ 120 ; Jamboree Camp Fee per head £ 5.

Expenses for ten days sight-seeing and travelling.

Total—£ 150.

This amount is subject to alteration depending on the exact estimates that will be received from the Travel Agents, the total number of Scouts forming the contingent, the nature and the duration of the itinerary, etc.

(iv) That Scouts who have not by then obtained at least the First Class badge should not be eligible for admission.

(v) That the minimum qualifications for Scouters be that they hold warrants and that they have had at least 3 years approved service.

(vi) That a "Get-together Camp" of a week's duration be held at some convenient centre before the contingent sails. It was estimated that the expenses for this camp should not exceed Rs. 50 per head.

(vii) That the Scouts should provide themselves with the prescribed uniform, the expenses for which may be about Rs. 225 per head.

(viii) That the Scouts of the contingent have to be out at least for about seven weeks.

#### INDABA.

(i) The admission to the Indaba is open to Scouters and lady Cub-masters. There is no upper age limit fixed for this.

(ii) Only Scouters/Lady Cub-masters who have had at least three years approved experience will be eligible to apply.



(iii) The expenses per head is estimated to be Rs, 2,500 (subject to modifications after finalising the passage arrangements. etc.)

(iv) The strength of the contingent will be 25.

#### ROVER MOOT

(i) The Rovers should be between the ages of 16 and 23.

(ii) The expenses per head will be the same as for the Scouters joining the Indaba.

(iii) The strength of the Contingent will be 25.

It was resolved that Mr. K. G. Vaidyanathan be appointed the Leader. The question of appointing a deputy leader and sub-leaders for the separate contingents will be decided later in consultation with the leader of the contingent.

The expenses for the leader will be met by the National Headquarters.

(c) It was resolved that the States be asked to send information regarding the number that each State is likely to raise to the National Headquarters by the 15th June, 1956. The quota for each State for the Jamboree, Rover Moot and Indaba will be fixed in due course after hearing from the respective State Associations about their requirements and on receipt of information from the Jamboree authorities about the quota fixed for India.

### 2. The Second All India Jamboree (Mela)

At the invitation of the Rajasthan State Headquarters the Second All-India Jamboree (Mela) will be held at Jaipur in December 1956. Detailed circulars will follow.

### 3. Joint World Association and Commonwealth Scheme

This scheme provides opportunities for three Guiders from India annually for four years to get trained at the Training Centres in England. The candidates deputed will have free boarding and lodging arrangements during the days of the Camp, and restricted travel facilities also in U. K. This offer has been accepted and the first batch of three Guiders will be sent in May this year.

### 4. Regional International Commissioners (Guides) Conference (Asian Region)

This will be held in India (Delhi) in December, 1956.

### 5. Regional Centenary World Camp (Guides) in January 1957 in Phillippines,

It was decided to participate in this Camp.

### 6. Centenary Scout/Guide Camp, 1957.

It was decided to hold an All-India Camp in May 1957 at Pachmarhi to mark the Founder's Birthday Centenary and the Jubilee of Scouting.

H. R. ABDUL GAFFAR  
State Secretary



## THE NATIONAL COUNCIL

We publish below a resolution of the National Executive Committee regarding the formation of the next National Council of the *Bharat Scouts & Guides*.

The A. P. R. O. lays it down that the life of the National Council shall be for three years only reckoned from the date on which the result of the election of office-bearers is announced. According to this, the National Council is to be reconstituted in November 1956, but in view of the fact that most of the State Associations in India will undergo changes in their area of jurisdiction consequent on the reorganisation of the States and the re-marking of the boundaries, and it would take some time for the new State Associations to be formed and send their representatives to form the new National Council, the National Executive Committee was unanimous in its opinion that the election of the office-bearers and the formation of the new National Council be postponed by one year. It was resolved, therefore, to recommend to the National Council that the next elections after reconstituting the National Council on the new basis should not be held earlier than November 1957.

H. R. ABDUL GAFEAR  
State Secretary

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## ARDHA KUMBHA MELA, HARDWAR—1956

(5th April to 15th April 1956)

The Mela organisation for Hardwar Ardhha Kumbha Mela has asked National Headquarters, the *Bharat Scouts & Guides* for the help of 400 Scouters and Rovers above the ages of 18, who are *good in First Aid or Fire Fighting or life saving or crowd control*, and who are good in physique, of sound health, who can stand all kinds of hardships and inconveniences.

2. The candidates will have to meet the cost of travel and food as in previous years. The Mela authorities will arrange for tents, lights, sanitary arrangements and water.

3. Railway concessions will be arranged by the State Associations.

4. Two sets of Scout uniform will be required, in addition to other personal requisities. A mug, plate and lota are essential.

5. The Candidates must get themselves vaccinated as precautions against *cholera* and bring with them *certificates of vaxination duly approved by the local municipal authority*.

6. The cost of food will be Rs. 1-8-0 per head per day. The cost of food must be paid on arrival in the Camp to the Camp Accountant. Persons who can bring food rations will pay less and the rations will be calculated at the market rates.

7. The Mela is from the 5th to the 15th April, but the real rush begins from the 8th April.



8. In addition to Rovers and Scouters the Mela authorities require also the service of 25 Rangers or Guide Captains.

9. All candidates wishing to come and work in the Hardwar Mela are requested to send their willingness through their State Associations with the following information along with Rs. 2 per head which is for incidental expenses such as cooks, utensils, etc.—

- A. Name
- B. Full Address
- C. Age
- D. Special qualifications—First Aiders, fire fighters, life saving, traffic control (strike out those in which you have no experience).
- E. The date and time on which the party will be arriving in Hardwar.
- F. The leader or deputy leader of each party in the State.

The information called for above should reach Mr. P. L. Choora-mani, State Organising Commissioner, U.P. Bharath Scouts and Guides, 17, Katra Road, Allahabad, U.P., before the 25th March, 1956, with the registration fee of Rs. 2 per head.

H.R. ABDUL GAFFAR  
*State Secretary*



Mandya Intermediate College  
Rovers



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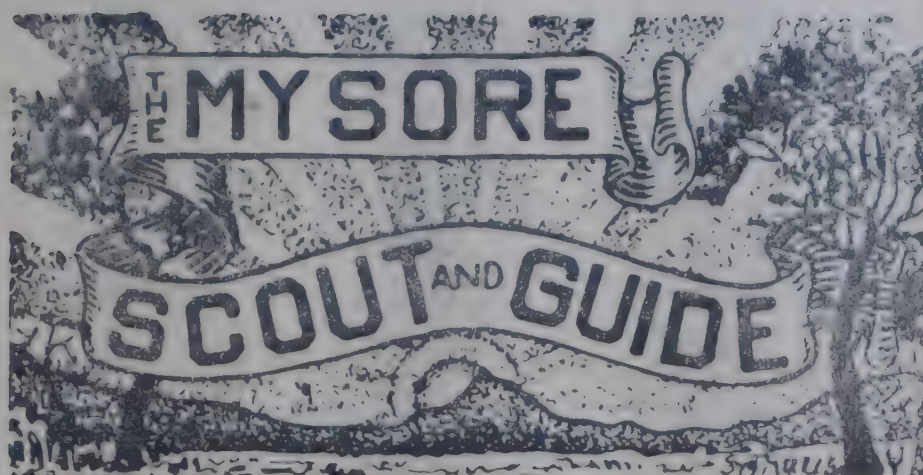
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## GIRL GUIDE SECTION

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### MEMORIAL SERVICE—THE LATE PANDIT BAJPAI

There was a simple, quiet memorial service held at Girl Guide Headquarters on the morning of the 6th February for Shri Ram Bajpai. We had his photograph placed on a table.

The Guiders and Commissioners came in silently and slowly, sat down on the floor, without shoes. Then two of the younger Guiders placed garlands on the table where the photograph was placed. The service began with Mrs. Firth addressing the gathering and giving a short sketch of Shri Ram Bajpai's life in Scouting. Then followed prayers from the different groups. The whole service was most impressive. Mrs. Mohini, the Joint National Organising Commissioner was with us, training at the time. There were trainees from various districts well represented.

The Headquarters service was held fairly early in the morning.

G. FIRTH,  
*State Commissioner (Guides.)*

Thinking Day was observed by the Guides on Feb. 24th. All three Districts in Bangalore met together. An interesting Pageant was presented showing representatives of the World Association member countries, who enlivened the programme with dances and songs of the various countries. Later, the State Commissioner, Mrs. Firth, representing the Director of the World Bureau, received white ribbons from each country, signifying attachment to the World Bureau. There was a chanting of the Guide Laws, and the Renewal of the Guide promise by all.

A campfire ceremony was then held and a Sing-Song ended the happy occasion.

Free-will offerings were made by all Companies and Flocks, for the benefit of other less fortunate companies.

One of the slums "adopted" by Guides has been listed by the Central Social Welfare Board and given a substantial grant towards playground equipment, for further expansion of its activities.



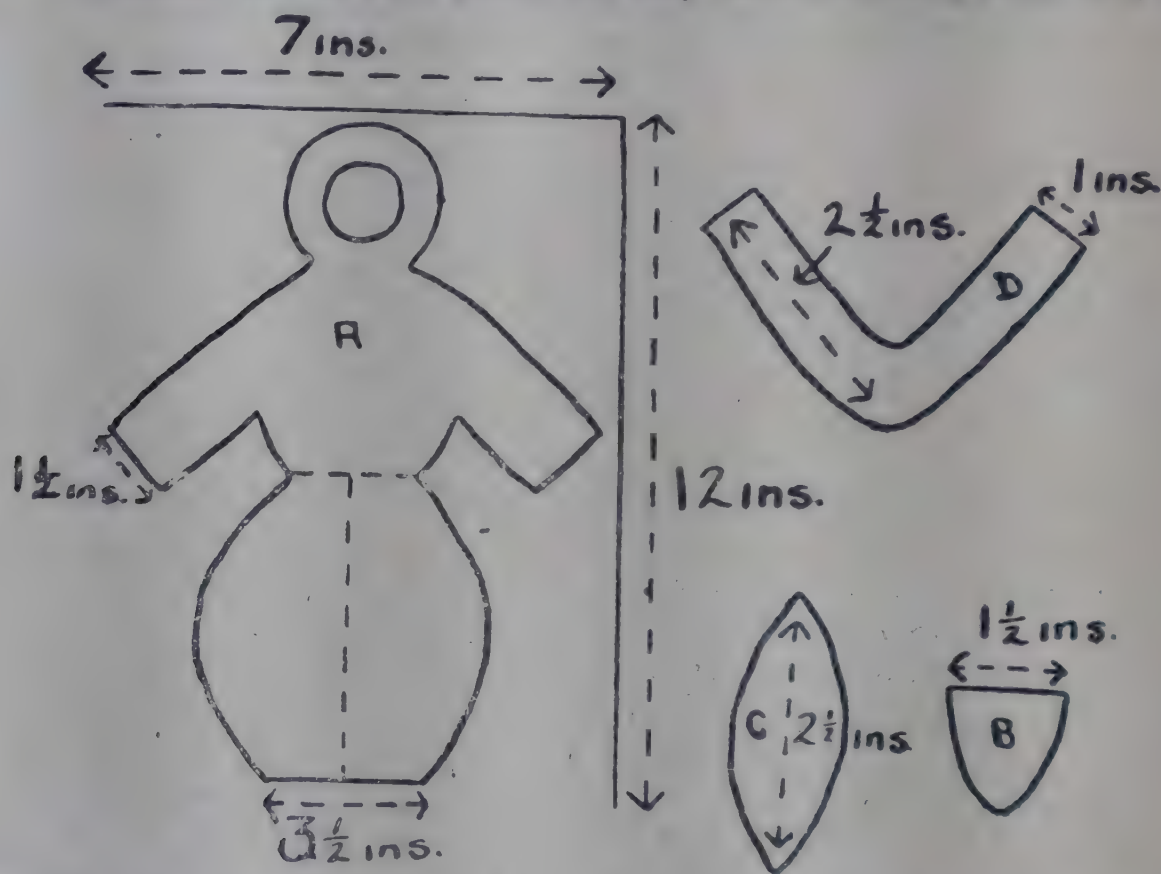
## A SOFT TOY

### You can make it for a sick child

Here is a pattern of a simple doll which takes very little material, and can, in fact, be made from the good parts of an old sari or langa,

Cut out two of all the pieces except the hand. You will need four of that. Remember, only cut out the ring for the face in *one* of your A pieces, leave the other whole.

The hands and face will need to be in material different from the rest. A piece of felt is very good, but any flesh-coloured stuff will do.



A—body and head; B—hand; C—sole of shoe; D—shoe upper

Stitch the hands on the ends of the arms first, with right sides of the material together, because we don't want a raw edge to show. Then draw the face, and put in the features with stitches or crayons. Buttons can be used for eyes. In one doll I made I put buttons with a sequin stitched in the middle of each for the pupil, which made the eyes sparkle beautifully. (If you are thinking of giving the doll to a baby, however, I should not do this, as baby might get the buttons in her mouth.)

Stitch the face in the hole cut out for it. Then put your two big A pieces face to face—that is, right sides together—and stitch all round, leaving only the bottom open. Turn it to the right side.

Now for the stuffing. This can be cotton wool, kapok, or—and this is what I used—woollen socks out of the rag-bag, cut up very fine. Stuff the doll down to the waist. Then do a row of stitches across, and a row down as shown by the dotted lines, to divide the legs. We are not dividing the legs by cutting because we want to keep the work very easy. Then stuff each leg, turn in the raw edge at the bottom, and oversew.

Now stitch the shoes together, stuff them, and put one on each leg. It is quite simple to adapt the pattern for the body, from the neck to the knees, to make a coat.

W. H.



# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೃಹ

ಸಂಪುಟ ೩೯]

ಫೆಬ್ರವರಿ ೧೯೫೬

[ಸಂಚಿಕೆ ೨

## ಬಿನ್ನಿ ಸೌಟ್‌ದಳದ ಹಂಪೆಯ ಪ್ರವಾಸ

ನಾವು ಹತ್ತು ಮಂದಿ ಬಿನ್ನಿ ಸೌಟ್‌ದಳದ ರೋವರ್‌ಗಳು ಜನವರಿ ೧೩ ರಿಂದ ೧೬ ರ ವರೆಗೆ ಹಂಪೆಯ ಪ್ರವಾಸಕ್ಕಾಗಿ ಸೌಟ್‌ಮಾಸ್ಟರ್ ಶ್ರೀಮಾನ್ ಹೆಚ್. ಕೆ. ರಂಗಯ್ಯನವರ ನಾಯಕತ್ವದಲ್ಲಿ ಹೋಗಿದ್ದೆವು.

ಬಿನ್ನಿ ಪೇಟೆ ಮಾಧ್ಯಮಿಕ ಪಾಠಶಾಲೆಯ ಬಳಿ ೧೩ ನೇ ಶುಕ್ರವಾರ ರಾತ್ರಿ ಎಂಟು ಘಂಟೆಯ ವೇಳೆಗೆ ಸೇರಿ ಹೊರಟೆವು. ಅಲ್ಲಿ ಗ್ರಾಫ್ ಸೌಟ್‌ಮಾಸ್ಟರ್‌ರವರಾದ ಶ್ರೀಮಾನ್ ಎಂ. ಎಸ್. ಸಂಪತ್ ರವರು ನಮ್ಮನ್ನು ಬೀಳ್ಕೊಟ್ಟು ತಾವು ಬರಲು ಆಗದಿರುವುದಕ್ಕಾಗಿ ವಿಷಾದವನ್ನು ವ್ಯಕ್ತಪಡಿಸಿ, ನಮಗೆ ಹಿತೋಕ್ತಿಗಳನ್ನು ಹೇಳಿ ಕಳುಹಿಸಿಕೊಟ್ಟರು.

ಅದೇ ರಾತ್ರಿ ೯.೨೫ಕ್ಕೆ ಹೊರಡುವ ಮೈಸೂರು-ಹುಬ್ಬಳ್ಳಿ ಪ್ಯಾಸೆಂಜರ್ ಗಾಡಿಯಲ್ಲಿ ಹೊರಟು, ಮಾರನೆಯ ದಿನ ಬೆಳಿಗ್ಗೆ ೮ ಘಂಟೆಗೆ ಗುಂತಕಲ್ ತಲುಪಿದೆವು. ಅಲ್ಲಿ ನಮ್ಮ ಉಪಾಹಾರವನ್ನು ಮುಗಿಸಿದಾಗ, ಅಕಸ್ಮಾತ್ ನಮ್ಮನ್ನು ಗುಂತಕಲ್ ರೈಲ್ವೆ ಸೌಟ್‌ದಳದ ಮುಖಂಡರಾದ ಶ್ರೀಮಾನ್ ರಾಜನ್‌ರವರು ಕಂಡು ಮಾತನಾಡಿಸಿ ನಮಗೆ ಹಂಪೆಯ ವಿಚಾರವಾಗಿ ಅನೇಕ ವಿವರಗಳನ್ನು ಕೊಟ್ಟರು. ಇದಕ್ಕಾಗಿ ನಾವು ಅವರಿಗೆ ಬಹಳ ಋಣಿಗಳಾಗಿದ್ದೇವೆ.

ಗುಂತಕಲ್‌ನಿಂದ ಪುನಃ ಅದೇ ಗಾಡಿಯು ೯-೧೫ ಘಂಟೆಗೆ ಹೊರಡುತ್ತದೆ. ಬಳ್ಳಾರಿಯು ಇಲ್ಲಿಗೆ ೩೧ ಮೈಲು ದೂರದಲ್ಲಿದೆ. ನಾವು ಬಳ್ಳಾರಿಯನ್ನು ೧೦-೧೫ ಘಂಟೆಗೆ ತಲುಪಿದೆವು.

ಬಳ್ಳಾರಿಯಲ್ಲಿ ನೊಡಲು ಬೆಟ್ಟಕ್ಕೆ ಹೊರಟೆವು. ಬೆಟ್ಟಕ್ಕೆ ೩೯೦ ಮೆಟ್ಟಿಲುಗಳಿವೆ. ಮೇಲೆ ಕೋಟೆ ಇದೆ. ಊರು ಸುತ್ತಲೂ ಸಹ ಕೋಟೆ ಇದೆ. ಇದು ಟಿಪ್ಪುಸುಲ್ತಾನನಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯನ್ನು ಹೋಲುತ್ತದೆ. ಬೆಟ್ಟದ ಮೇಲೆ ಎರಡು ಸುತ್ತು ಕೋಟೆಯೂ ಅನೇಕ ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳಗಳೂ ಇವೆ. ಇಲ್ಲಿನ ಹವಾ ಬಹಳ ತಂಪಾಗಿದೆ. ಇಲ್ಲಿಂದ ನಾವು ಬಳ್ಳಾರಿಯ ಸುತ್ತಮುತ್ತಲೂ ಅನೇಕ ಮೈಲಿಗಳವರೆಗೆ ನೋಡಬಹುದು.

ನಾವು ಬೆಟ್ಟದಿಂದ ಇಳಿದ ಮೇಲೆ ಊಟವನ್ನು ತೀರಿಸಿಕೊಂಡು ಮೂರು ಘಂಟೆಗೆ ಬರುವ ರೈಲಿನಲ್ಲಿ ಹೊಸಪೇಟೆಗೆ ಹೊರಟೆವು. ರೈಲು ಹೊಸಪೇಟೆಯನ್ನು ಸಂಜೆ ಐದು ಘಂಟೆಗೆ ತಲುಪಿತು. ಅಲ್ಲಿಂದ ನಾವು ತುಂಗಭದ್ರಾ ಅಣೆಕಟ್ಟು ಇರುವ ಮಲ್ಲಾಪುರಕ್ಕೆ ಬಸ್ಸಿನಲ್ಲಿ ಹೋದೆವು. ಇದು ಹೊಸಪೇಟೆಗೆ ಮೂರು ಮೈಲಿ ದೂರದಲ್ಲಿದೆ. ಅಲ್ಲಿನ ಎಕ್ಸಿಕ್ಯೂಟಿವ್ ಎಂಜಿನಿಯರ್‌ರವರು ನಮಗೆ ಇರಲು ಸ್ಥಳಾನುಕೂಲವನ್ನು ಕೊಟ್ಟರು. ಇವರಿಗೆ ನಾವು ಬಹಳ ಕೃತಜ್ಞರಾಗಿದ್ದೇವೆ.

ಆ ರಾತ್ರಿ ಅಲ್ಲಿನ ವಿದ್ಯುದಾಗಾರವನ್ನು ನೋಡಿ ಬಂದು ಊಟವನ್ನು ಮುಗಿಸಿದೆವು. ಮಾರನೆಯ ದಿನ ಬೆಳಿಗ್ಗೆ ಸ್ನಾನ ಮತ್ತು ಉಪಾಹಾರವನ್ನು ತೀರಿಸಿಕೊಂಡು, ಅಣೆಕಟ್ಟೆಯನ್ನು ನೋಡಲು ಹೊರಟೆವು.

ಬಳ್ಳಾರಿ ಮತ್ತು ರಾಯಲಸೀಮೆಗಳಲ್ಲಿ ಮಳೆಯು ಅತ್ಯಂತ ಕಡಿಮೆಯಾಗಿ ಬೀಳುತ್ತದೆ. ಆದ್ದರಿಂದ ಕ್ಷಾಮಗಳು ಪದೇಪದೇ ಬರುತ್ತಿದ್ದವು. ಪಶ್ಚಿಮಘಟ್ಟಗಳ ನಡುವೆ ಹುಟ್ಟುವ ತುಂಗ, ಭದ್ರಾ ನದಿಗಳು ಕೂಡಲಿಯಲ್ಲಿ ಸಂಗಮವಾಗಿ ಮೈಸೂರು, ಹೈದರಾಬಾದ್ ಮತ್ತು ಮದರಾಸು ಸಂಸ್ಥಾನಗಳಲ್ಲಿ ಪ್ರವಹಿಸಿ ಕೃಷ್ಣಾ ನದಿಯನ್ನು ಸೇರುತ್ತದೆ. ನದಿ ಅಪ್ರದೇಶಗಳಲ್ಲಿ ಬಹುಬಂಡೆಗಳಿರುವ



ಪ್ರದೇಶದಲ್ಲಿ ಹರಿಯುವುದರಿಂದ ವ್ಯವಸಾಯಕ್ಕೆ ಅಷ್ಟೇನೂ ಉಪಕಾರಿಯಾಗಿಲ್ಲವಾದ ಕಾರಣ ಈ ಮೂರು ಸರಕಾರಗಳು ಒಂದು ಯೋಜನೆಯನ್ನು ರಚಿಸಿಕೊಂಡು ಈ ಕಣಕಟ್ಟನ್ನು ಕಟ್ಟಲು ಪ್ರಾರಂಭಿಸಿದರು.

ಮಲ್ಲಾಪುರದ ಬಳಿ ಕಟ್ಟಿರುವ ಈ ಅಣೆಕಟ್ಟು ಸುಮಾರು ೭೯೪೨ ಅಡಿಗಳು ಉದ್ದವಾಗಿದೆ ಇದರ ಎತ್ತರ ೧೬೦ ಅಡಿಗಳು. ಇದರ ಅಗಲ ಅಸ್ತಿವಾರದಲ್ಲಿ ೯೩೧/೨ ಅಡಿಗಳಿದ್ದು ತುದಿಯಲ್ಲಿ ೨೨ ಅಡಿಗಳಿವೆ. ಇದರಿಂದ ಸುಮಾರು ೨೦ ಲಕ್ಷ ಎಕರೆ ಜಮೀನು ಸಾಗುವಳಿ ಆಗಬಹುದೆಂದು ಊಹಿಸಲಾಗಿದೆ.

ಇದರಿಂದ ನಮಗೆ ಸಿಕ್ಕುವ ಅಪಾರ ನೀರು ಮತ್ತು ವಿದ್ಯುತ್‌ನಿಂದ ಹಿಂದೆ ವಿದ್ಯುತ್ ಕೇಂದ್ರ ವಾಗಿದ್ದ ವಿಜಯನಗರವಿದ್ದ ಈ ಪ್ರದೇಶವು ಮುಂದೆ ವಿದ್ಯುತ್‌ನಗರವಾಗಿ ಪರಿಣಮಿಸಲಿದೆ. ತಾಯಿ ತುಂಗಭದ್ರೆಯ ಅನುಗ್ರಹದಿಂದ ಹೊಸ ಉತ್ಸಾಹ ಮೂಡುತ್ತಿದೆ.

ನಾವು ಈ ಅಣೆಕಟ್ಟನ್ನು ನೋಡಿಕೊಂಡು, ಪಕ್ಕದ ಗುಡ್ಡದ ಮೇಲೆ ಕಟ್ಟಿರುವ ವೈಕುಂಠ ಎಂಬ ಸ್ಥಳವನ್ನು ನೋಡಲು ಹೊರಟೆವು. ಇದು ಒಂದು ಎತ್ತರವಾದ ಗೋಪುರ. ಇದರ ಮೇಲಿಂದ ನೋಡಿದರೆ ಬಹುದೂರದ ವರೆವಿಗಿನ ದೃಶ್ಯವು ಬಹು ರಮ್ಯವಾಗಿರುತ್ತದೆ. ಈ ಗುಡ್ಡಕ್ಕೆ ಮೆಟ್ಟಿಲುಗಳ ಬದಲು ಒಂದು ರೋಡು ಮತ್ತು ಕಾಲುದಾರಿ ಮಾತ್ರ ಇದೆ. ರಸ್ತೆಯಲ್ಲಿ ಹೋಗಲು ಬಹುದೂರ ವಾದ್ದರಿಂದ ನಾವು ಕಾಲುದಾರಿಯಲ್ಲಿಯೇ ಹೊರಟೆವು. ಅಲ್ಲಿ ನೋಡಿದ ನಂತರ ಕೆಳಗೆ ಬಂದೆವು.

ಕೆಳಗೆ ಅಣೆಕಟ್ಟಿನ ಕೆಲಸಕ್ಕೆ ಬೇಕಾದ ಸಾಮಗ್ರಿಗಳನ್ನು ತಯಾರಿಸಲು ಒಂದು ಕಾರ್ಖಾನೆಯನ್ನು ಸ್ಥಾಪಿಸಿದ್ದಾರೆ. ಒಟ್ಟಿನಲ್ಲಿ ಹಿಂದೆ ಹಾಳು ಹಂಪೆಯಾಗಿದ್ದ ಈ ಪ್ರದೇಶಗಳು ನವಚೇತನ ದಿಂದ ತೆಪ್ಪರಸಿಕೊಳ್ಳುತ್ತಿವೆ.

ನಾವು ಮುಂದೆ ಬಸ್ಸಿನಲ್ಲಿ ಹಂಪೆಗೆ ಹೊಸಕೋಟೆಯ ಮೂಲಕ ಪ್ರಯಾಣಮಾಡಿದೆವು. ಕಮಲಾಪುರವನ್ನು ಸೇರುವ ವೇಳೆಗೆ ಸುಮಾರು ಮಧ್ಯಾಹ್ನ ೧೨ ಘಂಟೆಯಾಗಿತ್ತು. ನಾವು ಅಲ್ಲಿಯೇ ಊಟವನ್ನು ತೀರಿಸಿಕೊಂಡು ಮುಂದೆ ಹೊರಟೆವು.

ಕನ್ನಡಿಗರ ಶಿರಪ್ರಾಯವಾದ ವಿಜಯನಗರ, ಕನ್ನಡಿಗರ ರಕ್ತಧುನಿಯಾದ ವಿಜಯನಗರ, ಹಿಂದೆ ಕನ್ನಡಿಗರ ಸುವರ್ಣಯುಗವಾಗಿ ಕನಕದಾಸರು, ವ್ಯಾಸರಾಯರು, ತಿಮ್ಮಣ್ಣ ಕವಿ, ಪುರಂಧರದಾಸರು ಮತ್ತು ತೆನಾಲಿ ರಾಮಕೃಷ್ಣ ಮುಂತಾದ ಅನೇಕ ರತ್ನಗಳಿಗೆ ಪ್ರೋತ್ಸಾಹವಿತ್ತ ವಿಜಯನಗರ. ಇಂದು ಹಾಳು ಹಂಪೆಯಾಗಿ ಎಲ್ಲೆಲ್ಲಿ ನೋಡಿದರೂ ಹಾಳುದೇವಸ್ಥಾನಗಳೂ, ದೇವರಿಲ್ಲದ ಗುಡಿಗಳೂ ಬಿದ್ದು ಹೋದ ಕೋಟೆಕೊತ್ತಲಗಳೂ ಮತ್ತು ಹಾಳುಬಿದ್ದ ಅರಮನೆಗಳಿಂದ ತುಂಬಿದೆ. ಹಿಂದೆ ಪ್ರಪಂಚದ ಅತ್ಯಂತ ದೊಡ್ಡನಗರವಾಗಿದ್ದ ವಿಜಯನಗರ, ಪ್ರಪಂಚದ ಎಲ್ಲಾ ಭಾಗಗಳಿಂದಲೂ ಪ್ರವಾಸಿಗಳನ್ನೂ, ವ್ಯಾಪಾರಿಗಳನ್ನೂ ಆಕರ್ಷಿಸುತ್ತಿದ್ದ ವಿಜಯನಗರ, ಈಗ ಪ್ರಾಚೀನ ಸಂಶೋಧನಾಕಾರರನ್ನೂ, ಚರಿತ್ರಕಾರರನ್ನೂ ಮತ್ತು ಯಾತ್ರಾರ್ಥಿಗಳನ್ನೂ ಆಕರ್ಷಿಸುತ್ತದೆ. ಹಿಂದೆ ವಿದ್ಯಾರಣ್ಯರ ತಪಸ್ಸಿನ ಫಲವಾಗಿ ಚಿನ್ನದ ಮಳೆಯೇ ಬಂದ ನಾಡು, ಹಗಲಿನಲ್ಲಿ ನಿರ್ಭಯವಾಗಿ ರತ್ನ, ಕೆಂಪುಗಳನ್ನು ಪೇಟೆಯಲ್ಲಿ ರಾಶಿ ಹಾಕಿಕೊಂಡು ವ್ಯಾಪಾರಮಾಡುತ್ತಿದ್ದ ನಾಡು ಈಗ ಕೇಳುವ ವರಿಲ್ಲದೆ ಬೀಡುಪ್ರದೇಶವಾಗಿದೆ.

ಇಲ್ಲಿ ನೋಡಬೇಕಾದ ಸ್ಥಳಗಳು ಅನೇಕವಿವೆ. ಎಲ್ಲವನ್ನೂ ನೋಡಲು ಕನಿಷ್ಠ ಪಕ್ಷ ಮೂರು ದಿನಗಳಾದರೂ ಬೇಕಾಗುವುದು.

ನಾವು ಕಮಲಾಪುರದಿಂದ ಹೊರಟವರು ಚಂದ್ರಶೇಖರ ದೇವಸ್ಥಾನ, ಗಜಶಾಲೆ, ಹಂಪೆಯ ಕಾವಲುಗೋಪುರ, ಜೆನ್ನಾಮಹಲ್ ಮುಂತಾದವುಗಳನ್ನು ನೋಡಿಕೊಂಡು ಪಂಪಾಪತಿಯ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂದೆವು. ಇಲ್ಲಿ ಪೂಜೆಯನ್ನು ಸಲ್ಲಿಸಿದ ನಂತರ ಪುನಃ ಅನೇಕ ಸ್ಥಳಗಳನ್ನು ನೋಡಿಕೊಂಡು ಸುಗ್ರೀವನ ಗವಿಯ ಬಳಿ ಬಂದೆವು. ಹಿಂದೆ ಸೀತೆಯನ್ನು ಕಳೆದುಕೊಂಡ ಶ್ರೀರಾಮನು,



ಅಂಜನೇಯ, ಸುಗ್ರೀವರನ್ನು ಸಂಧಿಸಿದ ಸ್ಥಳ ಇದೇ. ಇಲ್ಲಿಂದ ಸ್ವಲ್ಪ ಮುಂದಕ್ಕೆ ಶ್ರೀ ಕೃಷ್ಣ ದೇವ ರಾಯನು ತುಲಾಭಾರಮಾಡಿಸಿಕೊಳ್ಳುತ್ತಿದ್ದ ಸ್ಥಳವಿದೆ. ಅದನ್ನು ನೋಡಿಕೊಂಡು ಮುಂದೆ ಹೋದರೆ ವಿಜಯವಿಠಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನ ಸಿಕ್ಕುತ್ತದೆ. ಈ ದೇವಸ್ಥಾನವು ಅತ್ಯಂತ ಸುಂದರವಾಗಿದೆ. ಇಲ್ಲಿನ ಕಂಬಗಳನ್ನು ನಾವು ಹೊಡೆದರೆ ಸಂಗೀತದ ಸ್ವರಗಳು ಉತ್ಪತ್ತಿಯಾಗುವುವು. ಬಹಳ ಅಶ್ಚರ್ಯಕರವಾಗಿದೆ. ಈ ದೇವಸ್ಥಾನದಲ್ಲಿ ಒಂದೇ ಕಲ್ಲಿನ ರಥವಿದೆ ಇಲ್ಲಿನ ಕಂಭಗಳಲ್ಲಿ ದಶಾವತಾರದ ಕಥೆಗಳೂ, ರಾಮಾಯಣ, ಮಹಾಭಾರತಗಳೂ ಕೆತ್ತಲ್ಪಟ್ಟಿವೆ. ಈ ದೇವಸ್ಥಾನದ ಕೆಲಸವು ಪೂರ್ತಿಯಾಗುವುದರೊಳಗಾಗಿ ವಿಜಯನಗರವು ಬಹುಮನಿ ದೊರೆಗಳಿಂದ ತಾಳಿಕೋಟಿ ಯುದ್ಧದಲ್ಲಿ ಸಂಪೂರ್ಣವಾಗಿ ನೋಲಿಸಲ್ಪಟ್ಟಿದ್ದರಿಂದ ದೇವಸ್ಥಾನದ ಕೆಲಸವು ಅರ್ಧಕ್ಕೇ ನಿಲ್ಲಿಸ ಲಾಗಿದೆ. ಇಲ್ಲಿಂದ ಮುಂದೆ ನಾವು ಹಿಂದಿರಿಗಿ ಬರುವಾಗ ಪುರಂಧರದಾಸರ ಮಂಟಪ ಮೊದಲಾದ ಸ್ಥಳಗಳನ್ನು ನೋಡಿಕೊಂಡು ಪುನಃ ವಿರೂಪಾಕ್ಷ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂದೆವು.

ಅಲ್ಲಿಂದ ಹಿಂದಿರುಗಿ ಬರುವಾಗ ಬೇರೆ ದಾರಿಯಲ್ಲಿ ಸಾಸಿವೆಕಾಳು ಗಣೇಶ, ಕಡಲೆಕಾಳು ಗಣೇಶ, ಉಗ್ರನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನ, ಕಮಲ್ ಮಹಲ್, ಮಹಾನವಮಿದಿಬ್ಬ, ಟಂಕಶಾಲೆ, ರಾಣಿ ಯರ ಸ್ನಾನಗೃಹ ಮುಂತಾದುವನ್ನು ನೋಡಿಕೊಂಡು ಸಂಜೆ ೭|| ಘಂಟೆಗೆ ಕಮಲಾಪುರಕ್ಕೆ ವಾಪಸು ಬಂದೆವು. ಅಲ್ಲಿಂದ ಬಸ್ಸಿನಲ್ಲಿ ಹೊಸಪೇಟೆಗೆ ಬಂದು ರಾತ್ರಿ ಊಟವನ್ನು ತೀರಿಸಿಕೊಂಡೆವು. ಮಾರ ನೆಯ ಬೆಳಗಿನ ರೂವ ೩|| ಘಂಟೆಗೆ ಗುಂತಕಲ್ ರೈಲು ಹತ್ತಿದೆವು.

ರೈಲು ಗುಂತಕಲ್ ಸೇರಲು ಬೆಳಿಗ್ಗೆ ೭.೧೫ ಘಂಟೆಯಾಗಿತ್ತು. ಅಲ್ಲಿ ರೈಲು ೧|| ಘಂಟೆ ತಡವಾಗಿ ಹೊರಟಿತು. ಆಗ ನಮಗೆ ಪುನಃ ಮೊದಲು ಭೇಟಿಮಾಡಿದ್ದ ಶ್ರೀಮಾನ್ ರಾಜನ್‌ರವರು ಸಿಕ್ಕಿದರು ಅವರು ನಮ್ಮ ಪ್ರವಾಸದ ವಿವರಗಳನ್ನು ಕೇಳಿ ಸಂತೋಷಪಟ್ಟರು. ನಮ್ಮನ್ನು ತಮ್ಮ ಸೌಟ್ ಡೆನ್‌ಗೂ ಮತ್ತು ಅನೇಕ ಇತರ ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳಗಳಿಗೂ ತಮ್ಮ ವಿರಾಮವೇಳೆಯಲ್ಲಿ ಕರೆದುಕೊಂಡು ಹೋಗಿ ತೋರಿಸಿದರು. ಇವರು ತಮ್ಮ ವಿರಾಮವೇ ಇಲ್ಲದೆ ಈ ಉದ್ಯೋಗದಲ್ಲಿಯೂ ಸಹ ಇಷ್ಟರಮಟ್ಟಿಗೆ ಸೌಟಿಂಗ್‌ನಲ್ಲಿ ಅಭಿರುಚಿಯನ್ನು ಇಟ್ಟು ಕೆಲಸಮಾಡಿರುವುದು ನಮ್ಮೆಲ್ಲರಿಗೂ ಮಾದರಿಯಾಗಿದೆ. ಇವರಿಗೆ ನಾವು ಬಹಳ ಕೃತಜ್ಞರಾಗಿದ್ದೇವೆ. ನಾವು ಪುನಃ ರೈಲಿನಲ್ಲಿ ಹೊರಟ ವರು ಸುಮಾರು ರಾತ್ರಿ ೮ ಘಂಟೆಗೆ ಬೆಂಗಳೂರು ತಲುಪಿದೆವು.

ಹಂಪೆಯು ಪ್ರತಿಯೊಬ್ಬ ಸೌಟ್ ಸಹ ನೋಡಬೇಕಾದ ಸ್ಥಳ. ಹಂಪೆಯಬಳಿ ೧ ಆಣೆಗೆ ಒಂದು ನಕ್ಷೆಯನ್ನು ಮಾರುತ್ತಾರೆ. ಇದರ ಸಹಾಯದಿಂದ ನಾವು ಸ್ಥಳಗಳನ್ನು ಹುಡುಕಿಕೊಂಡು ಹೋದರೆ, ಪಯನಿಯರಿಂಗ್ ಕೆಲಸವನ್ನು ಅಭ್ಯಾಸಮಾಡಿದಂತಾಗುತ್ತದೆ. ಚರಿತ್ರೆಕಾರರು ಹೇಳಿರು ವಂತೆ, ಹಿಂದೆ “ಮರೆಯಲಾಗದ ಸಾಮ್ರಾಜ್ಯ” ವಾಗಿದ್ದ ವಿಜಯ ನಗರವು ತಾಳಿಕೋಟಿ ಯುದ್ಧವಾದ ಕೇವಲ ಕೆಲವೇ ವರ್ಷಗಳಲ್ಲಿ “ಮರೆತು ಹೋದ ಸಾಮ್ರಾಜ್ಯ” ವಾಯಿತು. ಅದರೂ ಸಹ ತುಂಗ ಭದ್ರಾ ಜಲಾಶಯದ ಸಹಾಯದಿಂದ, ಹಿಂದೆ ಮಂತ್ರಘೋಷ ಕೇಳಿ ಬರುತ್ತಿದ್ದ ನಾಡಿನಲ್ಲಿ ಈಗ ಯಂತ್ರಘೋಷ ಕೇಳಿಬರುತ್ತಿದೆ. ಯಾವ ಉದ್ದಿಶ್ಯದಿಂದ ವಿದ್ಯಾರಣ್ಯರು ತಪಸ್ಸುಮಾಡಿ ಈ ಸಾಮ್ರಾಜ್ಯವನ್ನು ನಿರ್ಮಿಸಿದರೋ, ಆ ಉದ್ದಿಶ್ಯವು ಕೃಷ್ಣ ದೇವರಾಯನಕಾಲದಲ್ಲಿ ಈಡೇರಿತಾದರೂ, ಅವನ ಮರಣಾನಂತರ ಕೆಲವೇ ವರ್ಷಗಳಲ್ಲಿ ಅದು ರಕ್ತಪಾತದಲ್ಲಿ ಪರ್ಯವಸಾನವಾಯಿತು. ಹಿಂದೂಧರ್ಮದ ರಕ್ಷಣೆಗಾಗಿ ಮಡಿದವೀರರ ಅತ್ಮಗಳು, ಆ ಹಾಳು ಹಂಪೆಯಲ್ಲಿ ಕಾಣಿಸಿಕೊಂಡು, “ಹಿಂದೂ ಧರ್ಮ ರಕ್ಷಣೆಗಾಗಿ ಪ್ರಾಣವನ್ನೇ ತ್ಯಾಗಮಾಡಿದ ನಮ್ಮ ತ್ಯಾಗಕ್ಕಾಗಿ ನೀನು ಏನು ಮಾಡುವೆ?” ಎಂದು ಕೇಳಿದರೆ ಏನೆಂದು ಹೇಳೋಣ?

ಬೆಂಗಳೂರು 25 ನೇ ಬಿಸ್ಸಿ ಸೌಟ್ ದಳದ ಸರವಾಗಿ

ಯ. ಸು. ರಾಮಮೂರ್ತಿ.



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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

Vol. 39

MARCH 1956

No. 3



Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE, State Headquarters,  
Irwin Circle, Bangalore 2, by a Committee and Board of Editors.



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**Cover Page :** Our photograph shows a pioneering project built at the Second Himalaya Rover Wood Badge Course held in the Central Scout Camp in January 1956—Photograph by the National Camp Chief for India.

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SUBSCRIPTION RATES :

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Rs. 3/- per annum post free, for Institutions.

Single Copy — Annas Four.



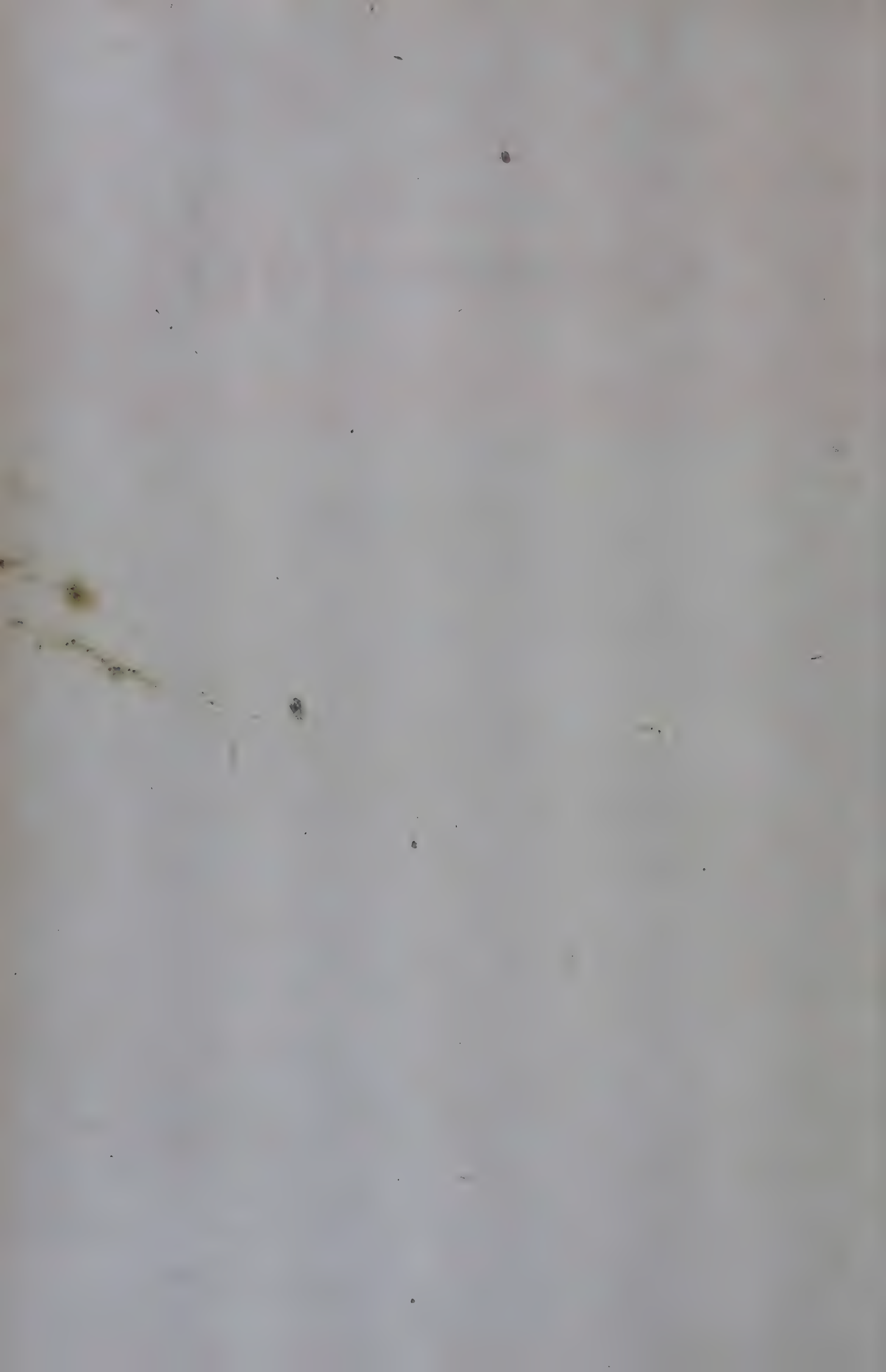
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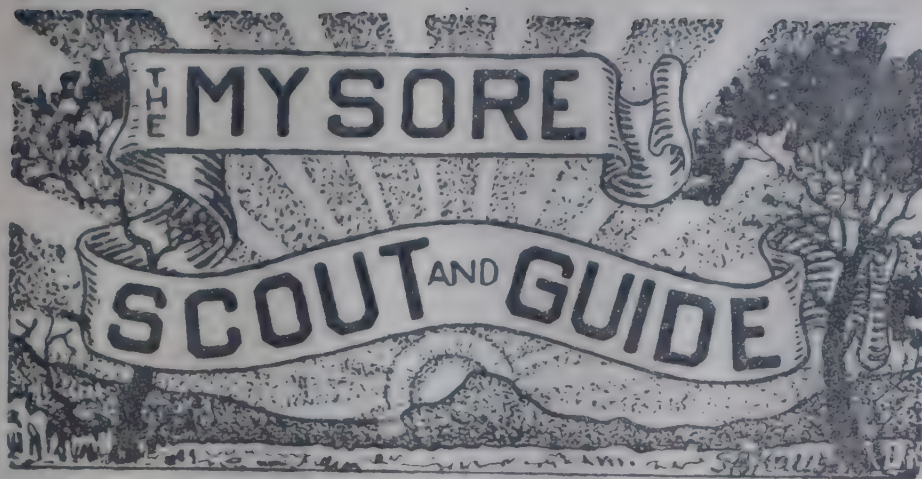
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Editorial  
Office :  
  
State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

MARCH 1956

[No. 3

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*Dear Readers,*

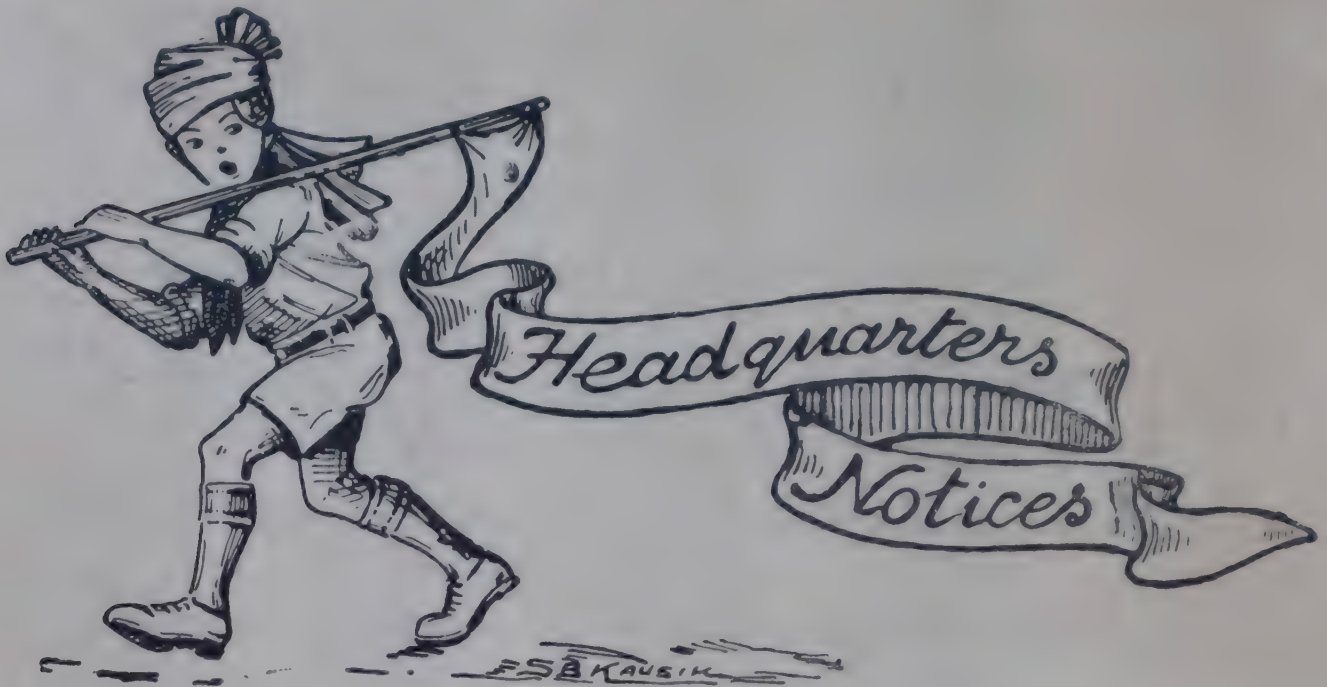
**W**E have some real good news to give you all. After an interval of almost about fifteen years, we are going to have a State Jamboree in May this year. The District Association of Tumkur has now come forward to shoulder the responsibilities of conducting the Jamboree in Tumkur. It is a tremendous job running a Jamboree, but we know the Tumkur Association can tackle it most successfully, having as it does a very sympathetic and helpful President who is the Deputy Commissioner, and an energetic, large-hearted and broad-shouldered District Scout Commissioner to provide the main driving force. It is delightful to think that His Highness the Rajpramukh of Mysore may be graciously pleased to inaugurate the Jamboree and that several other distinguished persons will be invited to preside over the several functions. Scouts and Guides from other States too are expected to participate, and the total number attending, including our own contingents, may well go above 5,000. During the Jamboree we will have an Exhibition of Handicrafts, a Rover Moot and Conferences of Scouters and Commissioners; so it will be a busy time for all, and a happy occasion to meet old friends and make new ones.

It happens to be particularly significant that the Jamboree will be held now, just on the eve of the birth of a larger Mysore State. It also happens that this is the hundredth year since our Founder B.-P. was born. So, let us all try and do our best to make this Jamboree a most successful gathering. We were all looking forward to it so earnestly all these years, and here we have it now to make the most of it. We are ever so thankful to the Tumkur District Association for giving us this grand opportunity for us all to come together and getting all the fun and happiness out of it.

And so, we wish you all GOOD SCOUTING and GOOD GUIDING.

THE EDITOR.





## THE SRI KRISHNARAJA ALL-INDIA FIRST AID COMPETITIONS

Competitions for the Sri Krishnaraja All-India First Aid Trophy will be held at Tumkur along with the Tenth State Jamboree which will be held during May 1956. The Trophy consists of a Silver Mace (worth about Rs. 800) and is offered for open competition among Scout Troops in India, Burma and Ceylon under the conditions given below. Applications from teams are invited through District or Provincial Organisations. A Camp Fee of Rs. 6 per Scout will be payable to the Rally Committee.

Further information, if required, can be had from the State Secretary, *The Bharat Scouts & Guides, Mysore State*, State Headquarters, Irwin Circle, Fort, Bangalore-2.

### Rules

1. The Trophy is open for competition to (a) Teams of Scouts only or (b) Teams of Rovers only, belonging to any State Scout organisation in India.

(Note—Rover Teams will be judged with a handicap as may be decided upon by the Committee.)

2. A Team will consist of four Scouts or Rovers, all Scouts who have completed 17 years of age on 1st May 1956, being considered as Rovers. Each Team may bring one extra member as a reserve.

3. Each Troop wishing to enter a team should notify the same not later than the 30th April 1956, to the State Secretary, *The Bharat Scouts & Guides, State Headquarters, Irwin Circle, Fort, Bangalore-2*. Applications should be submitted through the respective District Scout Commissioners.

4. An Entrance Fee of Rs. 5 should accompany the application for entering the Team, this amount being apart from the Camp Fee per Scout payable to the Rally Committee.

5. Competing Teams will not be disclosed to the judges.



6. The Team will be judged throughout on the basis of the latest edition of "First Aid to the Injured" and "Problems in First Aid," published by the St. John Ambulance Association.

7. The Competitions will be divided into :—

(a) A team test consisting of First Aid and Carriage of the Sick.

(b) Stretcher Drill.

(c) An Individual test—oral and practical.

8. The total number of marks will be 1,000 which will be allotted as follows :—

Team test—400; Stretcher Drill—100.

Individual test: Oral and practical 500: 125 for each competitor.

9. Details of treatment must be in accordance with the nature of the test and of the supposed surroundings.

10. Competitions will be judged by a Board of six members of the medical profession, 4 for individual (oral) and 2 for team test. There will be a 'Moderator,' in addition, who will control the conduct of the examination and collate the results furnished by the judges. In the event of a tie the Board will submit the tying Teams to a further and uniform test.

11. Teams must be correctly dressed in full Scout uniform.

12. No one except officials conducting the Competitions and persons introduced by them may be present at the tests.

13. The Trophy will be held till the next competitions by the Scout organisation to which the winning troop belongs. Such organisations shall insure it against fire, theft or loss in transit and shall be held responsible for returning it in time for the next competitions. The members of the winning Team will be awarded individual gold medals, and the runners up, silver medals.

14. The right is reserved by the State Executive Committee of the *Bharat Scouts & Guides, Mysore State* to withhold the Trophy for competition if less than ten teams appear for the Trophy at any time, and make alterations or amendments to these conditions as may be found necessary.

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## FIRST AID AND SIGNALLING COMPETITIONS

Competitions for the Yuvaraja's First Aid Shield and the Vital Rao Signalling Cup will be held at the time of the Mysore State Jamboree at Tumkur. The Competitions are open only to Scouts within the State, and the following rules will regulate the conduct of the Competitions. The latest date for receiving applications for the Competitions will be the 30th April 1956.

### First Aid Shield

1. Each competing Team will consist of four Scouts. (Rovers are not allowed to compete.)
2. Each member of a team should be of Scout age, between 11 and 17 years, on the 1st of May 1956.
3. Competing Teams must provide their own stretchers, bandages, etc.
4. All members of a Team must be dressed in correct uniform.
5. The decision of the Board of Judges will be final.
6. Teams will be judged throughout on the basis of the latest S.J.A.A. "First Aid to the Injured."
7. The Trophy will be held by the winning Troop for one year, or until the next competitions and the Troop will be responsible for its safe custody and return at the end of the period.
8. The Competitions may not be held if at least six Teams do not compete.

### Signalling Cup

1. Each Team should consist of Six Scouts.
- N. B.—The Team will be divided into three parties, sending, receiving and transmitting. Quickness, neatness and correctness will be observed in awarding points.
2. Each member of the Team should be of Scout age as for the First Aid Trophy.
3. Scouts competing for the First Aid Trophy may compete for this also.
4. Separate Competitions will be held in (a) Semaphore and (b) Morse, the aggregate marks of both the Competitions being taken into consideration in awarding the cup.
5. The Trophy will be held by the winning Troop for one year, at the end of which it should be returned, the troop being responsible for its safe custody.
6. Competitions may not be held unless four or more Teams enter.
7. Each Team must provide itself with its own signalling flags.
8. Competing Teams must notify their entry not later than the 30th April 1956 to the State Secretary, *The Bharat Scouts & Guides, Mysore State*, State Headquarters, Irwin Circle, Fort, Bangalore-2. Applications should be made through the respective District Scout Commissioners.

BANGALORE,  
28th March 1956.

H. R. ABDUL GAFFAR,  
State Secretary.



## THE TENTH STATE JAMBOREE

A short announcement of the Tenth State Jamboree to be held in May 1956 has already appeared in our February issue of the Magazine. The District Association of Tumkur have very kindly undertaken the responsibility of conducting the Jamboree in Tumkur and the provisional dates are fixed as the 11th, 12th and 13th May 1956. In connection with the holding of this Jamboree a Special Meeting of the Commissioners and of the State Executive Committee was held in Tumkur on the 17th and 18th March, under the Chairmanship of Mr. J. B. Mallaradhya, I.A.S., State Chief Commissioner. The meetings were held under the auspices of the Tumkur District Association. Mr. B. C. Nanjundiah, M.L.A., the District Scout Commissioner welcomed the members at the meeting on the first day and Mr. Mohamed Rahamatulla, I.A.S. Deputy Commissioner and President of the District Association welcomed the Commissioners on the second day and also participated in the deliberations.

The details concerning the arrangements to be made for the Jamboree were discussed at these meetings. It was decided to approach His Highness the Rajpramukh of Mysore to be graciously pleased to inaugurate the Jamboree and to request the Chief Minister of Mysore, the Education Minister, the President of the Mysore Pradesh Congress Committee and Pandit Hriday Nath Kunzru, M. P., the National Commissioner of the *Bharat Scouts & Guides* kindly to preside at the several functions connected with Jamboree. There will be an influential Reception Committee formed, with Mr. Mohamed Rahamatulla, I.A.S., the Deputy Commissioner and President of the District Association as Chairman, Mr. B. C. Nanjundiah, the District Scout Commissioner will be the Jamboree Camp Chief and Mr. T. A. Jaichand, Headquarters Commissioner for Scouts will be the Field Director.

During the Jamboree and forming part of it will be held the Third Mysore State Rover Moot, a Scouters' Conference, a Conference of Commissioners and a Meeting of the Training Team with a Reunion of the First Gilwell Park Group.

An exhibition of Scout and Guide-craft will be another of the important activities. The State Chief Commissioner, Mr. J. B. Mallaradhya, I.A.S., is being requested kindly to open the exhibition. It is also proposed to undertake the construction of a swimming pool, during the Jamboree, as a practical demonstration of what Scouts can do in *Shramadan* and *Samaj Seva*.

This year's Jamboree has a Special Significance to all of us in the Movement, coming as it does on the eve of the formation of an enlarged Mysore State, and appropriately enough too during the hundredth year of B.-P.'s birthday. Invitations will be extended to other State Associations also to send Contingents of Scouts and Guides to participate in the Jamboree. It is expected that the total number attending the Jamboree will be about 5,000. The Camp Fee per head will be Rs. 5, according to the present calculations. Further details concerning the Jamboree will be published in the next issue of the Magazine

[Reported.]





The Scout and Guide Commissioners who met in Tumkur recently, with Mr. J. B. Mallaradhya, I.A.S., the State Chief Commissioner seated in the centre.



# THE TENTH MYSORE STATE JAMBOREE

May 1956.

TUMKUR,  
20th March 1956.

## BULLETIN No. 1

The Tenth Mysore State Jamboree Committee feels happy to extend their invitation to all the Scouts, Guides, Scouters and Guiders of Mysore State as well as India and other countries to participate in the *Jamboree* to be held from the 11th to the 13th May 1956 at Tumkur. His Highness the Rajpramukh of Mysore is being approached to inaugurate the Jamboree. The Chief Minister of Mysore, Pandit H. N. Kunjru, M.P., National Commissioner, *Bharat Scouts & Guides*, the President, Mysore Pradesh Congress Committee and the Minister for Education are being requested to preside at the several functions connected with the Jamboree.

**Camp Fee:**—A camp fee of Rs. 5 per head will be charged towards Rations (which will be supplied by the Jamboree Committee), shelter, water and health conveniences to be provided to the campers during their stay.

**Food:**—Each District Association will have a Sub-Camp of its own and will make its own arrangements for food.

**Accommodation:**—Efforts will be made to provide tents to house the Scouts so that the boys will have a real camp atmosphere.

Each District Association will prepare itself to put its own gateway, display, gadgets and pioneering projects.

**Scoutcraft, Hobbies and Exhibition:**—An Exhibition of Scoutcraft, and hobbies will be held. Articles of handicraft, collection of stamps and coins, photographs and paintings, etc., will be most welcome. A separate prize will be awarded to the Unit which conducts demonstrations in Handicrafts, such as Spinning (Charaka), Book-binding, Leather-work, Mat-weaving, Basket-making, etc.

**Scouters' Conference:**—There will be a conference of Scouters, Commissioners and Secretaries of Local Associations to discuss problems of common interest.

**Competitions:**—Competitions for various trophies will be held during the Jamboree. Some of these are:—

- |  |                 |
|--|-----------------|
| 1. Flag Staff Construction                         | (Patrol of six) |
| 2. Signalling (Semaphore and Morse)                | Do              |
| 3. Scout Relay                                     | Do              |
| 4. Fire Lighting and Cooking                       | Do              |
| 5. Camp Fire Display (Group Item)                  | Do              |
| 6. Scout and Physical Culture Display (Group Item) | Do              |



Competitions for the Sri Krishnarajendra Mace and the Yuvaraja's Shield in First Aid and the Vittal Rao's Signalling Cup will also be held during the Jamboree. The details for the Competitions are announced in this issue.

**Excursions :—**Excursions by buses and trains will be arranged, on payment at concession rates, to Devarayanadurga, Namadachilume, Markonahalli, Seebi, Kydala, Siddaganga, Sivaganga and other places of interest. Further details will be announced in due course.

**Jamboree Handbook :** It is proposed to publish a Jamboree Handbook. Original articles, sketches, photographs, blocks, etc., of Scout interest may kindly be sent to the Jamboree Office early.

**General :—**Scouts who have passed at least the Second Class tests will be eligible to participate in the Jamboree. They will have to equip themselves with correct and complete Uniform as laid down in the A. P. R. O. Each camper will provide himself with the usual camp kit.

Prizes and certificates will be awarded to the winners in the several competitions. A special prize will be awarded to the contingent that scores the highest number of points for general turn-out in camp.

It is the desire of the State Chief Commissioner and the Jamboree Committee that, since the Jamboree is coming off after a long duration of sixteen years, the Scouts should start preparing themselves to make the Jamboree a grand success. The Director of Public Instruction in Mysore, Bangalore, will be requested to accord permission to the heads of Institutions to pay the camp fee and other incidental expenditure from out of the accumulated sports fund of the Schools to enable a large number of Scouts to participate in the Jamboree.

The names of Scouts and Guides who wish to participate in the Jamboree may kindly be sent by the District Association so as to reach the Jamboree Office on or before the 20th April 1956.

**Contingents from other State Associations :—**All the State Associations will be requested to send their contingents for the Jamboree. They will also participate in the several competitions.

B. C. NANJUNDAIYA,  
*District Commissioner  
and Camp Chief.*

K. SRIKANTIA,  
*Secretary,  
Mysore State Jamboree Committee.*



## THE MYSTERY OF B.-P.'s BIRTHPLACE

By E. E. REYNOLDS

In my biography *Baden-Powell* I stated that our Founder was born at 6, Stanhope Gardens. The book was published in 1942 and not until eight years later that a Scouter questioned the accuracy of this statement; he thought it should be Stanhope Street, not Gardens. At first I refused to acknowledge any mistake, and put forward several brilliant arguments in favour of the Gardens. I pointed out, for instance, that B.-P. once said that he learned to swim and to catch tiddlers in the Serpentine lake in Hyde Park, and that the only Stanhope Street in London is near Regent's Park, but that there is a Stanhope Gardens south of Hyde Park. I thought that would silence my critic—not a bit of it! He was as obstinate as I was! He came back at me with the information that he had looked up the Parish Register and there it was stated that Robert Stephenson Smyth Baden-Powell was born on 22nd February 1857 at 6, Stanhope Street. So I had evidently been a bit too clever! My only excuse for the blunder is that the book was written at the height of the London Blitz and that it was then impossible to consult Parish Registers or other documents as these had all been stored in safe places. A poor excuse, but the best I can think of!

It is no use arguing with a birth certificate, but I was still puzzled; I looked again at the map of London; the only Stanhope Street runs parallel with the east side of Regent's Park. Why then did the Baden-Powell children trek some two miles to the Serpentine when they had a good lake in the Park round the corner?

My difficulty was solved when the World Chief Guide returned from a long tour, and I was able to appeal to her for help. With her usual readiness to do a Good Turn, Lady Baden-Powell at once cleared up the mystery. She explained that the Stanhope Street of 1857 has been re-named Stanhope Terrace, and, as if to make things more difficult, the houses have been re-numbered. So the fact to be recorded is that **B.-P. was born at 6, Stanhope Street which is now 11, Stanhope Terrace, W.2.** To make quite sure, Lady Baden-Powell went along to see the house.

The Baden-Powells moved from Stanhope Street while B.-P. was a young baby, so he had no personal memories of the house. All my worry (like so many worries) about catching tiddlers in the Serpentine had, therefore, no foundation.

For a time the family lived in Hyde Park Gate South (just west of the Royal Albert Hall which did not then exist); afterwards they took a house at Hyde Park Corner (where the Underground Station now is); it was outside this house that the crowd demonstrated on Mafeking night. A few years later another move was made, this time to 32, Princes Gate on the south side of Hyde Park, east of the Royal Albert Hall; this was B.-P.'s home until his marriage.

It seems probable that 11, Stanhope Terrace will be pulled down at some future date; the end houses of the same block were re-built before the war, and it will be only a matter of time before B.-P.'s birthplace also suffers the same transformation. But, thanks to Lady Baden-Powell, and to the Scouter who raised the question, we have now got the facts on record,



## AN HERALDIC GIFT FOR GILWELL, ENGLAND

BY JOHN THURMAN

*Camp Chief, Gilwell Park*

On 4th December 1955, the Director of the International Bureau, on behalf of the Bureau staff and the International Committee, unveiled at Gilwell Park the window which they have given to Gilwell.

Gathered together for the purpose of a Commissioners' Course were fifty men and women, most being Commissioners from Great Britain, but the international content was there in the persons of a Commissioner from the Gold Coast and one from Pakistan.

The window has been designed and made by Mr. Alexander L. Russell of Dundee, Scotland, who, a year previously, produced the window which the South African Association presented to Gilwell Park.





The black and white reproduction photograph, excellent as it is, can hardly do justice to the taste and mellowness of the work. Mr. Russell gave a tremendous amount of thought to the design, and perhaps readers of *WORLD SCOUTING* will be interested to have a verbatim account from him concerning the various parts of the window :

The size of the window rather restricted the design, and to avoid any chance of offence to any country by depicting types of Scouts, it was decided to make the window heraldic in subject. In the centre of the window is the purple and silver badge of the International Bureau. This was placed in the centre not only because the window is the gift of the International Bureau, but to stress the international side of Scouting. In the background of the window and springing from a green mound, symbolic of the earth, an oak tree in green and white with golden acorns, occupies the entire background. This symbolises the growth of Scouting during the last fifty years, the acorn planted in 1907 at Brownsea Island has become a grown oak tree. On this background of red is placed, in the place of honour, the arms of B.-P. himself. They are described heraldically thus : Arms 1st and 4th (this means the first and fourth quarters of the shield) Powell—per fess or and argent a lion rampant proper guardant gules between two tilting spears erect proper. (This means that the background 1st and 4th shields are divided horizontally gold and silver, with a rampant lion, with its head turned outwards coloured red, with two spears of natural colour on either side.) 2nd and 3rd Baden—a lion rampant proper on the head a crown vallery or (for is the heraldic term for gold) between four crosses pateé gules and as many fleur-de-lis azure alternately. (This means a lion rampant in natural colour crowned with a golden vallery crown, with 4 red pateé crosses and 4 fleur-de-lis in blue, alternately surrounding the lion.)

The small shield on the left bears the arms of Charter-house School, and are described thus—Or, on a chevron between 3 annulets gules, as many crescents of the field. In other words, on a gold background a red chevron with three gold crescents on it, and in the background three red annulets. (I wonder if B.-P. based his 'gone home' sign on the annulets in his school arms?) You will notice that I have used the gone home sign in the four corners of the border.

"The last shield contains the Chief Scout of the World's hat badge, and is an example of good Scout heraldry.

"The rest of the window is made up of labels containing the essential data which gives the window both meaning and information. The first label is the dedication, the small one contains our motto, and the last label records the birth and death of our Founder."

I am particularly intrigued with the idea that B.-P. may have got the "gone home" sign from his school arms. This is the kind of thing which is hard to confirm or deny, but it is a pleasant thought. Anyway, no one seems to have produced any sure idea of its origin.

[Reprinted from *World Scouting*, Feb. 1956.]



## TRAINING OF SCOUTERS

### PRELIMINARY TRAINING COURSE (CUB)

The District Scout Association, Mysore City District, held a Cub Preliminary Training Course at the Residency Bungalow, Nanjangud from the 24th to the 29th February 1956. The prescribed syllabus was followed and included the 1st and 2nd Star work and also the Proficiency Badge work.

The thirty-one campers, all Pupil-Teachers of the Government Training College for Men, Mysore, were housed in the Residency Bungalow. Food arrangements were quite satisfactory.

The Training Team in charge of the Course consisted of Six members—all Wood Badge Holders, Messrs. M. S. Srinivasa Rao, B. T. Srinivasiengar, M. R. Ramaswamy, M. N. Thirumalachar, M. G. Venkata Rau and K. V. Venkatasubbiah.

On the Final Day of the Course Rajasevaprakashta Rao Bahadur M. Ramaswamy, Assistant State Commissioner (Scouts), Mysore Division presided and distributed the Certificates.

M. S. SRINIVASA RAO,

*In charge of the Course.*

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## MAGAZINE COMMITTEE

At a meeting of the State Executive Committee held in Tumkur on Saturday, the 17th March 1956, the Magazine Committee was re-constituted as follows :—

1. Mr. P. Siva Shankar, B.A., LL.B.,  
State Commissioner (S), *Chairman.*
2. Mrs. G. Firth, State Commissioner (G).
3. Dr. S. B. Kausik, D.Sc., F.L.S., D.C.C. Ak.L., *Editor.*
4. Miss M. E. Robinson, *Associate Editor*, Guide Section.
5. Mr. M. Venkatakrishnappa, ASST. D.C.C., ASST. AK.L.,  
*Associate Editor*, Kannada Section.
6. Mr. T. A. Jaichand, B.A., L.T.
7. Mr. Lakshmana Rao Hoysala.
8. Mr. C. Seshachar, M.A., Asst. D.C.C.,  
Asst. Ak.L., *Treasurer*
9. Mr. H. R. Abdul Gaffar, B.A., M.L.C., D.C.C., Ak.L.  
*Secretary.*

H. R. ABDUL GAFFAR,  
*State Secretary.*

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## THE SECOND ALL-INDIA JAMBOREE

### JAMBOREE CIRCULAR No. 1

1. *Place* :—Jaipur (Rajasthan).
2. *Dates* :—27th to 31st December 1955.
3. *Fees* :—Rs. 5 (Rupees Five) per head for making arrangements, for lodging, light, water and sanitary arrangements.
4. *Who can attend* :—Scouts and Guides who have passed the Second Class test and who are between the age of 14 to 17 and who have obtained at least two Proficiency Badges should be included into the Contingent.

The Jamboree is to be held in December 1955 and if efforts are made from now it should not be difficult to get sufficient number of Scouts and Guides of the required qualifications. Every effort has to be made to increase efficiency and we should start from now.

5. *Special features of this Jamboree* :—

- (a) The Unit will be a Patrol.
- (b) Each patrol will as far as possible be housed in a Rahuti Choldari or tent.
- (c) Each patrol will cook its own food.
- (d) There will be a manual labour work project where every member of the contingent will work for one hour only during the Jamboree period.
- (e) Only Second class Scouts and Guides with two proficiency Badges will attend.
- (f) There will be conferences for Commissioners, Scouts and Guiders, Patrol Leaders and re-Union of Himalayan Wood Badge-holders of both sections.

6. *Arrangements for food* :—All persons are very earnestly requested to take Vegetarian food during the Jamboree period. Food-stuffs and fuel at reasonable rate will be for sale in the Jamboree Grounds. The contingent can also bring their own food-stuffs with them if they so desire.

*Special provision for non-vegetarians* :—For the convenience of persons who are not accustomed for total Vegetarian meals eggs will be on sale on the stall.

7. *Arrangements for cooking* :—Some open space will be allotted for each patrol some yards away from the tents where patrols will cook their own food.

Patrol leaders, Scouters and Guiders should give their thought as to what food can be prepared in shortest possible time which will be also nourishing and also try it beforehand. They should also be taught all safety precautions against fire and give them practices to arrange fire places without the help of bricks, if necessary, and keep the fire places clean.



8. *Date of informing fairly approximate number from each State*:—States are requested to inform the *Jamboree Secretary, Bharat Scouts and Guides, State Headquarters, Bani Park, Jaipur (Rajasthan)*.

The approximate number of *Scouts and Guides* (separately) of the required qualifications participating in the Jamboree before 1st September 1956.

9. *Last date of registration*:—All Scouts and Guides attending the Jamboree must register their names *before the 1st of October 1956*, with the Jamboree Finance Secretary, C/o Bharat Scouts and Guides, State Headquarters, Bani Park, Jaipur along with a registration Fee of Rs. 5 (Rupees five) per head. The Registration will be closed on 10th October, 1956.

*Explanation*:—From the past experiences it is found that persons do not make up their minds till the last moment and there is a great rush at the last moment and then it is not only that every body is inconvenienced. All the authorities and Scout and Guide officers are very earnestly requested to help the Jamboree committee by making up their minds quickly and registering the numbers in time.

10. *Precautions*:—1. Jaipur is very cold in December and it is necessary that Scouts and Guides should bring sufficient warm clothing. In this part 'Razayi' with cotton inside is used and found useful. It may not be possible for all to have 'Razayi' but very warm clothing is necessary. Especially persons coming from South should kindly note this point.

2. Scouts and Guides who are physically unfit, or who were not keeping well some 15 days before departure from the place should not be included.

11. *Attractions*:—Rajasthan is a place of heroes. They were once upon a time equalled to the Knights of old. Rajasthan is known for the Independent spirit of Rana Pratap, Padmini. The Kirtistambh of Chittor is the Jamboree symbol.

12. *Commissioners*:—Commissioners of all ranks are requested to take part in the Jamboree. In the conference we shall discuss about planning, efficiency and ways and means of making the Movement Dynamic. They are however requested to register their names before 1st of October, 1956.

13. *Unattached Scouts and Guiders*:—As far as possible Scouters and Guiders should come with their Troops or Companies. Some arrangements will be made for unattached scouters. The camp fee for unattached scouters will be Rs. 6 (Rupees six). The information about their mess arrangements and the rates for the same will be intimated later.

14. *Motto of the Jamboree*:—*Talk less, work more, no grumbling, keep smiling and be a good neighbour.*

15. A Jamboree Guide book is being prepared and will be sent to the State in due course.

Date: 16-3-1956

D. P. JOSHI,  
National Organising Commissioner.





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## GIRL GUIDE SECTION

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The first visit of the Chief Minister to our Headquarters recently was a happy occasion. Commissioners (Scouts and Guides) and members of the Local Associations gathered to welcome Mr. K. Hanumanthaiah, Mrs G. Firth, the State Commissioner in a speech of welcome, thanked the Chief Minister for having restored the Building to the Guides, and for assistance with grants, etc.

Mr. Hanumanthaiah in reply said that he had heard that the Scouts and Guides were doing good work but that he had no opportunity to observe their work more closely. The 80 Patrol leaders, who had just arrived at Camp were reviewed by the Chief Minister after tea.

A Patrol Leaders' Camp was held at our Headquarters in March. Eighty Leaders from the State attended,—quite a handful for the Trainer! Yet Miss Job looked quite fresh at the end and said the youngsters had been most satisfying in their response. An exceptionally lively camp-fire characterized the training.

*Reported.*

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## IDEAS FOR PATROL TIME

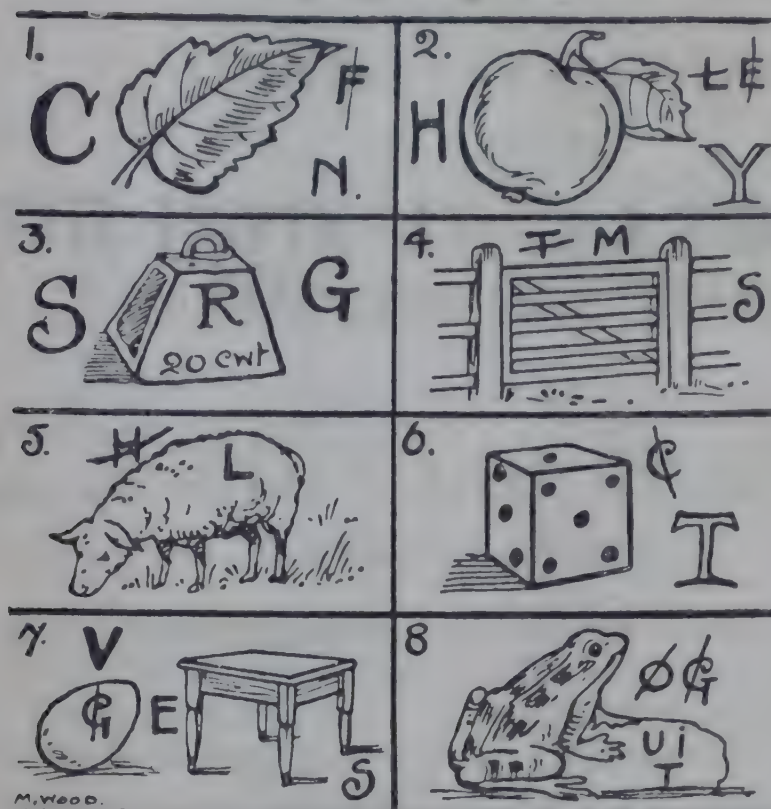
### **Making a Book**

If you and your patrol enjoy making scrapbooks, why not try something rather more ambitious than just a book of pictures chosen at random. Start a book which will show what life in your country is like—what you wear, what you eat, what kitchens and bedrooms and bathrooms look like, what you do at school and so on. When the book is finished you can send it to some Guides in another country who will enjoy seeing where your life is different from theirs and where it is the same. Your Captain or Commissioner will be able to help you find someone to send the book to when it is ready. For this sort of book you will find that catalogues and the advertisement pages of magazines are very useful.



### Nature Collection and Quiz

*To keep you fit.!*



Find the eight things connected with good health

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The St. Joseph's Convent School Guides, Chikmagalur, consisting of two Patrols took part in Inter-District Guides' Rally held on the 10th September 1955 at the Girl Guides Headquarters, Bangalore. Our Guides secured the Runners-up certificate. They missed the shield very narrowly.

SR. M. BENEDICTA.



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# THE MYSORE SCOUT AND GUIDE

— REGISTERED AS A MAGAZINE : Reg. No. M. 3767.

Vol. 39

APRIL 1956

No. 4



Our National Commissioner, Pandit Hridayanath Kunzru, M.P.,  
who has very kindly accepted the Jamboree Committee's  
invitation to grace the X State Jamboree at Tumkur.



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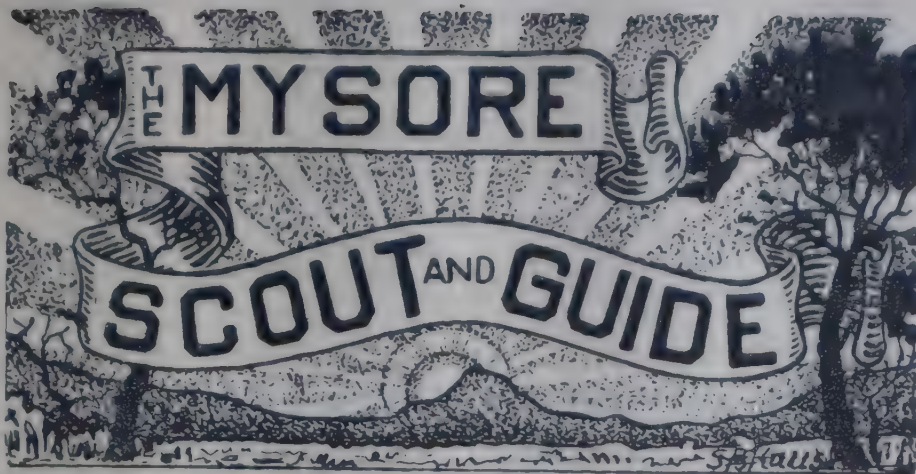
## THE LATE Mr. R. S. NAIK, A FINE SCOUT

We are very much grieved at the sad and sudden demise in England of Mr. R. S. Naik, State Chief Commissioner of Hyderabad State and a Vice-President of the National Council of *The Bharat Scouts & Guides*. He went to England for some treatment and was, after what seemed a recovery, hoping to meet Scout and Guide workers in England before returning to India.

Mr. R. S. Naik was greatly responsible, particularly after the merger, to put *The Bharat Scouts & Guides* in the State of Hyderabad on a sound basis and under his fostering care the Movement was making rapid progress. It was mainly through his initiative that it was possible to have the First All India Jamboree in Hyderabad Dn. in 1953. Scouting in Hyderabad is today the poorer because of his death. *The Bharat Scouts & Guides, Mysore State* place on record its deep feelings of regret at his passing away at a time when he most need men of his abilities, calibre and understanding. MAY HIS SOUL REST IN PEACE.



Editorial  
Office :  
State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

VOL. 39]

APRIL 1956

[No. 4

*Dear Readers,*

**A**S we go to press, we are almost in the Tenth Mysore State Jamboree. Very brisk preparations are going on with the Jamboree in Tumkur, where for the past nearly a month things are going on with feverish excitement and the members of the Jamboree Committee are, each one of them striving their utmost to make the Jamboree a great success.

Our S. C. C., who has been for the last few days staying on the cool hill tops of the Nilgiris has been devoting a good deal of his time and energy to the details of the forthcoming Jamboree, and has been personally looking after the voluminous correspondence, through letters, telegrams and telephones with both the Tumkur authorities and the State Headquarters. In fact, even as we are writing now, probably, he is already on his way to Tumkur, so as to be well in advance on the spot and give his suggestions and advice to the Jamboree Committee. Knowing as we do, his dynamic and inspiring personality, we are sure that the Jamboree would be a tremendous success, which surely it ought to be becoming as it does after a long interval of sixteen years.

In our several districts too, our Commissioners are busy collecting the boys and girls to form the contingents. Several of these contingents must have already left their headquarters to come to the Jamboree in Tumkur and the others will be doing so within the next 24 hours.

We close this with the fervent hope that we will see a very large number of Scouts and Guides, probably 4,000 in all according to our present estimate at the Tenth State Jamboree in Tumkur for which Scouts and Guides, Scouters and Guiders, and many other elders in the movement are looking forward from a long time. We wish all participants a grand and happy time at the great event.

**May the Lord Almighty, crown the efforts of the Tumkur Jamboree Committee with success!**

*The Editors.*



## SCOUTERS TRAINING

The District Association, Mysore City District held a Cub Preliminary Training Course at Sri Jayachamarajendra Scout Headquarters Building, Mysore from the 22nd March to the 1st April 1956. There were twenty-five trainees, all Lady cubmasters drawn from the various Primary Schools in the City. The sessions were held during evenings, but on the last day of the course, the campers were taken out to Nanjangud on a whole-day outing.

The Camp was inaugurated by *Rajasevaprakashta* Rao Bahadur M. Ramaswamy, Assistant State Commissioner (Scouts), Mysore Division. The training team consisted of Messrs M. S. Srinivasa Rao, Asst. D.C.C., B. T. Srinivasaiengar, Asst. D C C., M. R. Ramaswamy, Asst. District Scout Commissioner, M. N. Thirumalachar and C. V. Venkatasubbiah.

[Reported.]

\* \* \* \*

The District Association, Mysore City conducted a Boys' Camp for the Scouts of the various High and Middle Schools in the City and also a Scoutmasters' Refresher Course for the Scouters of the City at Sri Jayachamarajendra Scout Headquarters Building from the 12th to the 17th March 1956. The work for the Boys' Camp covered the Second and First Class Tests. Thirty-two Scouts underwent training daily between 5 and 6-30 P.M. They were taken out on an overnight outing on the 31st March to Nanjanagud, along with the six Scoutmasters who underwent the Refresher Course.

Both the Camps were opened by the District Commissioner (Scouts), Mysore City District. The training team consisted of Messrs. B. T. Srinivasaiengar, Asst. D.C.C., M. R. Ramaswamy, Asst. District Scout Commissioner, M. N. Thirumalachar K. V. Venkatasubbiah, and M. S. Srinivasa Rao.

The closing function of the courses was held on the 1st April at the Residency Bungalow, Nanjangud when the Lady Cubmasters who had just then undergone training also joined them. Mr. J. B. Mallaradhya, I.A.S., our State Chief Commissioner presided and distributed the certificates to the trainees.

B. T. SRINIVASAIENGAR,  
District Commissioner (S).

\* \* \* \*

The Mandya District Association conducted a Preliminary Cub Training Course from the 22nd to the 29th March 1956 at Byadarahalli. Thirty-two teachers drawn from various Primary and Middle Schools of Mandya Taluk attended the Course. Mr. H. R. Abdul Majeed, M.A., Superintendent, Intermediate College, Mandya inaugurated the course. Mr. D. J. Balaraj, I. A. S., President, District Association presided and distributed the certificates to the trainees on the 1st April 1956 and Mr. V. S. Ramachandra Rao, District Educational Officer, Mandya addressed the trainees.



Mr. N. Ramaswamy, Assistant District Scout Commissioner was in charge of the course and was assisted by Messrs. K. Krishnamurthy and L.N. Chakravathy. Mr. M. N. Anantha Shankarappa, District Scout Commissioner and Mr. A. S. Ramaswamy Iyengar gave all facilities to make the course a success.

[Reported.]

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The Kolar District Association conducted a Preliminary Scout Course at Guttahalli, Bangarpet Taluk from the 16th to the 25th April 1956. The Director of Public Instruction was kind enough to permit the teachers in the High, Middle and New Type Middle Schools in the District to attend the course.

Mr. S. V. Krishna Moorthy Rao, Asst. D. C. C. and District Scout Commissioner was in charge of the course and was assisted by Messrs M. Venkatakrishnappa, Asst. D. C. C., R. B. Nagaraja Rao, M Govidappa, G. Ramachandra Rao and N. V. Sundara Rao who also acted as the Quartermaster for the course.

The trainees, who numbered 24, were put in three Patrols of 8 each. Several outings were arranged during the course, among them visits to Avani Hills, Bethamangala Water Works, and the Nandidrug Gold Mines.

[Reported.]

## TRAVELLING COMMISSIONER FOR FAR EAST

The Boy Scouts International Bureau, London has appointed Mr. Guillermo Padolina as a full time Travelling Commissioner for Far East.

Mr. Padolina is an active member of the Movement since 1930, and for the past three years Deputy National Scout Director and recently National Scout Director at Philippine Scout Headquarters. He is a Deputy Camp Chief. He was one of the chief organisers of the Philippine National Jamboree in 1954. He will now be a member of the Bureau Team and will work in conjunction with a Regional Advisory Committee to be formed out of the leading Scouters within the region. His primary purpose is to assist National Scout Associations to develop their own Scouting to the full and to foster International exchanges and co-operation.

Mr. Padolina's address for the time being will be—P. B. 1378, Manila, Philippines.

*The National Secretary, New Delhi.*

## HASSAN TOWN RALLY

The District Association, Hassan conducted the annual Town Rally on the 14th and 15th April 1956 in the premises of the Government High School, Hassan. The District Scout Commissioner, who was



the Rally Camp Chief opened the Camp on Saturday, the 14th April at 4-30 p.m. All the Educational Institutions within the Municipal limits and the N. T. M. School, Haranahully participated in the Rally. In all there were one hundred campers.

The Rally programme included various Scout activities, such as Cooking Competitions, Physical Displays, Tenderfoot Tests, Flag-Staff Construction, Signalling, Message Relay, Knotting, etc. A public camp-fire was held on the night of the 14th April.

It may be recorded here that Mr. H. P. Parthasarathy, Scout-master, Government Boys' High School, Hassan was awarded a set of Scout Uniform in appreciation of his Troop having won the maximum number of awards in the Rally Competitions. Mr. H. V. Mukundiah, one of our active Scouters received the Scout Himalaya Wood Badge, Parchment.

Mr. C. S. Krishnappa, Municipal Councillor, Hassan presided over the final function on the 15th April and distributed the prizes and awards.

The District Scout Commissioner Mr. A. Subba Rao welcomed the guests and Mr. B. Chakrapani Iyengar, Secretary of the District Association read the report. Mr. S. V. Shama Rao, Convener, Rally Committee proposed the vote of thanks.

The Girl Guides and Blue Birds of the town took part in the final function and contributed items to entertain the guests.

This Rally was conducted as a part of the training for the Scouts who are participating in the Tenth State Jamboree to be held in Tumkur on the 9th, 10th and 11th May 1956.

B. CHAKRAPANI IYENGAR,  
*Secretary.*

---

## A HISTORIC DOCUMENT

**Copy of a Report submitted to His Excellency the Viceroy and Governor-General of India in March 1921 by Sir Robert Baden-Powell on the Boy Scouts Organization in India.**

SIR,

I have the honour to report that, in response to your Excellency's invitation, Lady Baden-Powell and I arrived in India on the 28th January 1921 to inquire into the position of Scouting among the boys and Girl Guiding in this country, and the possible developments that might be made to meet local needs and conditions.

After visiting India we proceeded to Burma for the same purpose. We found the conditions there very similar in all respects, except that the psychology of the young people was, if anything, more receptive of the Scout training than in India.



In returning to Bombay we called in for a few days at Ceylon and so were able to see something of the progress there and to receive confirmatory impressions of the adaptability of Scouting to the eastern temperament.

### **The Boy Scouts Position**

The Boy Scouts Association has had its organization working in India during the past ten years mainly among European and Anglo-Indian boys under the direction of the Chief Commissioner for India and Provincial Commissioner and Local Associations in the provinces.

In some few localities also it had troops of Indian boys. The following were approximately its numbers and distribution: In 8 provinces there are 23 Associations comprising 87 troops of Scouts and 31 packs of Wolf Cubs, making a total altogether of 3,865 members. Of these about 600 are Indian boys and 500 Burmese. Independent of the Boy Scouts Association, though in sympathy with it, other bodies have been organized consisting entirely of Indian Scouts as follows:—

Indian Boys Scouts Association—organized by Mrs. Besant with Mr. F. G. Pearce and Mr. Arundale as Commissioners is reported to have some 9,000 Scouts in Madras and about 5,000 in other parts of India.

Seva Samiti Boy Scouts—under the presidency of Pandit Malaviya and Pandit Hridaynath Kunzru as Commissioner has its troops in several provinces.

League of Honour—instituted by Mr. Chapman in the Central Provinces with Mr. Gruer as Commissioner has some 2,400 members in schools under the direction of Mr. Dix, officiating Principal, Training College, Jubbulpore.

Lord Pentland's Boy Scouts of Madras—have been lately amalgamated with the Indian Boy Scouts Association in that province under the joint title of South Indian Boy Scouts Association.

Independent States—such as Baroda, Mysore, Indore, etc., have also a number of troops of Scouts.

Boy Scouts of Agra and Oudh—under Mr. Langley Moone as Commissioner.

There were thus numerous independent organizations of Boy Scouts amongst the Indians, many of them fairly well trained and equipped but without cohesion and without any authorised control or supervision.

It was possible that other organizations might be formed of a less satisfactory character unless proper steps were taken. It was also evident that if Indians were debarred from membership of an All-Empire movement in which every other race was included they would have a very just cause for complaint.



### Schemes Proposed

With a view to making their inclusion possible on grounds that were fair to all a scheme was suggested by Imperial Headquarters, 18th of March, 1920, by which, under the common direction of His Excellency the Viceroy as Chief Scout for India and the Chief Commissioner for India, parallel organizations might be formed in the different provinces under special Commissioners if necessary for the Indian boys.

A conference of representatives of the different societies was held in Calcutta in August 1920 when the following resolution was agreed upon :—

1. The movement to be un-official.
2. Control not to be exercised by Government.
3. Policy is to develop loyalty to King and Country with due regard to Indian traditions and ideals.
4. Administration to be by provinces.
5. Unity to be preserved through certain All-India Officers.
6. Extension to be carried out and adapted to Indian needs.

To this collective resolution certain provisions were attached which became the subject of subsequent consideration. To bring these terms into correlation and to bring about, if possible, an amalgamation of the different bodies concerned was the main object of my visit to India.

### The Tour

I accordingly visited Bombay, Delhi, Lucknow, Agra, Allahabad, Jubbulpore, Ranchi, Kharagpur, Darjeeling, Madras, Calcutta, Rangoon and Moulmein, etc., in all of which I held conferences and interviews with the leading authorities of both sections, inside and outside the Movement, ascertaining their several views and getting information as to the varying local conditions. This involved six main conferences and about 50 interviews.

I also took the opportunity of inspecting the boys of the different State bodies and making the acquaintance of their officers at some 24 rallies.

I also gave nine public addresses (apart from over 20 to Scout Officers and Scouts) in order to give a better understanding to the public of the aims and methods of Scouting, showing as widely as I could that it is an entirely non-political, non-military, non-racial and non-sectarian movement intended to inculcate good citizenship through training the boys, regardless of their class, colour or creed, in character, handicraft, health, and especially, sense of service and brotherhood.

I found the Scouts of the various societies as a general rule fairly efficient and well-organized, and their Scoutmasters evidently keen and anxious to work on the right lines. The quality of their work and its success varied considerably but on the whole was above the standard that I had anticipated and promised well for future development.



The reception I met with on the part of these outside organizations was far warmer and more enthusiastic than I had ever expected, and from the first gave me hope of the success of my mission.

### Amalgamation

Of the six conferences the most important was that which took place at Madras on the 19th of February, 1921, between the heads of the Boy Scouts Association and the South Indian Boy Scouts Association which was the strongest of the outside organizations.

At this conference the following terms were finally agreed to as a basis of the amalgamation of the South Indian Boy Scouts Association with the Boy Scouts Association, viz.—

The points 1 to 6 of the Resolution of August 1920 (given above).

7. The Viceroy to be Chief Scout for India.
8. Governors to be Chief Scouts for provinces.
9. The Chief Commissioner for India to be appointed by Imperial Headquarters.
10. A Central Headquarters Council for India to be appointed and to be advisory in its capacity. (Its constitution to be determined by a sub-committee ad hoc.)
11. Provincial Councils to be constituted.
12. The Scout Promise to be the same for Indians as for other boys in its wording.
13. Government officials permitted to do Scout work in their private capacity.
14. Government fund may be used provided this does not involve Government control.
15. All politics barred.
16. Scout Officers to take the Scout Promise. Tenure of office by Scout officials limited to one year.
17. A Handbook for Scouting in India to be published in the vernacular.

On these terms the South Indian Boy Scouts Association agreed to amalgamate with the Boy Scouts Association and the Indian Boy Scouts Associations in other provinces were included. It is hoped that the Seva Samiti will also accept these terms. It is understood that the Schoolboy League of Honour as well as the Boy Scouts of Agra and Oudh intend to join up with the parent movement.

(At the time of writing we have not received the formal declaration to this effect but expect them from day to day.)

Under these conditions the Movement will go on in the future having the Indian, European and Anglo-Indian boys as its members on equal terms with each other.

It will be entirely self-administering under the direction of a Chief Commissioner appointed by Imperial Headquarters. The details of its



constitution still have to be formulated by a sub-committee and will then require formal approval of Imperial Headquarters under the provisions of the Royal Charter.

This sub-committee will also consider such further details as may be considered necessary for the future development of the Movement,

### **Where Scout training can be of value**

#### **Why desirable**

In this direction I have made careful enquiry by means of questionnaires and interviews among about 50 men of standing, British Indian and Burmese, representing widely differing interests.

I have mainly enquired from them what were the principal defects in character of the boys, what were the innate good points that could be developed to eradicate these, in what respects the present school education failed to meet needs, whether the Scout training was likely to help in effecting improvements, and whether, on the whole, they considered the introduction of the Movement desirable or not on these or other grounds.

The replies to these questionnaires have been remarkably unanimous. If the "weak points" make somewhat of a formidable list with certain of these authorities, all, without exception, agree in the power of the Scout training to help in their removal and in the desirability for spreading the Movement as widely and as rapidly as can be done consistent with efficiency.

### **How Scouting Can Help Education**

Sir Michael Sadler has, in a letter to me, reaffirmed the main conclusions of his report on Education in India, principally to the effect that this "lacks the promotion of initiative and sense of corporate life" and he "believes that the Scout training is capable of supplying these."

Indeed the points brought out in his report as requiring development, in addition to the usual school subjects, are specifically met in the four lines into which the Scout training divides itself in building citizens.

These are :—

1. Character and Intelligence :—Through the practice of self-expression and manly qualities.
2. Health and strength :—Through practice of responsibility for own bodily health and development.
3. Handicraft and skill :—Through hobbies and artistic self-expression.
4. Service for others :—Through practice of team work and individual public assistance.

In Schools—Primary, mission and normal :—

Without adding to the existing curriculum (indeed, in place of some of it), Scouting can supply a new form of training, easy for teachers and



attractive to the pupil, inducing self-education, discipline from within, all-round intelligence and ability particularly in the out-of-school hours.

In universities and among senior boys :—

Strength of character and sense of civic responsibilities and of service to the community through the training and practice of such activities as Ambulance, Fire Brigade, Emergency Corps, assistance at Melas, etc. and other such work.

### **Generally**

Scouting assists in the development of character, moral fibre, reliability, ambition and hopefulness. It produces a healthy environment and makes for physical health. It encourages boys to practise handicraft, hobbies and technical skill, in place of relying on pure book work and intensive clerical culture. It induces a feeling of brotherhood and service.

### **The Objects**

The object is, through natural evolution and not by dogmatic instruction, to develop the standard of health of body and mind, to bring about better inter-racial feeling, to give the elder lads definite activities of a healthy kind.

### **The Appeal of Scouting**

Attendance at 24 rallies in different centres showed me that there was no doubt about the popularity of the Movement among Indian and Burmese boys. The readiness with which they pick up the spirit shows that it really appeals and can be utilized for their good.

The extent to which it does so naturally depends largely on the ability employed in its application.

### **Indian Scoutmasters**

The Indian and Burmese Scoutmasters have certainly picked up their work with a very satisfactory measure of success. They are not of course perfect as yet but the experiment carried out in the Central Provinces of holding courses of instruction for Scoutmasters in the Teachers' College has shown that with a little training they can readily acquire the necessary grasp of the ideals and of the methods for their application.

### **Suggested Steps Non-Official Standing**

One outstanding point gathered from interviews with Indians in the different provinces is that for one reason or another they are unanimously suspicious of Government control in the Movement.

One argument which was difficult to answer was—"If it is a private concern, with Viceroy as Chief Scout, why should it be dealt with a Government as such at all?"

I recognize that the Movement owes a very great deal to the generous co-operation and experience of Mr. Sharp and other Officers of Government, but at the same time I realize that the Movement would



appeal all the more directly to parents and public in these tense times, if it were possible to discontinue the present system.

On amalgamation being completed very little correspondence should be necessary in the future beyond what could be done between the Chief Commissioner and the Private Secretary of the Viceroy.

The reconstruction of the Movement under the new agreement would, if the idea is approved by Your Excellency, be a favourable opportunity for bringing about this change.

### **Training School for Scoutmasters**

The prime difficulty of running the Movement on successful lines is the difficulty of getting Scoutmasters who really grasp the ideals and who can apply the methods in the right spirit. The want of such men makes local efforts at organization unsuccessful. As a first step, therefore, to a *wider* extension of the Movement training camps for Officers are essential. To secure capable instructors (called Camp Chiefs) for these it would be necessary to have one or two selected men in each province trained on our Gilwell Park method and standard.

This can be done by sending specially good men to England to go through the course.

Considering the expense of this method I suggested that it would be more economical if we sent out from England our Chief Instructor from Gilwell Park to hold a training course in India for these selected Officers.

I fear that in their present position our home funds would not stand the whole expense of such a move, but I am convinced that it is all important as the basis for best development in India. Therefore, I venture to hope that the Government might see its way to making a grant to cover the cost involved; which, considering the great issues that should come of it, is a comparatively small investment. I suggest that Captain Gidney might come out about October to carry out camps of instruction during next cold weather.

Judging by the experiment already made at Jubbulpore, where some 40 future Indian Scoutmasters have been put through a course of training by graduates from Gilwell Park, I am convinced that the step proposed would be a success.

### **Protection**

It is most essential to the well being and the progress of the Movement that its name and uniform should be legally protected from imitation and mis-use by unauthorised persons. I earnestly hope that some form of the legislature may be possible by which this protection may be secured without undue delay.

President Wilson was particularly energetic in assisting the Boy Scout Association in America to gain such protection there because he realized the practical value of the Movement for bringing into mutual harmony and thus "Americanising" the various races that form the ingredients of the nation there.

Similar assimilating results have followed the introduction of S outing into South Africa where it has brought the rising generation of



Boers and Britons into fraternal touch in place of enmity and it is doing the same in Canada with the boys of the French and British blood.

I, therefore, hope for specially good effect in the same much needed direction in India.

### **Propaganda**

In due time when all is prepared with organization complete and Scoutmasters trained (though that time is not yet), a considerable amount of suitable propaganda in the vernacular is essential for educating the parents and public to the aims and methods and non-official organization of the Movement and I am confident that its objective of Service and Brotherhood when more generally known, together with its educative value will commend it to most shades of thought in India.

### **Vernacular Handbooks**

I was frequently asked by school teachers and others whether the course of training which we give to the Junior Scouts and Guides (*i.e.*, Wolf Cubs and Bluebirds) could not be translated into vernacular, since through its self-educative and co-educative tendencies it could be very helpful in primary school work.

I am accordingly taking steps towards re-writing our handbook in a form more adapted to Indian and Burmese needs and traditions.

The expense, however, of its translation and publication stands for the moment in the way of this being done by the Scout Association.

In Burma the Director of Public Instruction gave me very encouraging hope that the work might be undertaken by his department.

If this be done in other provinces as well, I believe the experiment would be found well worthwhile, since it would not only bring the training more readily before vernacular teachers and children but would also make it the more understandable to the parents.

### **Funds**

The Government has generously helped the Movement with funds where required in the past, and I believe it will prove to have been a good investment; at the same time I should hope to see the Movement self-supporting in the near future if a sufficient capital sum can be raised to endow it. The Prince of Wales is just now making an appeal to the Empire for funds for the whole Boy Scouts Association, and if, as one of the British Overseas States, India responds to His Royal Highness, the amount subscribed there might well be ear-marked for use in the country.

I venture to hope, therefore, that Your Excellency may be moved to suggest to Lord Reading the desirability of his taking up this matter, if he will, on assuming office as Your Excellency's successor.

### **Conclusion**

Reverting to the main step accomplished, namely, the amalgamation of the various Scout organizations, I only hope that this solution of what has been a very complex and somewhat difficult question may be considered satisfactory by Your Excellency. It has only been brought about by the exercise of broad-minded give-and-take on the part of all the



parties to it, actuated as they have been by the single aim of the good of the boy.

This unity of purpose gives me tremendous hope of what lies possible before the Movement in the near future in the hands of such men.

The training has been so far little more than an experiment, merely touching a fringe of the youth of the country but still in sufficient numbers and on a sufficiently wide distribution as to give an indication of where success may be possible.

Provided that it now starts on a firm and well-understood basis, I confidently believe that the Movement can go forward to tackle the question successfully even where it involves vast numbers of boys that India and Burma contain

### Commendations

In closing this report I should like to offer my very sincere thanks to the officials of all the departments and organizations concerned who have so generously given me their help during the inquiry.

I should like specially to commend to Your Excellency the good work done by the following :

For the Government, Mr. Sharp has for a long time given remarkably sympathetic attention to the question of amalgamation of the different parties, and has thereby encouraged us to face many difficulties with the feeling that the Government of India was satisfied of the ultimate value of the Movement to the country if it could once be set upon a workable and united footing. Mr. Sharp has done everything to make the ways more easy for us in bringing this about.

As regards the workers in the different branches of the Scout Movement, Mr. A. D. Pickford, through a long and difficult period, has steered the Boy Scouts Association through many difficulties which might easily have made reconciliation with the other sections impossible.

It is largely thanks to his broad-minded tact and good humour, that, satisfactory results have been attained.

Mrs. Besant who, with the able help of Mr. F. G. Pearce and Mr. Arundale, etc., had organized her fine force of some 15,000 Scouts, has whole-heartedly seconded our efforts to bring about amalgamation.

Pundit Malaviya and Pandit H. N. Kunzru of the Seva Samiti have in their turn been most helpful with their advice and suggestion.

The Chief Scouts of the different provinces have shown the closest interest and sympathy and it is largely, thanks to their judgment and support, that the Movement has come successfully through its initial difficulties.

I should like to express to Your Excellency my own sincere thanks for having given the opportunity to Lady Baden-Powell and myself personally to investigate matters on the spot.

I must apologize for this very inadequate interim report hastily drawn up for Your Excellency's information before leaving the country. I hope to supply a more complete edition after my visit to Burma.

I am,

Yours faithfully,

ROBERT BADEN-POWELL,

*The 1st March 1921.*

[Courtesy of *The Bharat Scouts and Guides Journal.*

Feb. 1955.



# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೈಡ್

ಸಂಪುಟ ೩೯]

ಏಪ್ರಿಲ್ ೧೯೫೬

[ಸಂಚಿಕೆ ೪

## ಶಿವಮೊಗ್ಗಕ್ಕೆ ನೆಹರೂ ಬಂದಾಗ

ವೀರ ಭಾರತ ದಿವ್ಯ ಜ್ಯೋತಿಯೆ | ಶೂರ ಜವಹರಲಾಲ ನೆಹರೂ |  
ಭಾರತದ ಸ್ವಾತಂತ್ರ್ಯ ಸಾಧನ ದಿವ್ಯ ಸಾರಥಿಯೆ ||  
ಧೀರನಾಯಕರೆನಿಸಿ ಶಾಂತಿಯು | ಸಾರಿ ಜಗದಲಿ ತೋರಿ ಮಾರ್ಗವ |  
ಬೀರಿದಿರಿ ಉನ್ನತಿಗೆ ಭಾರತ ದಿವ್ಯ ಕೀರುತಿಯು ||

ಹಲವು ಬಗೆಯಲಿ ಸೇನೆ ಸಲ್ಲಿಸಿ | ಇಳಿಗೆ ಭಾರತ ನಿಲುವ ನಿಲ್ಲಿಸಿ |  
ಬೆಳೆವ ಯುವಕರ ಮನವ ನರಳಿಸಿ ಸ್ಫೂರ್ತಿ ನೀಡಿದಿರಿ ||  
ನಲಿವ ಮಕ್ಕಳ ಮಧುರ ನುಡಿಯಲಿ | ಸಲುಗೆಯಿಂದಲಿ ಕೂಡಿಯಾಡುತ |  
ಒಲುಮೆ ' ಬಾ ಬಾ ನೆಹರು ' ಎಂಬುವ ಹಿರಿಮೆ ಪಡೆದಿಹಿರಿ ||

ಧರಿಸಿ ರಾಟೆಯ ಖಾದಿವಸ್ತ್ರವ | ನೆರವನೀಡುತ ದಳಿತ ವರ್ಗಕ್ಕೆ |  
ಪರಮ ಗಾಂಧಿಯ ದಿವ್ಯ ಬಯಕೆಯ ದಿಟವ ಗೊಳಿಸಿದಿರಿ ||  
ಪರಿಪರಿಯ ಕಾರಿಣ್ಯ ಸಮಯದಿ | ಸ್ಥಿರಮನದಿ ಭಾರತವ ರಕ್ಷಿಸಿ |  
ಹುರುಪಿನಿಂದಲಿ ' ಪಂಚಶೀಲ ' ವ ಹರಡಿ ಬೆಳಗಿದಿರಿ ||

ವೈ. ಕೆ. ತಿಮ್ಮರಸಯ್ಯ,  
ಸೌಟರ್.

## ಮೈಸೂರು ಸಂಸ್ಥಾನದ ೧೦ ನೆಯ ಜಾಂಬೋರಿ.

ಸಂಸ್ಥಾನದ ಚೀಫ್ ಕಮಿಷನರ್ ಶ್ರೀ. ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯರು, ತುಮಕೂರು ಜಿಲ್ಲೆಯ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಮಂಡಲಿ, ಅಲ್ಲಿನ ಡಿ|| ಸೌ|| ಕ|| ಶ್ರೀ ಬಿ. ಸಿ. ನಂಜುಂಡಯ್ಯನವರು, ಗೈಡ್ ಕ|| ಶ್ರೀಮತಿ ರೂಬೇ ಮತ್ತು ಗೌ|| ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ಕೆ. ಶ್ರೀಕಂಠಯ್ಯನವರ ಶ್ರದ್ಧೆ, ಆಸಕ್ತಿ, ಸಾಹಸಗಳ ಫಲವಾಗಿ ಈಗ್ಯ ೧೫ ವರ್ಷಗಳಿಂದಲೂ ನಡೆಯದೆ ನಿಂತಿದ್ದ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಜಾಂಬೋರಿಯು ೧೯೫೬ ನೆ ಮೇ ೯, ೧೦, ೧೧ ರಲ್ಲಿ ತುಮಕೂರಿನಲ್ಲಿ ನಡೆಯುತ್ತದೆ. ಶ್ರದ್ಧಾಳುಗಳಾದ ಇವರೆಲ್ಲರನ್ನೂ ಅಭಿನಂದಿಸುತ್ತ ಬಹುಕಾಲದಿಂದ ನಿರೀಕ್ಷಿಸಿದ್ದ ಈ ಮೇಳಕ್ಕೆ ಅದ್ಭುತ ವಿಜಯವನ್ನು ಹಾರೈಸುತ್ತೇವೆ.



## ಹಿಂದಿನ ಸರಂಜಾಮು.

ಕೆಲವು ಕಡೆ ಹಣದ ಅಭಾವ ಇಲ್ಲದೆ ಇದ್ದರೂ ಹಿಂಡುಗಳಲ್ಲಿ ಸರಂಜಾಮಿಗೆ ಮಾತ್ರ ಅಭಾವ ಇದ್ದೇ ಇರುತ್ತದೆ. ಇದರಿಂದ ಹಿಂದಿನ ಕೆಲಸಕ್ಕೂ ತೊಂದರೆ, ಮರಿಗಳಿಗೂ ಅನ್ಯಾಯ. ಕೆಲವು ಹಿರಿಯಣ್ಣಂದರಿಗಂತೂ ಹಿಂದಿಗೆ ಏನಿರಬೇಕು ಎಂಬುದೇ ಅನುಮಾನ. ಅತ್ಯವಶ್ಯಕವೆಂದು ತೋರಿದ ವಸ್ತುಗಳ ಪಟ್ಟಿಯೊಂದನ್ನು ಇಲ್ಲಿ ಕೊಟ್ಟಿದೆ. ಬೇಕೆಂದೇ ಪುಸ್ತಕಗಳನ್ನೂ ಎಂದೋ ಒಮ್ಮೆ ಬಳಸುವವನ್ನೂ ಇದರಲ್ಲಿ ಸೇರಿಸಿಲ್ಲ. ಈ ಪಟ್ಟಿಗೆ ತಮಗೆ ತೋರಿದುದನ್ನು ತಾವೂ ಸೇರಿಸಬಹುದು.

ಹಿಂದಿಗೆ : ರಾಷ್ಟ್ರಧ್ವಜ, ಟೋಪಿಂಪೋಲ್, ಪ್ರಥಮ ಚಿಕಿತ್ಸಾ ಸಾಮಗ್ರಿ, ಕಾಲ್ಚೆಂಡು, ಸೀಮೆಸುಣ್ಣ, ಅಭ್ಯಾಸಕ್ಕಾಗಿ ಪ್ರಥಮಚಿಕಿತ್ಸಾ ಪಟ್ಟಿಗಳು, ಸಾಮಗ್ರಿ ಇಡುವ ಪೆಟ್ಟಿಗೆ.

ಪ್ರತಿ ಪಟ್ಟಕ್ಕೆ : ದಿಕ್ಸೂಚಿ, ಸಂಕೇತ ಧ್ವಜಗಳು, ಬಿಗಿಯುವ ಹಗ್ಗಗಳು, ಹಂಚಿಕಡ್ಡಿ, ಬಿತ್ತಗಳ ಚೀಲ, ತೂಕದ ಭಾರ, ಕಡ್ಡಿಪೆಟ್ಟಿಗೆಗಳು, ಚಿತ್ರಬರೆಯಲು ಕಾಗದ, ಗೋಂದು, ಹರಿಯಲು ಬಳಸಲು ಕಚಡ ಕಾಗದ.

ಪ್ರತಿ ಮರಿಗೆ : ಗಂಟು ಹಾಕುವ ಹಗ್ಗ, ಸಣ್ಣ ಚಿಂಡು, ಸೀಸದ ಕಡ್ಡಿ, ದಾರದ ಚೂರು.

## ಸುದ್ದಿ-ಸಮಾಚಾರಗಳು

ಬೆಂಗಳೂರು (ಗ್ರಾಮಾಂತರ) ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಂಡಳಿಯ ೧೯೫೪-೫೫ ರ ವಾರ್ಷಿಕ ಸಭೆಯು ೩೦.೩.೧೯೫೬ ರಲ್ಲಿ ನಡೆಯಿತು. ಗೌ|| ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ಪಿ. ಎಲ್. ವೆಂಕಟರಾಯರು ವಾರ್ಷಿಕ ವರದಿ ಒಪ್ಪಿಸಿದರು.

ಯಸಳೂರುಪೇಟೆ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್ “ ನೇತಾಜೀ ” ಸ್ಕೌಟ್ ಟ್ರೋಪ್‌ನವರು ೪.೩.೧೯೫೬ ರಲ್ಲಿ ಕೊಂಡಲಾಪುರದ ಬಳಿ ಶ್ರಮದಾನ ಶಿಬಿರ ಏರ್ಪಡಿಸಿದ್ದು ಈಶ್ವರ ದೇವಾಲಯವನ್ನು ದುರಸ್ತಿ ಮತ್ತು ನೆರೆಹೊರೆಯನ್ನು ಪಾಕೀಜು ಮಾಡಿದರು. ೨೫ ಸ್ಕೌಟುಗಳು ಸ್ಕೌಟರ್ ಶ್ರೀ. ಧರಣೇಶ್ವರ, ಹೆ|| ಮಾ|| ಶ್ರೀ. ಬಿ. ಎ. ನರಸಿಂಹಮೂರ್ತಿ ಮತ್ತು ಬಸವೇಶ್ವರ ಪ್ರಾಧಿಕಾರ ಅಧ್ಯಾಪಕರ ನೆರವಿನಿಂದ ಈ ಶಿಬಿರ ನಡೆಸಿದರು. ಶ್ರೀ. ಪಿ. ಎಸ್. ಗಂಗಾಧರಪ್ಪನವರು ಉಪಾಹಾರ ಒದಗಿಸಿದರು.

ಶಿವಮೊಗ್ಗ ಸ್ಥಳೀಯ ಸ್ಕೌಟ್ ಮಂಡಳಿಯವರು ಮಾರ್ಚ್ ೩ ಮತ್ತು ೪ ರಲ್ಲಿ ಶಿವಮೊಗ್ಗಿಗೆ ೨ ಮೈಲಿ ದೂರದಲ್ಲಿರುವ “ ಹರಕೆರೆ ” ಯಲ್ಲಿ ಶ್ರಮದಾನ ಶಿಬಿರ ಏರ್ಪಡಿಸಿ ೮೦ ಸ್ಕೌಟುಗಳು ಮತ್ತು ೧೦ ಸ್ಕೌಟರ್‌ಗಳಿಂದ ಸುಮಾರು ೨೦೦ ಅಡಿ ಉದ್ದದ ರಸ್ತೆಮಾಡಿ, ಸ್ನಾನಕ್ಕೆ ಅನುಕೂಲವಾಗುವಂತೆ ಮೆಟ್ಟಿಲುಗಳನ್ನು ಸರಿಪಡಿಸಿ ಜೋಡಿಸಿದರು. ದೇವಾಲಯದ ಆವರಣದ ಒಳಭಾಗವನ್ನು ನಿರ್ಮಲ ಗೊಳಿಸಿದರಲ್ಲದೆ ಹೊರಭಾಗದಲ್ಲಿ ಲಾಂಟಾನ ಮುಂತಾದ ಮುಳ್ಳುಪೊದೆಗಳನ್ನು ತೆಗೆದು ಹಾಕಿದರು. ಶ್ರೀ ಪಿ. ಎ. ಶ್ರೀನಿವಾಸಮೂರ್ತಿಯವರು ಶಿಬಿರಾಧಿಕಾರಿಗಳಾಗಿದ್ದ ಈ ಶಿಬಿರಕ್ಕೆ ಭೇಟಿಯಿತು ಮಾನ್ಯ ವಿದ್ಯಾಸಚಿವರಾದ ಶ್ರೀ. ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾಯರು ಶಿಬಿರಸ್ಥರನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡುತ್ತಾ ಹಿಂದೆ ಊರೊಟ್ಟಿನ ಕೆಲಸವಾಗಿ ಗ್ರಾಮಸ್ಥರೇ ನಿರ್ವಹಿಸುತ್ತಿದ್ದ ಅನೇಕ ಕೆಲಸಗಳಿಗೆ ಸರ್ಕಾರವನ್ನೇ ನೆಚ್ಚಿರುವ ಅಭ್ಯಾಸ ಈಚೆಗೆ ಬಲವಾಗಿದೆಯೆಂದೂ, ಎ. ಪಿ. ಸಿ. ಸ್ಕೌಟ್, ಸೇವಾದಳ ಮುಂತಾದ ಶಿಬಿರಗಳು ಕಾಯಕದ ಮಹತ್ವ, ಸಮಾಜಸೇವೆಯ ಹಿರಿಮೆ, ಜವಾಬ್ದಾರಿಯ ನಿರ್ವಹಣೆಗಳನ್ನು ಮನಗಾಣಿಸಿ ದೇಶವನ್ನು ಕಟ್ಟುವ ಉತ್ತಮ ಮಾರ್ಗದರ್ಶನ ನೀಡುತ್ತವೆಯೆಂದೂ ತಿಳಿಸಿದರು.



ಕೋಲಾರ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಂಡಳಿಯವರು ಬಂಗಾರಪೇಟೆ ತಾಲ್ಲೂಕು ಗುಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಏಪ್ರಿಲ್ ೧೬ ರಿಂದ ೨೫ ಪೂರ್ಣ ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್ಸ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ಶ್ರೀ. ಎಸ್. ವಿ. ಕೃಷ್ಣ ಮೂರ್ತಿರಾಯರ ನಾಯಕತ್ವದಲ್ಲಿ ಏರ್ಪಡಿಸಿದ್ದರು. ಶಿಬಿರದಲ್ಲಿದ್ದ ೨೪ ಮಂದಿಗೆ ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಶ್ರೀ. ಆರ್. ಬಿ. ನಾಗರಾಜರಾವ್, ಬೆಂಗಳೂರು ನಗರದ ಶ್ರೀ. ಎಂ. ವೆಂಕಟಕೃಷ್ಣಪ್ಪ, ಶಿಕ್ಷಣಗಟ್ಟದ ಶ್ರೀ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್, ಕಂದವಾರದ ಶ್ರೀ. ಎಂ. ಗೋವಿಂದಪ್ಪ ಮತ್ತು ಸುಲ್ತಾನ್‌ಪೇಟೆಯ ಶ್ರೀ. ಎಫ್. ವಿ. ಸುಂದರರಾಯರು ಉತ್ತಮ ಶಿಕ್ಷಣ ನೀಡಿದರು. ೨೪ ರಲ್ಲಿ ಭೇಟಿಯಿತ್ತ ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿ ಶ್ರೀ ಮರಿರಾಜ್ ಅವರು ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳನ್ನು ಹಂಚಿದರು. ಆವನಿಕ್ಷೇತ್ರ ಮತ್ತು ಬೇತಮಂಗಲದ ಜಲಶೋಧನಾಗಾರಕ್ಕೆ ಭೇಟಿ, ವಿಶಾಲ ಸರೋವರದಲ್ಲಿ ದೋಣಿಯಲ್ಲಿ ವಿಹಾರ, ಮತ್ತು ಬಂಗಾರದ ಗಣಿಗಳಿಗೆ ಭೇಟಿಗಳನ್ನು ವಾಟರ್‌ವರ್ಕ್ಸ್ ಸೂಪರಿಂಟೆಂಡೆಂಟ್ ಶ್ರೀ. ಮುನಿಸ್ವಾಮಿ, ವಿದ್ಯುದಾಪರೇಟರ್ ಶ್ರೀ. ಎಂ. ಎಸ್. ಭಾಯಾಪತಿ, ಮತ್ತು ಗಣಿ ಸ್ಕೌಟರ್ ಶ್ರೀ. ವಿ. ಎಫ್. ಎಂ. ಫಿಲಿಕ್ಸ್‌ರ ಸಹಾಯದಿಂದ ಏರ್ಪಡಿಸಲಾಗಿತ್ತು.

ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಂಡಳಿ ಆಶ್ರಯದಲ್ಲಿ ಏಪ್ರಿಲ್ ೧೧ ರಲ್ಲಿ ಸ್ಕೌಟ್ ಕಮಿಷನರ್‌ಗಳ ಸಭೆಯೂ, ೧೩ ರಲ್ಲಿ ಸಕಲ ಸ್ಕೌಟರುಗಳ ಸಭೆಯೂ ನಡೆದವು. ೧೪ ರ ಸಂಜೆ ಶಂಕರಪುರಂ ಶಾಲೆಯಲ್ಲಿ ನಡೆದ ಕಬ್‌ಮಾಸ್ಟರ್ಸ್ ಸಂಘದ ವಾರ್ಷಿಕ ಸಭೆಯ ಅಧ್ಯಕ್ಷತೆಯನ್ನು ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿ ಶ್ರೀ. ಸೈದ್ ಬಷೀರ್ ಅಹಮದ್‌ರವರು ವಹಿಸಿದ್ದರು. ಉಪಾಧ್ಯಾಯ ಶಿಕ್ಷಣಶಾಲೆ ರೋವರ್‌ಗಳು ಶ್ರೀ. ಥಿಯೇಟರಿನಲ್ಲಿ ೪ ನೇ ತಾ|| ನಲ್ಲಿಯೂ, ಘಾಜೀ ಸಾಲಾಹುದ್ದೀನ್ ಸ್ಕೌಟ್ ಗ್ರೂಪ್‌ನವರು ರಷ್ಯದ ಜಮ್ಮಾಸ್ವಿಕ್ಸ್ ಭೇಟಿಯ ಸಂದರ್ಭದಲ್ಲಿ ೮, ೯ರಲ್ಲೂ, ಮಾಗಡಿ ರಸ್ತೆಯಲ್ಲಿ ಅಲ್ಪ ಪ್ರಮಾಣದ ಕೈಗಾರಿಕೆಗಳ ವಾರ್ಷಿಕೋತ್ಸವವು ಮಾನ್ಯ ಕೈಗಾರಿಕಾಮಂತ್ರಿ ಶ್ರೀ. ಟಿ. ಸಿದ್ದವೀರಪ್ಪನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ೨೯ ನೇ ತಾ|| ನಡೆದು, ಭಾರತರತ್ನ ಎಂ. ವಿಶ್ವೇಶ್ವರಯ್ಯನವರ ಭಾವಚಿತ್ರ ಅನಾವರಣ ನಡೆದಾಗಲೂ ಉತ್ತಮ ಸೇವೆ ಸಲ್ಲಿಸಿದರು.

ಮಾರ್ಚ್ ೨೭ ರಿಂದ ಏಪ್ರಿಲ್ ೯ ರ ವರೆಗೆ ಮೇಜರ್ ವಿ.ಕೆ. ಸುಂದರಂ, M.C. ಅವರ ನಾಯಕತ್ವದಲ್ಲಿ ೨೬ ಮಂದಿ ಅಭ್ಯರ್ಥಿಗಳು ಗರ್ಲ್ ಗೈಡ್ಸ್ ಕೇಂದ್ರ ಭವನದ ಆವರಣದಲ್ಲಿ ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್ಸ್ ಶಿಕ್ಷಣ ಪಡೆದು ಕಡೆಯ ಎರಡು ದಿನ ಕೆಂಗೇರಿ ಗುರುಕುಲದಲ್ಲಿ ಶಿಬಿರವಾಸ ಪೂರೈಸಿದರು. ೨೯ ರಿಂದ ಏಪ್ರಿಲ್ ೨ರ ವರೆಗೆ ಶ್ರೀ. ಕೆ. ಕಾಶೀನಾಥ್‌ರ ನಾಯಕತ್ವದಲ್ಲಿ ೨೨ ಮಂದಿಗಳಿಗೆ ಕಬ್‌ಮಾಸ್ಟರ್ಸ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನೂ ೧೦೦ ಮಂದಿ ನಾನಾ ಶಾಲೆಗಳ ಬಾಲಕರಿಗೆ ಪೆಟ್ರೋಲ್ ಲೀಡರ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಶ್ರೀ. ಆರ್. ಬಿ. ನಾಗರಾಜರಾಯರ ನಾಯಕತ್ವದಲ್ಲಿಯೂ ಕೇಂದ್ರ ಸ್ಕೌಟ್ ಶಿಬಿರದಲ್ಲಿ ಏರ್ಪಡಿಸಲಾಗಿತ್ತು. ಸ್ಕೌಟರುಗಳಾದ ಹೆಚ್. ರಾಮರಾಯರು, ಬಿ. ಕೃಷ್ಣಸ್ವಾಮಿಯವರು, ಬಿ. ಹೆಚ್. ಲಿಂಗಯ್ಯ, ಡಿ. ಹೆಚ್. ಶಿವಮೂರ್ತಿಗಳೂ ಆಚಾರ್ಯ ಪಾಠಶಾಲೆಯ ರೋವರುಗಳೂ ಉತ್ತರ ವಿಭಾಗದ ಸ್ಥಳೀಯ ಸ್ಕೌಟ್ ಮಂಡಳಿಯ ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ. ಕೆ. ರಾಘವೇಂದ್ರರಾಯರ ನಾಯಕತ್ವದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರಂ ಮೈಫ್ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್ ಗ್ರೂಪ್ ಸ್ಕೌಟರುಗಳೂ ಈ ಎಲ್ಲ ಶಿಬಿರಗಳ ಬಗ್ಗೆ ವಿಶೇಷ ಶ್ರದ್ಧಾಸಕ್ತಿಗಳಿಂದ ನೆರವಾಗಿದ್ದರು. ಡಿ|| ಕ|| ಡಾ|| ಬಿ. ಎಂ. ಮಾಧವರಾಯರು ಈ ಶಿಬಿರಗಳಿಗೆ ಆಗಾಗ್ಗೆ ಭೇಟಿಯಿತ್ತು ಸಹಾಯ ನೀಡಿದರು. ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಶಿಬಿರಕ್ಕೆ ಭೇಟಿಯಿತ್ತ ಗ್ರಾಮಾಂತರ ಸೇವಾ ಹೆ|| ಕ್ವಾ|| ಕ|| ಮತ್ತು ವಿಧಾನ ಸಭಾಸದಸ್ಯರಾದ ಶ್ರೀ. ಆರ್. ಮುನಿಸ್ವಾಮಯ್ಯನವರು ಸಮಾಜಸೇವೆ ಮತ್ತು ಸಾಮೂಹಿಕ ಯೋಜನೆಗಳಲ್ಲಿ ಸ್ಕೌಟುಗಳ ಪಾತ್ರವನ್ನು ವಿವರಿಸಿದರು.

ಘಾಜಿ ಸಾಲಾಹುದ್ದೀನ್ ಗ್ರೂಪ್ ಮತ್ತು ಗಾಂಧೀನಗರದ ಅರ್ಯವಿದ್ಯಾಶಾಲೆ ಟ್ರೂಪ್‌ಗಳವರು ಒಟ್ಟಿಗೆ ಏಪ್ರಿಲ್ ೨೨ ರಂದು ವಸಂತನಗರದಲ್ಲಿ ಶಿಬಿರ ಹೂಡಿದ್ದರು.



ಮಲ್ಲೇಶ್ವರಂ ಮೈ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್‌ನ ೩೮ ಸ್ಟಾಟ್‌ಗಳು ಏಪ್ರಿಲ್ ೧೬ ರಿಂದ ೨೪ ರ ವರೆಗೆ ೬೦೦ ಮೈಲಿ ಸುಮಾರಿನ ಪ್ರವಾಸಮಾಡಿ ಜೋಗ್ ಜಲಪಾತ ಮತ್ತು ಮಹಾತ್ಮ ಗಾಂಧಿ ವಿದ್ಯುದುತ್ಪಾದನ ಕೇಂದ್ರಗಳು, ಶಿವಮೊಗ್ಗ, ಭದ್ರಾವತಿ, ಲಕ್ಕವಳ್ಳಿ ಪ್ರಾಜೆಕ್ಟ್, ಕೆಮ್ಮಣ್ಣುಗುಂಡಿ, ಬಾಬಾಬುಡ್ ಗಿರಿಗಳಿಗೆ ಭೇಟಿಯಿತ್ತು ವಿವಿಧ ಕಾರ್ಖಾನೆಗಳನ್ನೂ ರಮಣಿಯ ದೃಶ್ಯಗಳನ್ನೂ ಕಂಡುಬಂದರು. ಮುಖ್ಯೋಪಾಧ್ಯಾಯ ಶ್ರೀ. ಜೆ. ಎ. ಸತ್ಯನಾರಾಯಣ್‌ರವರ ನೆರವಿನಿಂದ ಗ್ರೂಪ್‌ಲೀಡರ್ ಶ್ರೀ. ಸಿ. ಎಲ್. ರಂಗರಾಜುರವರು ಈ ಉತ್ತಮ ಕಾರ್ಯಕ್ರಮ ಏರ್ಪಡಿಸಿದ್ದರು ಭದ್ರಾವತಿ ನ್ಯೂ ಟೌನ್ ಮಿಡ್ಲ್ ಸ್ಕೂಲ್ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಶಿಬಿರಾಂಗ್ನಿ ಕಾರ್ಯಕ್ರಮವಿತ್ತು. ಭದ್ರಾವತಿ ರೋವರುಗಳು ಶ್ರೀ ಶಾಂತರಾಜ್‌ರವರ ನೇತೃತ್ವದಲ್ಲಿ ಬಹಳ ಸಹಾಯಮಾಡಿಡರು.

ಶ್ರೀ ದುರ್ಮುಖಿ ಸಂವತ್ಸರದಲ್ಲಿ ತಮ್ಮೆಲ್ಲರಿಗೂ ಸಮಸ್ತ ಸನ್ಮಗಳು ಲಭಿಸಿ ಶ್ರೇಯೋಭಿ ವೃದ್ಧಿಯಾಗಲಿ!





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REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

39

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No. 5



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Editorial  
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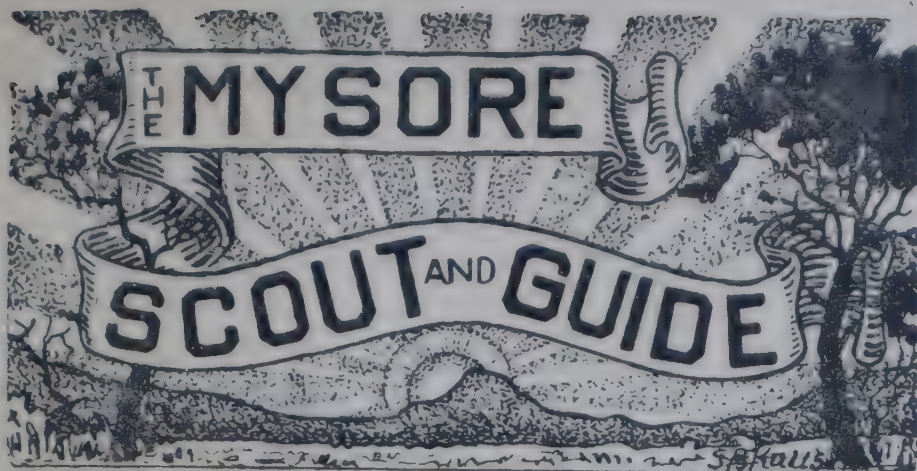
State

Headquarters,

Irwin Circle,

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Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

MAY 1956

[No. 5

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*Dear Readers,*

**M**ANY of you must have been in Tumkur and participated in the great youth festival held there, the Tenth Mysore State Jamboree. But it is a pity, and we are sorry for it, that possibly many more of you could not have attended this Jamboree. You must have all, however, heard, may be by second-hand reports, or even third-hand, from those who were lucky enough to be there and from other sources too that the Jamboree was a tremendous success, with the three days fully packed with various interesting and thoroughly enjoyable activities. We must say that our Scouts and Guides, who had waited for this great event, had the best of it during their short stay in Tumkur and have carried back with them many happy memories. We are publishing in this issue a brief account of the Jamboree.

We are shortly publishing a profusely illustrated and attractively got-up Souvenir of the Jamboree. Please see in this issue an announcement giving certain details of this Souvenir.



The State Headquarters will be organising the First Mysore State Training Team Seminar in September this year. A preliminary announcement giving details of this Seminar is published in this issue for the information of such of our readers who are members of our State Training Team and those others who have anything to do with the training of Scouters. The purpose of this Seminar is in main to bring about standardisation of our training courses, especially Preliminary and Advanced Courses in all the sections—Cubbing, Scouting and Rovering. We are very happy to say that the Camp Chief for India (Scout) has kindly accepted our invitation to be here and to guide the deliberations of the Seminar.



*(Continued the page 78)*





1. **The Tenth Mysore State Jamboree Souvenir.**—A beautiful illustrated and attractive Souvenir of the Jamboree is being published by the State Headquarters in collaboration with the Jamboree Committee. Please see details of this published on page 89 of this issue.

2. **The First Mysore State Training Team Seminar.**—It is proposed to hold this Seminar in the Central Scout Camp, Dodballapur from the 10th to the 16th September 1956. Full details are published in this issue.

3. **Competitions held during the Jamboree.**—The results of the various competitions held in Tumkur during the Tenth Mysore State Jamboree are published in this issue.

H. R. ABDUL GAFFAR,  
State Secretary.

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*(Continued from page 77)*

Now that the schools have started after the vacation, what next? We hope you are all busy again with your Scouting and Guiding, more camps and hikes, more adventures in the Game, and more and still more useful work for the community and the country. **GOOD LUCK! GOOD SCOUTING and GOOD GUIDING!!**

[THE EDITORS.]



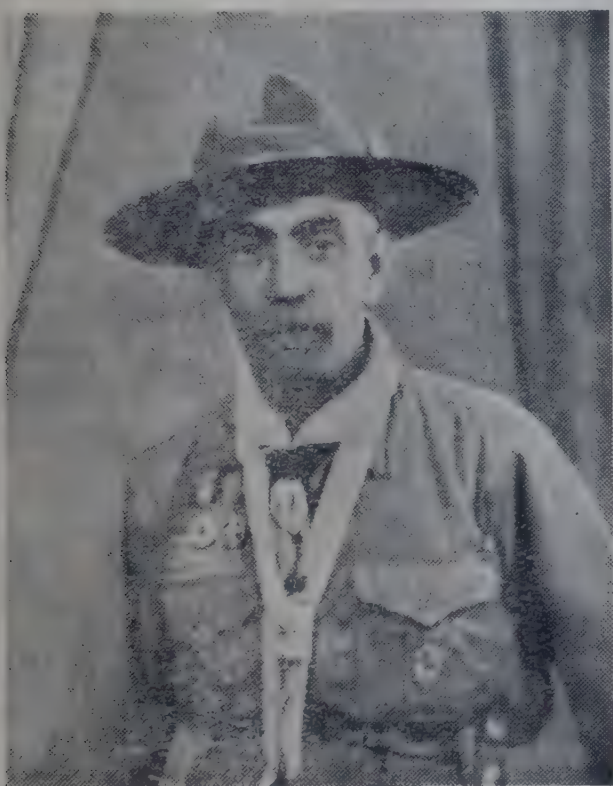
## THE TENTH MYSORE STATE JAMBOREE

By S. B. KAUSIK, D.C.C., Ak.L.

*(Headquarters Commissioner for Training)*

The Tenth Mysore State Jamboree—it was a sight and a tremendous success. Coming as it did nearly fifteen years after the last one—the Ninth Mysore State Rally which was held in Bangalore in the last week of December 1940, many Scouts and Guides were eagerly looking forward to it and were most enthusiastically waiting for the time to come for them to start to attend the Jamboree in Tumkur.

There was not much time when the State Headquarters finally decided to hold the Jamboree during the summer vacation this year, but thanks to the District Scout Commissioner, Tumkur, the Tumkur Association undertook the great task of organising the State Jamboree in the month of May 1956. Thereafter preparations started briskly and the Tumkur District Association, with its sympathetic and youthful President, Mr. Mohamed Rahamatulla, M.A., LL.B., Deputy Commissioner and the energetic District Scout Commissioner, Mr. B. C. Nanjundaiah, started the work for the Jamboree tackling the several details connected with its organisation and formed a strong and influential Jamboree Committee.



Our State Chief Commissioner Mr. J. B. Mallaradhya, I.A.S. Huzur Secretary to His Highness the Rajpramukh of Mysore was among the earliest to arrive in Tumkur. He came three days in advance of the Jamboree so as to be available to the Jamboree Committee for all consultations, to give them his advice and suggestions and to supervise personally, and check up the progress of work during the final stages of the preparations for this great youth festival. His dynamic personality, his timely humour and his vast experience were a source of real encouragement and a great inspiration to the Jamboree Committee members and the workers.

All the District Associations in the State and the District Scout and Guide Commissioners extended their fullest support and deputed large contingents of Scouts and Guides to participate in the Jamboree. They must have spent quite a hectic time too going about collecting Scouts and Guides finding solutions to the many problems that must have confronted them from time to time.



Each district sent a few Scouts to Tumkur as advance party. These arrived in the Jamboree town on the 7th May 1956. They rendered such help as the Jamboree Committee needed and prepared for the reception of the main body of the contingents when they arrived on the evening of the 8th May 1956. The contingents of Scouts and Guides started coming into Tumkur by buses and trains from the early afternoon of the 8th May 1956 and more of them came in by the last trains which happened to arrive rather late. As these contingents arrived both at the bus stand and in the Railway Station, it was quite a sight to see the enthusiastic Scouts and Guides collecting their kit and loading them into the waiting lorries and marching along in groups of hundreds, singing merrily, to their respective places of camping. As one watched the long lines of these Scouts and Guides marching from the Railway Station late in the night, it appeared as if a new kind of life was coming into Tumkur, their songs and laughter producing such a delightful chorus in the still air of the cool night. Despite the fact that most of these Scouts and Guides had to travel all day long and so were bodily much strained, one could still see in their happy faces such great delight and pleasure that they were after all able to come to participate in the great event. After arriving it was quite some hours before these Scouts and Guides could settle down and stretch their weary limbs to snatch whatever rest they could get. They were up again much before the dawn the next day to prepare themselves to be ready for the practices and rehearsals which were scheduled to commence soon after breakfast on the morning of the 9th May 1956.

The contingents, under the charge of their respective leaders and with their banners and flags flying proudly, started marching from their camping sites from different directions to the Jamboree Arena in front of the Government High School. The contingents arranged themselves in parade formation and were soon ready for the rehearsals for the Review and March Past at 9 a.m. The State Chief Commissioner, the Chairman of the Reception Committee, the Jamboree Camp Chief and all the Scout and Guide Commissioners were present to witness these rehearsals. The State Chief Commissioner stood on the erected Rostrum as the contingents gave the general salute and the State Jamboree Flag was unfurled by the Jamboree Camp Chief. The State Chief Commissioner then reviewed the Contingents going round in an open jeep and later took the salute at the March Past. These rehearsals ended by 11 o'clock after which the contingents marched back to their respective camping places.

The afternoon was devoted to the various competitions that were announced by the Jamboree Committee. Each District Association selected a number of units to compete for these competitions which were all held in the Jamboree grounds.

At 3 p.m. there was the formal opening of the Scout and Guide Handicrafts exhibition at the Sri Krishnarajendra Girls' Middle School by the State Chief Commissioner. The Chairman of the Reception Committee welcomed the State Chief Commissioner and the others that



had assembled for the occasion and the Jamboree Deputy Camp Chief Mrs. E. Reuben proposed a vote of thanks.

The exhibition was a real museum of many interesting handicraft articles which the Scouts and Guides had prepared, and included also such other items as collections of stamps and coins, paintings, drawings and photographs, curios and Scout and Guide badges of the different countries of the World. Amongst the exhibits, an item that particularly attracted the attention of the visitors was the *Rangoli* work done by the Girl Guides of Tumkur. This was executed in many colours and depicted various scenes. The *Rangoli* work of the Tumkur Girl Guides was declared best by the judges and so secured for the Tumkur District Association the coveted trophy, the Ram Gopal Challaram Rolling Cup.

The Scout and Guide contingents of the various districts marched into the Jamboree Arena at 4-30 p.m. for the Inauguration Ceremony. These contingents took up their positions forming the three sides of the vast grounds. In the centre of the grounds were the Band set and the State Colour Party some distance behind the Flag Mast. In the specially erected pendal which was gaily decorated with myriads of electric lights, festoons and green buntings, the invitees were seated in their places. The Guest of Honour of the day was Mr. S. Channiah, President of the Mysore Pradesh Congress Committee. He arrived near the Jamboree Arena at exactly 5-25 p.m. and was received by the members of the Reception Committee and the Scouts and Guide Commissioners. The Chief Guest was then escorted to the Rostrum in front of the pendal and was accorded a General Salute by the Scout and Guide contingents. This was followed by the National Salute when the Jamboree Camp Chief unfurled the National Flag of India. Synchronizing with the breaking of the Flag, a specially selected team of local bandsmen played on the Kombu and Kahale. Amidst all this colourful display was formally inaugurated the Tenth Mysore State Jamboree and it was an impressive Ceremonial to watch. Next, the Chief Guest, accompanied by the State Chief Commissioner, the Chairman of the Reception Committee and the Field Director Dr. S. B. Kausik, D.C.C., Ak. L., Headquarters Commissioner for Training, reviewed the contingents from an open jeep and this was followed by a very smart March Past of the contingents.

After the Parade Ceremonials were over, the Chief Guest was conducted to the special dais in the pendal. Then followed the Assembly programme of the Inauguration Ceremony. The proceedings of the assembly are given in detail elsewhere in this Souvenir. The Chief Guest left the Jamboree grounds at 8 p.m., after which there was a variety show by the Scouts and Guides. All the Districts contributed specially rehearsed items which were all much appreciated by the vast crowd of spectators who had gathered for the occasion. The display closed at 9 p.m. and the contingents marched back to their respective camping places, singing happily as they went along.

The activities in the Jamboree Arena on the 10th May 1956, the Second Day of the Jamboree, commenced very early with the large Mass Display at 7-30 a.m. This was one of the feature items filmed by the



Films Division of the Ministry of Information and Broadcasting of the Government of India. The display was very ably conducted by Mr. V. S. Ramachandra Rao, D.E.O., Mandya and it was a fine spectacle. After the Mass Display there was hardly any time for the Scout and Guide contingents to prepare themselves for the next item, the Route March which started from the Parade Arena at 8-30 a.m.

The Scout and Guide Contingents reformed themselves in marching order for the Route March. Each contingent was headed by the Contingent leaders, their band set and the colour bearers. Leading the whole column of Scouts and Guides were the Maharaja's Flag bearers, the State Colour bearers and the impressive Police Band set, with the State Chief Commissioner, the State Commissioner for Scouts, the Jamboree Camp Chief and all the other Scout and Guide Commissioners also in marching formation in the forefront. The Field Director was in charge of the Route March. At exactly 8-30 A.M. the contingents, all together about half a mile long with six marching abreast, started on the Route March in an impressive procession through some of the selected main thoroughfares of the town, with the band sets playing and the colours flying. The Route March took two hours to complete the whole round and attracted large crowds as the procession passed through the streets.

One particular incident during the progress of this Route March is worth recording here. As the procession was passing through one of the crowded streets, there suddenly appeared, as if from nowhere, a full grown and magnificent bull which stood right in the middle of the road and started bellowing in the most unconcerned and defiant manner as if to challenge the moving procession of the Scouts and Guides. The whole column of the procession came to a stand-still and one could see on the faces of many, especially those in the forefront a look of anxiety and fear that the animal might charge. No one seemed really bold enough to go anywhere near the bull, but a few passersby made themselves bold to approach and coax the animal to leave the way by holding sheaves of straw as temptation and throwing now and then buckets of water on the bull. This coaxing and cajoling lasted for nearly three full minutes after which the bull moved off quietly. Probably, this was not just a bull but the real vehicle Nandi of the Lord Mahadeva who manifested himself to the Scouts and Guides on this particular occasion, appropriately enough on a day prior to the Basava Jayanthi.

Soon after the return of the Scout and Guide contingents to the Jamboree arena on the conclusion of what proved to be a delightful Route March, the Arena was busy again for the various competitions that were on the programme.

The afternoon was set apart for excursions and for the Scouters and Guiders Conference. In between, there were again further competitions which could not be held earlier. The excursions were availed of by several parties of Scouts and Guides who went out to nearby places of interest in buses, lorries and vans which the Jamboree Committee had placed at the disposal of these sight-seeing groups.



The Scouters and Guiders conference was held in the pendal. Mr. T. A. Jaichand, Headquarters Commissioner for Scouts was in charge of the Conference. The State Commissioner for Scouts presided on this occasion and a few speakers were asked to speak on some of the important subjects. The State Chief Commissioner was also present and addressed the gathering at the close of the Conference.

The evenings' Programme for this day included the ceremonial parade and March Past of the Scout and Guide contingents, the Inauguration of the Tnird Mysore State Rover Moot and the Assembly. Mr. T. Subramanyam, President of the Tumkur District Congress Committee was the Guest of Honour. After the Assembly, there was a public Camp-fire which was opened by the State Chief Commissioner. Several Scout and Guide items of display were presented at this Camp-fire which was witnessed by an immense crowd of about 20,000 people. The Camp-fire closed at 9 p.m.

The third and the final day of the Jamboree was on the 11th May 1956. The morning of this day was set apart for more local excursions, for competitions and for Inter District visits for the Scouts and Guides. A Commissioners' Conference was also held on this day. This was presided over by Mr. N. S. Hirannayya, I.A.S., Director of Public Instruction in Mysore. Many subjects of particular interest to Commissioners and several matters relating to the administrative work of the State Association were discussed. It was of particular benefit to the State Association that the Director of Public Instruction was able to preside at this Conference as it provided an opportunity to place before him the several difficulties that the Movement had to contend with owing to certain procedural formalities. The Director of Public Instruction was kind enough to hear patiently to the grievances put forth at this Conference and to give the assurance to find a solution to the problems facing the Movement.

For the Rovers there was a discussion session as part of the Rover Moot programme. Mr. H. R. Abdul Majeed, Headquarters Commissioner for Rovering was in charge of this discussion group. The State Chief Commissioner presided on this occasion. He, the State Commissioner for Scouts and several other Commissioners participated in the discussions.

There was a Gilwell Re-union in the afternoon which was attended by the members of the First Gilwell Park Group and the Himalaya Wood Badge Group. Mr. H. R. Abdul Gaffar, D.C.C., Ak.L., the State Secretary presided and Mr. V. Srinivasa Rao, the Scribe of the Group was in charge of the arrangements.

The final function marking the close of the Tenth Mysore State Jamboree was held at 5-30 p.m. on the 11th May. Mr. A. G. Ramachandra Rao, B.A., LL.B., Minister for Law and Education, Government of Mysore was the Guest of Honour for the day's function.

The Chief Guest arrived at the Jamboree Arena at 5-30 p.m. and was received by the members of the Reception Committee and the Scout and Guide Commissioners, after which he was accorded a General



Salute by the Parade. Then followed the National Salute played on the Band and the Union Flag was unfurled by the Jamboree Camp Chief. After the Review of the Contingents by the Chief Guest, the Contingents marched past the Rostrum.

The Assembly started with an invocation and welcome speeches by the Chairman of the Reception Committee and the State Chief Commissioner. Then followed a Mass Display by the Scouts and Guides in the arena. Next the Chief Guest presented the awards of the "Thanks badge" to Mr. Mohamed Rahmatulla, M.A., LL.B., Deputy Commissioner, Tumkur and the Chairman of the Reception Committee and the "Silver Gandabherunda" to Mr. B. C. Nanjundiah, District Scout Commissioner of Tumkur and Jamboree Camp Chief in recognition of their distinguished services. Then he distributed the prizes to the winning teams in the various competitions, after which he delivered the Presidential address. The programme concluded with a vote of thanks proposed by the State Chief Commissioner and the Jamboree Camp Chief, and the National Anthem played on the Band set. With this the Jamboree formally came to an end and the Chief Guest departed. The programme itself continued thereafter with a Scout and Guide Variety Show which included many items of folk dances, cycle tricks, Orchestra and other items. The display came to an end at 9-30 p.m. on the conclusion of the whole series of function connected with the Jamboree. The State Chief Commissioner, in his farewell address to the Scout and Guide Contingents, thanked them all for the hearty co-operation and their splendid contribution to make the Jamboree a success. He paid a high tribute to the magnificent work done by all the District Commissioners, the workers and the members of the Reception Committee, its Chairman and the Jamboree Camp chief.

So ended a great three-days adventure in which nearly 3,000 Scouts and Guides participated, living together as members of a family, spending the days in fellowship and good feeling and thus demonstrating the real and practical value of the great Brotherhood of Scouts and the Sisterhood of Guides.

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## FROM THE WORLD CHIEF GUIDE

[Our readers are aware that we are publishing each month some article concerning B.-P. or about Scouting in general in the B.-P. Centenary Series. We are glad to publish this time the following letter and Message received from Lady Baden-Powell, World Chief Guide—**THE EDITORS.**]

Hampton Court Palace  
East Molesey  
Surrey

1st June 1956

DEAR DR. KAUSIK,

Thank you for your letter of the 19th May and I am enclosing a little article which I hope may be of use in connection with your Centenary number.



I expect you have all the photographs you want, but I enclose a little one in case you should like to use it.

I hope that all goes on very well in your training work and that some at least of those fine Scouts of twenty years ago are working with you now.

I shall never forget my two visits to India with my Husband, and all the stirring scenes with Scouts and Guides that we then shared together; and I am so hopeful that now your Movement of the Bharat Scouts and Guides will develop successfully as the years go by.

Perhaps I shall be meeting you again at the CENTENARY JAMBOREE over here next year.

With kind regards and best Scout Greetings.

Yours sincerely,  
OLAVE BADEN-POWELL.



## THE MEASSGE

How your Founder loved India!

Perhaps this was partly because it was the first country in the world outside his homeland—that he came to know: partly, too, because it gave him his happiest years of soldiering and sport: but chiefly, I think, it was because of all you Scouts.



He first landed in India, after a voyage which lasted six weeks, in a ship which still had masts and sails to help her along! He was then just nineteen.

He last landed there in 1937, when he was eighty, and there he spent what he described as the happiest day of his life—and it had been a long life and full of happiness.

Between that first landing and the last one, a very noticeable change had come over the face of India.

The change of course was—THE BOY SCOUTS!

What a joy it was to him, on this last visit, for the first All-India Jamboree, to find that numbers had gone up, since his last visit, from 15,000 in 1923 to 360,000 in 1937. But that was not what pleased him most. It was the spirit of friendship and helpfulness which he found at that Jamboree that gave him such hopes for the future of your great country; for he saw in Scouting the best means of promoting goodwill and good fellowship throughout the whole of India.

That was twenty years ago—and it is now a hundred years since your Founder was born.

Time slips by, and those boys from all parts of India who met him at that Jamboree are now men. They will have happy memories of that time too and I feel sure that they will be handing on to their younger brothers something of the happiness and usefulness which they themselves derived from Scouting.

For those who are the boys of to-day, and who never saw the Founder, I would like to quote his words at that last camp-fire at Delhi—for they are as true to-day as they were twenty years ago:

“To me it was a wonderful spectacle to see boys drawn from all over the country living together as brothers and sharing each others difficulties and joys. Remember that you are members of a brotherhood which extends to all the countries of the world...I ask you to work now, as boys, and later when you grow up, as men, for the good, happiness, and prosperity of your country. You Scouts have a great heritage and your motto should always be honour—honour to yourselves and honour to your country.

I am not sure that I shall be able to meet you again; most of you I may not. But I would ask you now to be good scouts all your lives and to be of service to others.”

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## SECOND ALL INDIA JAMBOREE, JAYPOOR (Rajasthan)

### CIRCULAR No. 2

**December 1956 is not very far off, start preparations from now.**

(1) *The Jamboree Camp* will be divided into two wings the Guide wing and the Scout wing. The Guide wing will be under the charge of



Guiders and the scout wing will be under the charge of Scouters. The two Wings will be further sub-divided into sections. Both the wings will meet together when necessary.

(2) *The Jamboree Guide Book* is being prepared giving information about the contests, displays, exhibits, the places of importance, the camp rules, etc. and efforts are being made to print the same both in Hindi and English and will be found useful.

(3) There will be displays and contests in the following items and the teams showing efficiency of a particular standard will be awarded ribbons or pennons.

The items will be as follows:—

- (1) Camp craft.
- (2) First aid to the injured. (Team of four)
- (3) Signalling. (Team of four)
- (4) Pioneering. (Team of six)
- (5) Drill. (Team of ten)
- (6) Band.
- (7) Physical culture demonstration.
- (8) Home Nursing. (for Guides) (Team of four).
- (9) Music and Dancing.
- (10) Folk songs and folk-dances.

Accuracy, neatness, method, smartness and timings will be taken into consideration while judging the standard.

4 (a) Age of the members of the team:—Not less than 14 on 1st December 1956 and not more than 17 on 1st December 1956.

(b) No Scout or Guide will take part in more than one of the following items, First aid, Signalling, Home Nursing, Pioneering. (This is necessary to give opportunities to more Scouts and Guides to take part and also to carry on different contests at one and the same time.)

(c) States having more than 2,500 Scouts will send two teams, while States having less than 2,500 will send only one team.

In the case of Guides, the States having more than 1500 Guides will send two teams while less than 1,500 will send only one team. *No State will send more than two teams; either from Scout or Guide Section.*

(d) States are requested to register their teams before 20th of November 1956, but on no account teams will be accepted after the 1st of December 1955. The forms for registering the teams will be sent to the State Headquarters before 15th of August 1956.

(e) If the number of entries for a particular item is not at least five, there will be no contest in that item.

State Associations are requested to make special efforts from now to encourage scouts to prepare for contests and thus raise the standard.

*Caution:—*Many times it is found that entries are registered, but the teams do not turn out at the time of contests. The Jamboree



Committee is hopeful that in Scout and Guide Jamboree not only the Scouts & Guides register teams in large numbers, but that they will also be present for the contests.

*March Past* :—It has been decided to have the march past of Scouts & Guides who *can march* and not only walk, and those contingents unable to march well at the time of rehearsal will be dropped out. *It is hoped that Scouts and Guides will show that they can march well and are not behind the times.*

*Old Scouts* :—The Jamboree authorities are anxious to collect record of the old Scouts and Guides from their States giving details about their States, achievements in life and also get their views in writing about the benefits they received from Scout or Guide Training. All the information should be sent to the Secretary, Old Scout section, State Scout Headquarters, Bani Park, Jaypoor.

*Proficiency Badges* :—Scouts and Guides must have started working for the proficiency badges. During the Jamboree all the proficiency badge holders will be giving a demonstration of their skill and use of hands by actually doing things. They will have to bring their tools and the materials required with them and show their efficiency and skill.

19-5-1956

D. P. JOSHI,

*National Organising Commissioner.*

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## THE FIRST MYSORE STATE TRAINING TEAM SEMINAR

It is proposed to have State Training Team Seminar at the Central Scout Camp, Dodballapur from the 10th to the 16th September 1956 (including days of arrival and departure). The Camp Chief for India (Scout), Sardar Saheb Sardar Har Dial Singh will be the General President of the Seminar. The organisational work of the Seminar will be under the charge of the Headquarters Commissioner for Training, Dr. S. B. Kausik, D.C.C., Ak. L., who will be the Director of the Seminar. The State Secretary, Mr. H. R. Abdul Gaffar, D.C.C., Ak.L., as General Secretary, and the three Headquarters Commissioners for Scouting, Cubbing and Rovering, Messrs. T. A. Jaichand, C. Seshachar, Asst. D.C.C., Asst. Ak.L., and H. R. Abdul Majeed, Asst. D.C.C., Asst. Ak.L. respectively, who will be the Sectional Chairmen and Conveners.

Our State Chief Commissioner, Mr. Mr. J. B. Mallaradhya, I.A.S. is being requested kindly to inaugurate the Seminar on Monday, the 10th September 1956 at 5 p.m. and the State Commissioner for Scouts to preside on the concluding day, Sunday, the 16th September 1956.

The actual work of the Seminar will be conducted by talks and discussions which will be held each day in three sessions, 9 a.m. to 12 noon : 3 to 6 p.m. and 9 to 10 p.m. The purpose of these discussions will be in main to go into the details of training relating to the three major sections, Scouting, Cubbing and Rovering, and to recommend such measures as would be helpful to bring out suitable training notes, to



standardise methods of training, conduct of training courses.—Preliminary and advanced, so that the Camp Chief for India (Scout) may be requested to recommend these measures to the National Headquarters, for its approval and, if possible, to be made generally applicable to the whole of India.

It is the earnest desire of the State Headquarters that all the members of the State Training Team will keep themselves free to participate in the Seminar and to help in producing a suitable basic pattern for the conduct of our training courses. It is proposed to invite also such of the D.C.C.'s and Commissioners in charge of training in the other States as may be able to come kindly to participate in the Seminar.

Further particulars and circulars in connection with the Seminar will be sent by the State Headquarters, to all members of the State Training Team.

H. R. ABDUL GAFFAR,  
*State Secretary.*

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## BELLARY SCOUTS CELEBRATE WHO DAY

On 7th April 1956 the Bellary District Association organised a Cleaning up Sree Ramapuram Harijan Colony on the 7th April in connection with the 8th World Health Organization Day Celebration. One hundred Scouts and fifty Guides, along with Scouters and Guiders of the Wardlaw High School, Municipal High School, Municipal Muslim High School, St. John's High School and Government High School for girls took part in the Campaign. The people of the locality were delighted and some came forward and joined the Scouts and Guides in cleaning the locality. Some of the men, women and children gathered together at a central place where a meeting was conducted at the end of the Campaign, District Scout Commissioner presiding. Mr. K. Krishna Sastry, Scoutmaster, St. John's High School spoke on the significance of the Day. The President Mr. Balappachar, in his concluding remarks, impressed on the people of the locality the simple rules of health and an understanding of the Civic sense and advised them to help themselves and others to lead a healthy life. He appealed to the young men of the locality to form open Rover Crews and do their bit for the betterment of the locality and serve the country at large. The response of the people was quite encouraging.

S. BALAPPACHAR,  
*District Scout Commissioner (in charge).*

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## THE STATE JAMBOREE SOUVENIR

The State Headquarters and the Tumkur District Association are jointly publishing an attractive and profusely illustrated Souvenir of the Tenth Mysore State Jamboree held in Tumkur from the 8th to the 12th May. Dr. S. B. Kausik, D.Sc., F.L.S., D.C.C., A.K.L., Headquarters Commissioner for Training and Editor of the "Mysore Scout and Guide" has been entrusted with this work as Editor of the Souvenir.



The Souvenir will contain full reports of the assembly held on the three days of the Jamboree, Messages received on the occasion, an eye-witness account of the Jamboree and its activities, short historical sketches of Scouting in India and of Scouting and Guiding in Mysore State and other useful and interesting articles. In fact, it is expected that the Souvenir will be an important reference book, in addition to being a memento of the State Jamboree, which, we are sure, everyone who attended the Jamboree and others too would be anxious to get and keep.

We invite contributions from our readers. These contributions should be brief and written in a form suitable for publication in the Souvenir, dealing with some aspect or activity of the Jamboree, preferably accompanied by photography of good quality, highly glossy and measuring not less than 4"×3". Such contributions and photographs should reach the State Secretary or the Editor, Dr. S. B. Kausik, Government College, Mercara (Coorg) on or before Monday, the 2nd July 1956.

Only a limited number of copies of the Souvenir will be published and the price per copy will be Re. 1. We, therefore, suggest that all those who wish to get copies will immediately register their names by paying the full cost of the copy in advance. So please hurry up.

H. R. ABDUL GAFFAR,  
*State Secretary.*

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## SCOUTERS' TRAINING

A Preliminary Scout Course was conducted by the Hassan District Association at Vidyapeeta during the month of April. Twenty-two teachers of High and Middle Schools in the District underwent training. Mr. C. Seshachar; Asst.D.C.C., Asst.Ak.L., Headquarters Commissioner for Cubbing was in charge and was assisted by Messrs. H.V. Radhakrishna and H. V. Mukundiah. Mr. H. A. Ramaswamy acted as Quartermaster.

The Course was inaugurated by Mr. D. Basvaraj Urs, B.A., LL.B., Sub-Division Officer. Mr. K. Lakkappa, M.L.A. addressed the trainees. The closing function of the course was presided over by Mr. H. D. Brahmadeviah, Ex-President of the Hassan Town Municipal Council. All these speakers referred to the valuable *Shramadan* work done by the Scouts in the construction of the Hirisave-Sravanabelagula Road and the services rendered by them during the *Mahamasthakabhisheka*, the Free Eye Clinic Camp and the Cattle Show. Among the visitors to the Training Camp were Messrs. T. Vasudeviah, Deputy Director of Public Instruction, T. Mariyappa, M.L.A. and Dr. Menon of the U.N.I.C.E.F.

—B. CHAKRAPANIENGAR,  
*Secretary.*

---



## THE TENTH STATE JAMBOREE BADGE

The special Blue-Yellow Tenth Mysore State Jamboree Cloth Badge may be continued to be worn on Uniform if so desired by Scouts and Guides who participated in the Jamboree for a period of one year, that is till the 9th May 1957. Similarly, the Badge may be worn by the Scouters and Guiders of all ranks including Commissioners for a period of about four months, namely, till the 1st October 1956. The Badge should cease to be worn after the dates mentioned.



H. R. Abdul Gaffar,  
*State Secretary.*

---

## SCOUT AND GUIDE COMPETITIONS

A number of Scout and Guide Competitions were held in Tumkur during the Tenth Mysore State Jamboree, 8th to 12th May 1956. The following are the results of the competitions:—

### Competitions conducted by the State Headquarters

1. Sri Krishnarajendra All-India First Aid Mace—Kolar Gold Fields Rover Crew.
2. H. H. The Yuvaraja's First Aid Shield—The Second Mysore Jaya Troop.
3. Vittal Rao Signalling Cup—The Second Mysore Jaya Troop.
4. Gopal Ramnarayan Chellaram Rolling Shield (Handicrafts)—Tumkur District Association—Guides.



### Competitions conducted by the Jamboree Committee For Scouts

1. <i>Flag staff construction—</i>	Prizes
Besant Scout Troop, Saligrama	... I
2nd Mysore Jaya Troop	... II
St. Joseph's Indian High School Troop, Civil Area	... III
2. <i>Semaphore Signalling—</i>	
21st Bangalore Chamundi Troop	... I
Besant Scout Troop, Saligrama	... II
K. G. F. Dist. "A" Contingent	... III
3. <i>Morse Signalling—</i>	
2nd Mysore Jaya Scout Troop	... I
21st Bangalore Chamundi Troop	... II
Bellary Team	... III
4. <i>Message Relay—</i>	
VIII Bangalore, R.B.A.N M.S. School, Civil Area	... I
21st Chamundi Scout Troop	... II
Bellary Troop	... III
5. <i>Physical Training Display—</i>	
K.G.F. Group	... I
Ursu Boarding School, Mysore	... II
Government Middle School, Hassan	... III
6. <i>Band Set—</i>	
24th Bangalore Troop, Civil Area	... I
Ursu Boarding School, Mysore	... II
7. <i>Fire Lighting and Cooking—</i>	
21st Bangalore Chamundi Troop	... I
St. Mary's School, K. G. F.	... II
St. Joseph's Indian High School, Civil Area	... III

#### *Handicrafts (Exhibition)—*

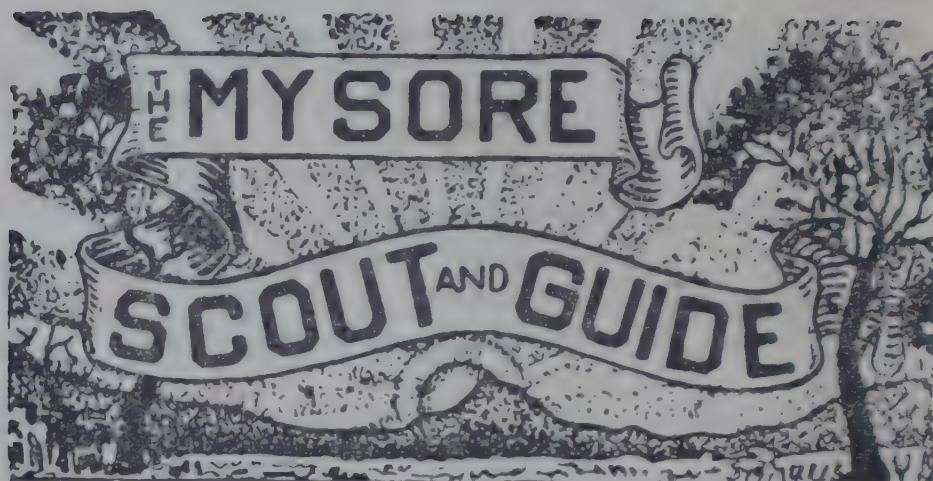
Bellary District Association	... I
For stamps of ancient times feather fans	
Hand-bags made of Scout knots.	
Hunsur Local Association.	
(for Collection of natural birds' nests)	... I
Bangalore Civil Area District Association.	
for collection of cards of ancient times.	
display of bridge construction.	... II



### For Guides

	Sm. Seethalakshamma — Needle work	...	I
1.	Correct Uniform — Civil Area, Bangalore	...	I
	Mandya	...	II
2.	Fire Lighting — K.G.F. District	...	I
	Bellary	...	II
3.	Folk Songs — Bellary	...	I
	— Chikmagalur	...	II
4.	Folk Dancing — Bellary	...	I
	— Civil Area, Bangalore	...	II
5.	Rangooli — Bellary	...	I
	— Bangalore City Area	...	II
	— K.G.F.	...	III
6.	Needlework — Sm. Seethalakshamma	...	I






---

## GIRL GUIDE SECTION

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### GUIDERS' TRAINING CAMP, ROBERTSONPET, K.G.F.

A Guiders' Training Camp was held at Robertsonpet, K.G.F. from Tuesday, 13th March 1956 to Thursday, 22nd March 1956. Mrs. Viola



Isaac, District Commissioner, Civil Area, Bangalore was in charge of the training and was assisted by Sm. Leelavathi Rao and Sm. Malini Jagdish, Assistant District Commissioners, K.G.F.

Eighty guiders from various schools on the field attended the training camp, thirty for tenderfoot course and fifty for second class course.

Sessions were held between 2 p.m. and 6 p.m. everyday when the respective syllabii were gone through. A lot of out-door activities also like games, songs, tracking, etc. were included in the programme on Tuesday, 22nd March, 28 recruits were enrolled for the tenderfoot badge by Sm. Leelavathi Rao and Sm. Malini Jagdish. The closing ceremony of the camp was held on the same day at 4 p.m. under the presidentship



of Sm. Saraswati Sundara Rajan After invocation, Sm. Leelavathi Rao welcomed the gathering. Sm. Saraswati Sundara Rajan in her presidential remarks gave a few words of advice to the guiders. The camp-fire



items were next gone through, for which there were some remarkably nice items like 'Dumb orchestra' and 'The old lady and the guides', as well as nice new songs. Sm. Malini Jagdish proposed a vote of thanks on behalf of the K.G.F- District Association and Sm. Girijamba, on behalf of the guiders.

With taps, the function came to a close.

LEELAVATHI RAO,  
*Joint-Secretary.*



# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೆಡ್ಡೆ

ಸಂಪುಟ ೩೯]

ಮೇ ೧೯೫೬

[ಸಂಚಿಕೆ ೫

ಸೌಟಿನ ದಶಶೀಲ ನಿಯಮಗಳನ್ನು ಸೂಚಿಸುವ ಒಂದು ಹಾಡು

( ಹೆಂಡವು ಬಲು ಕೆಟ್ಟದ್ದಣ್ಣ ಎಂಬಂತೆ )

ಸೌಟಿಗೆ ಸೇರ ಬೇಕಣ್ಣ | ಅಲ್ಲಿ | ಉತ್ತಮನಾಗುವೆ ಕೇಳೋ ನನ್ನಣ್ಣಾ || ೧ ||

ನಂಬಿಕೆಗರ್ಹನು ಸೌಟು | ಎಂದೂ | ಮೋಸವ ಅರಿಯನು ಸೌಟು ಕಣ್ಣಾ || ೨ ||

ಭಕ್ತಿಪರ ನಮ್ಮ ಸೌಟು | ದೇಶ | ಭಕ್ತನು ಆಸ್ತಿಕ ಸೌಟು ಕಣ್ಣಾ || ೩ ||

ಪರರಿಗೆ ಉಪಕಾರಿ ಸೌಟು | ಅವ | ನಿಸ್ವಾರ್ಥ ಸೇವಕ ಸೌಟು ಕಣ್ಣಾ || ೪ ||

ಎಲ್ಲರ ಬಂಧು ಸೌಟು | ಪ್ರಾಣ | ಕೋಟಿಯ ಸೇವಕ ಸೌಟು ಕಣ್ಣಾ || ೫ ||

ವಿನಯಕ್ಕೆ ಮಾದರಿ ಸೌಟು | ಗರ್ವ | ಎಂದಿಗೂ ಪಡದವ ಸೌಟು ಕಣ್ಣಾ || ೬ ||

ಕರುಣೆಯ ಮಾರುತಿ ಸೌಟು | ದುಃಖ | ಕಂಡರೆ ಮರುಗುವ ಸೌಟು ಕಣ್ಣಾ || ೭ ||

ವಿಧೇಯತೆ ಉಳ್ಳವ ಸೌಟು | ಗುರು | ಹಿರಿಯರ ಸೇವಿಪ ಸೌಟು ಕಣ್ಣಾ || ೮ ||

ಮುಗುಳುನಗುವನೆಂದೂ ಸೌಟು | ಬಾಳೇ | ಆನಂದವೆನ್ನುವ ಸೌಟು ಕಣ್ಣಾ || ೯ ||

ಮಿತವ್ಯಯಿ ನಮ್ಮಯ ಸೌಟು | ಸಾಲ | ಗೊತ್ತೇ ಅರಿಯನು ಸೌಟು ಕಣ್ಣಾ || ೧೦ ||

ಪರಿಶುದ್ಧ ಆತ್ಮನು ಸೌಟು | ಒಳ | ಹೊರಗೆಲ್ಲಾ ಶುಚಿವಂತ ಸೌಟು ಕಣ್ಣಾ || ೧೧ ||

ಬಿ. ಪಿ. ತಿಮ್ಮಪ್ಪ,

ಸೌಟ್ ಮಾಸ್ತರ್,

ಪುರಪ್ರೌಢಶಾಲೆ, ಮುಳಬಾಗಲು.



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"	15½	....	4	5	0	"

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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

Vol. 39

JUNE 1956

No. 6



INAUGURATION OF THE TENTH MYSORE STATE JAMBOREE.



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Editorial  
Office :

State

Headquarters,

Irwin Circle,

Fort,

Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

JUNE 1956

[No. 6

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*Dear Readers:*

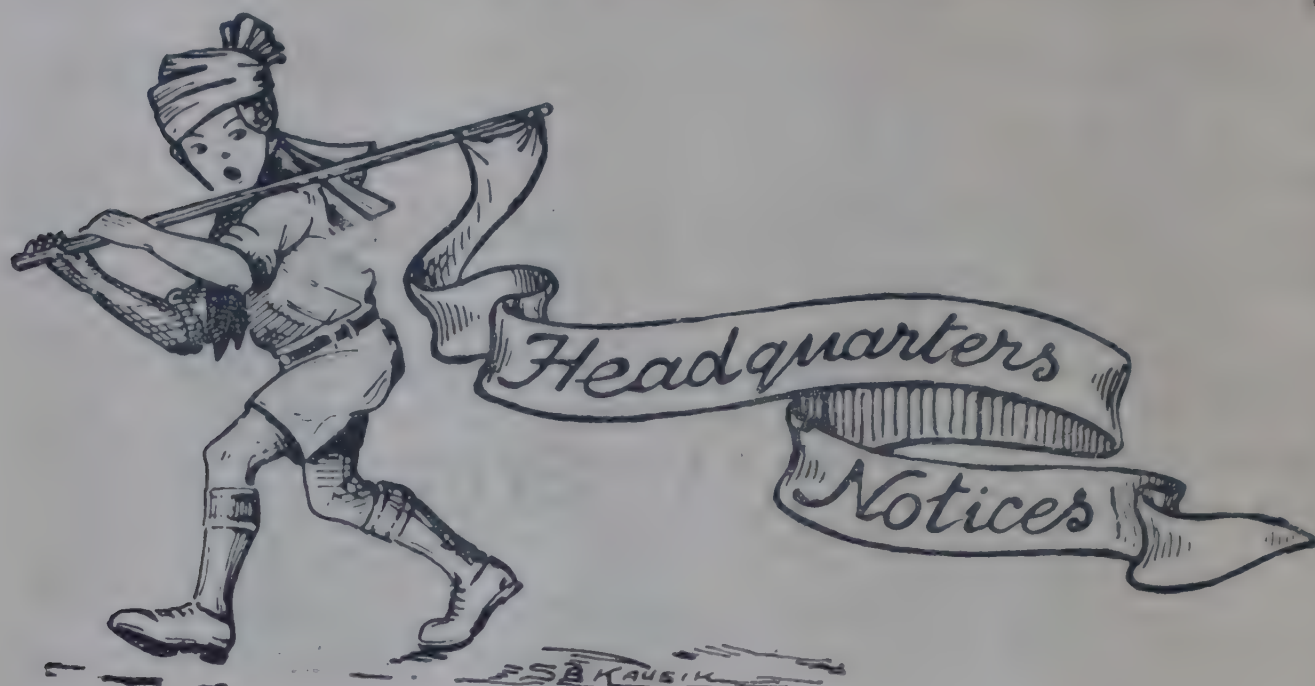
**Y**OU must have known that the Second All India Jamboree will be in Jaypoor (Rajasthan) during December this year. So, it is not far, and you must, therefore, start preparing to take part in it even from now. We are sure our State Association will depute a very representative contingent of Scouts and Guides, and we hope that you possess the requisite qualifications to be one of them. Some details of this Jamboree have already been published in the May 1956 issue of the Magazine.

In connection with our State's participation in the Jamboree, it is proposed to organise a round tour of our country, and this should give an opportunity to see places and to know what others are doing. So, get down to think seriously of going to the Jamboree in Jaypoor. An opportunity lost can never be regained. Here is your chance to have big fun and much useful time.

So, we wish you the **BEST OF LUCK. GOOD SCOUTING!  
GOOD GUIDING !!**

[THE EDITORS

❖      ❖      ❖      ❖



## WARRANTS ISSUED

### Scout Section

1. Rev. M. Biscaro, Asst. Dist. Commissioner (S),  
Bangalore Civil area
2. Sri. M. R. Ramaswamy, Asst. Dist. Commissioner (S),  
Mysore City Dist.
3. „ George Thekaekara, Asst. Dist. Commissioner (S),  
Bangalore Civil Area.
4. „ James Paul, Asst. Dist. Commissioner (S), K.G.F. Dist.
5. „ S. Krishna Murthy Rao, Asst. Dist. Commissioner (S),  
Srinivasapur.
6. „ Karpur Rama Rao, Asst. Dist. Commissioner (S),  
Bangarpet.

### Guide Section

1. Smt. Malini Jagadish, Asst. Dist. Commissioner (G),  
K.G.F. Dist.
2. „ Leelavathi Rao, Asst. Dist. Commissioner (G),  
K.G.F. Dist.
3. „ D. Mary Benlamani, Asst. Dist. Commissioner (G),  
Holenarsipur.
4. „ Vathsala Christophee, Asst. Dist. Commissioner (G),  
Kolar.
5. „ Usha Shivarudrappa, Dist. Commissioner (G),  
Hassan District, Saklespur.

### Warrants Withdrawn

1. Smt. Lakshmi Kausik, Asst. Dist. Commissioner (G),  
Bangalore City Dist.
2. „ Kamala John, Asst. Dist. Commissioner (G),  
Bangalore City Dist.
3. „ Janiki Iyengar, Dist. Commissioner (G), Bellary.
4. Miss Kumadamma, Dist. Commissioner (G), Mandya District.



## THE FIRST MYSORE STATE TRAINING TEAM SEMINAR

As already announced in the last issue of the magazine, the Seminar will come off in September 1956. The members of the Training Team should contact their District Commissioners (S) to whom Communication have already been sent to make sure of their participation in the Seminar.

The purpose of the Seminar will be in main to bring out suitable training literature. It is, therefore necessary that the participants should come to the Seminar provided with, whatever Basic Training Notes they have and help the Seminar to evolve a standard pattern for Training. They may also contact the respective conveners of Scouting, Cubbing and Rovering in which they are interested.

---

## TENTH STATE JAMBOREE SOUVENIR

The Souvenir of the Tenth Mysore State Jamboree held in Tumkur in May 1956 will be out shortly. Book your orders in advance. The price per copy will be Re. 1 only.

H. R. ABDUL GAFFAR,  
*State Secretary.*

---

## INTER-STATE CO-OPERATION

Our State Girl Guide Headquarters arranged to conduct, on the request of the Southern Railway Association State Chief Commissioner, a training course for the Guide Commissioners of that Association, and this was a case of real and practical demonstration of inter-State co-operation. The training course came off on the 2nd June and extended over a period of ten days. The course was inaugurated by our State Chief Commissioner, Mr. J. B. Mallaradhya, I.A.S. who came to Bangalore specially for this happy function. Mr. Rao, State Chief Commissioner of the Railway Association also came here for the opening of the course and presided over the occasion. After flag and invocation, Mrs. G. Firth, State Commissioner for Guides introduced the President and the trainees in a short welcome speech. Mr. Rao of the Railway Association, in his remarks, thanked the Mysore State Association for having kindly agreed to conduct the course in Bangalore and said that the Southern Railway Association is a compact and well-knit organisation and that it is doing very good work. He, however, regretted the attitude taken recently by the National Headquarters, New Delhi that the Southern Railway Association cannot be recognised as a separate Association, but that its members should go under the jurisdiction of the several State Associations in South India where the Southern Railway extends. This, Mr. Rao felt, would come in the way of efficiency and good work which the Association was able to achieve now.



Mr. Mallaradhya then addressed the trainees and declared open the course. He said he was happy that the Southern Railway Association had decided to ask our State Association to conduct the course for them. The following is the full text of the speech by Mr. Mallaradhya, delivered on this occasion :

MR. RAO, MRS. FIRTH, SISTER COMMISSIONERS, GUIDERS,  
TRAINEES, LADIES AND GENTLEMEN,

I esteem it a privilege to be present here this evening at the request of your popular State Commissioner for Guides to inaugurate a training Camp for Girl Guide Commissioners of the Madras State. This is an instance of Inter-State Co-operation and is perfectly in consonance with the real Spirit of Girl Guiding. I consider it also a compliment paid to the Girl Guide Headquarters, Mysore and the training team working thereunder. This training camp emphasizes yet another aspect of progress in Guiding throughout the country. It is this. It gives an opportunity to trainees at Madras to develop social contacts with a sister organization in the adjoining State, exchange ideas and valuable experiences and stimulate discussion of common problems. It is in this context that I attach a good deal of importance to this camp. It is a happy circumstance that the State Commissioner for Guides, Madras and her Co-workers conceived of this idea of training their Guiders in Mysore. We are always ready and willing to serve the cause of young men and women irrespective of geographical barriers. In fact, it is a healthy tendency to outstretch our hand of co-operation in all that concerns the welfare of our boys and girls.

On an occasion like this, it seems unnecessary to make a lengthy speech. My main concern is to address a few words to the trainees. Your chief aim should be, as a result of this training, to see to what extent the girls entrusted to your care would attain satisfactory results in the four main branches of our training, in character, in skills generally and in handicrafts and in artistic self expression, in physical health and health knowledge and in service for others.

Camping was a few years ago looked upon as impossible for girls. But now it has become a regular institution in many States in India as part of Girl Guide training. It has produced phenomenal results. Girls look forward to camping with intense joy and it gives Guiders their greatest opportunity.

Guide training, from the point of view of parents, gives character to girls and all the efficiency for which Girl Guiding stands. From the teacher's point of view, it provides a healthy environment outside a school and its normal dull routine. From the girl's point of view, it puts her into fraternity gangs among jolly comrades, gives her a smart dress and equipment and appeals to her imagination and engages her in active open air life.

The Patrol System brings self-discipline, a supreme sense of duty and selflessness down to the individual girl. Emulation between Patrols makes for a high standard of efficiency and collective discipline all round. Games and practices can be made to teach through the youthful



enthusiasm of the girls, most of the moral attributes—self restraint, good temper, obedience to leaders and rules, pluck, moral endurance, fairness, solidarity of the group and selfless service, soberness in success, good humour in defeat and repression of show-off and hysterics, sense of humour, truth and self control.

Girl Guides form a sisterhood. That nation comes to the forefront which has character in its citizens, not character in a few leaders but in the majority of its people. Our aim in Girl Guiding is not so much to promote acquisition of knowledge as the desire and capacity for acquiring knowledge. Modern Education should develop a girl to be efficient rather than scholarly, to have character rather than erudition.

It is the duty of Commissioners to realise that to preach "don't's" is to incite the doing of wrong by the girls. Rather infuse the right spirit. As powder is to shot, so is spirit to action. Study the girl first, recognize her likes and dislikes, her good qualities and bad and direct your training on the basis of that. We want neither commanders of the military type nor school mistresses of the normal variety from the ranks or our Girl Guide Commissioners.

It was Benjamin Kidd who said "Oh wise men, who would reconstruct the world, give us the young. Do what you will with the world only give us the young. We will create a new heaven and a new earth." This is what I want you commissioners to realise. You have a sacred responsibility in shaping the destinies of many a young woman. Prepare yourself, train yourself to undertake that obligation and justify your selection for being commissioned to the respective offices.

A young Democracy like India needs really educated woman, women with true culture and refinement, women of character and sound commonsense, women who can plan and bring to fruition the great ideal of a new happy, prosperous and united India, an India where every woman whether she is a Christian or a Hindu or a Musalman or a Sikh should feel that she is first and foremost an Indian, with common rights and obligations, common ideals and aspirations, making common history, without undue emphasis on caste, creed or sex or rank or whatever else it is that separates women from sharing a common humanity. Parents should feel that their daughters who become Girl Guides are a source of strength to the family. The Government and the public should help our guides and guiders to continue and organize, to bring to play their grit, their spirit of enterprise and to open out new avenues of service for them. Guiding should teach our girls to realise their great national heritage and their no less responsibility to prepare themselves for service. This is the work of Commissioners who are now under training and the extent to which they take their training in this camp seriously, to that extent would it help them to assume leadership. Guiding would be doomed to failure if it gets into the hands of inexperienced and inadequately trained leaders. I venture to express the hope that every one of you individually and collectively would profit by the training given to you at this camp and use it ultimately for the benefit of girls with whom your lot may be cast.



The proportion of girls who have joined the Guide movement is appallingly low when compared to the percentage of school going population. It is your duty to attract a larger number of girls to this great youth movement and make it worthwhile for them to enlist as Guides in preference to other Youth organizations. You must make persistent endeavours to keep the interest of your new adherents alive and retain them in the organization. The young Democratic Republic of India needs women with vision, with understanding, with a broad outlook, women imbued with a zeal for service and with a grim determination to put their shoulder to the wheel of progress. Guiding requires a new reorientation to suit Indian conditions and the changing requirements of society where the tangible and practical are all important instead of empty pretensions to slogans and meaningless formalities. May it be given to you Girl Guide Commissioners to carry the message of Guiding to the remotest corners of Madras State so that in the fulness of time, Guiding may be a potential source of strength in shaping the destinies of Indian womanhood.

I wish you the best of luck, good camping and all prosperity.

---

## FROM THE COMMONWEALTH CHIEF

THE BOY SCOUTS ASSOCIATION

25, BUCKINGHAM PALACE ROAD,

LONDON, S. W. I.

7-6-1956.

MY DEAR KAUSIK,

I hope this will do. I have so little personal about B.-P. alas, but these few words may fill a gap which is empty.

Best wishes to you all,

BILLY ROWALLAN

Most people imagine I must have been a close friend of B.-P. Alas I only met him to speak to once. I was a very small boy when Mafeking was relieved from the siege, about five years old, but I caught the fever all right and was just as excited as every one else when the wonderful news came through. My father knew the value of memories and used to take me down to a School for Soldiers' Orphans on Sunday afternoons for the Service in the Chaple. Very often some famous man took the salute at the march past of the boys and I was taken along for a handshake. One Sunday there was B.-P. the national hero, just back from Mafeking. What a smile he gave me as he took my small hand in his. I can't remember what he said but I remember that smile.

When "Scouting for Boys" was first published I bought each part and read it avidly, as I did each weekly number of 'The Scout'. I was at School at the time and I am afraid I never was a Scout myself, but I learned many things through reading those books that I should probably never have learned anywhere else. During both world wars, in fact I



put into practice the ideas on training that he had evolved, and I found that they worked.

I became a District Commissioner in 1922 in my own County and in 1925 I became County Commissioner. Who will ever forget the wonderful spectacle at Arrowe Park, the Coming-of-Age Jamboree in 1929? I was only a visitor to the Camp but the sight of 50,000 boys, from all over the world, cheering themselves hoarse as they surged past the man who had given them so much happiness was almost too much for me, to him it must have been overwhelming as he stood there taking the salute.

I saw in Mafeking in 1950 how great the genius of B.-P. must have been as a soldier, for the town was really indefensible. Later on in that year I stood in the room where he died and saw the gloriously coloured birds he used to feed washing in the bird-bath he made for them. As I lifted my eyes, I saw the view which he loved so much; the snow-capped peak of Mount Kenya.

His body lies nearby, the simple headstone: just the "Gone home" sign, his name and "Chief Scout of the World." On the grave were dead and dying wild flowers. Why were they not cleared away? African boys had picked them near their own homes many miles away across the mountains. They were dead before they were laid there at the end of that long long walk. But again the thought of the love of those African boys for him who had taught them "the real way to get happiness is by giving out happiness to other people," moved me almost unbearably. And who ever gave out more happiness than B.-P.?

ROWALLAN,  
*Chief Scout, British Commonwealth and Empire.*

## HIMALAYA WOOD BADGE STUDIES

### Scout—Part I

#### STUDY I

1. The aim of Scouting is to offer, training in Citizenship. What do you understand by "Citizenship"? Give a list of activities used in Scouting to give this training.

2. Give the actual programmes with timings of your Troop's last three meetings. Who helped with the planning of these programmes? What part did you personally take? OR Visit a Troop and write a brief report on one of the meetings.

3. "No boy is a Scout unless he does his best to keep the Scout Promise". (S.B.I.). What opportunities does the boy get in your Troop to encourage him to carry it out?

4. "Camp is the Scoutmaster's greatest opportunity". Opportunity for What? Give an outline of the arrangements you would make in preparation for an annual camp. Say when you would make these arrangements.



5. "Badge system properly applied provides natural and encouraging sequence for progress of each Scout." What do you understand by it and how do you apply it in your Troop?

### STUDY II

6. How does your Troop try to ensure that Scouts make steady progress in Scout training?

7. Training in the Promise is a basic necessity of Scouting. Outline the instruction on the Promise given to a new recruit before investiture. How do you keep the significance of the Promise alive for all Scouts in your Troop?

8. Every Scouter must have interests and recreations outside Scouting, Why? What hobbies and recreations have you? Do you think they help you as Scouter in any way?

9. "Games are one of the most valuable aids in training Scouts, both mentally and physically".

(a) What types of games the Scouts of your Troop play?

(b) Give with details one of each of the following :—

- (i) A Troop Game,
- (ii) A Wide game,
- (iii) A Test game,
- (iv) An indigenous Indian game played by your Scouts.

10. What opportunities do you give for parents to take an active interest in the life of the Troop? Describe the last occasion on which parents were invited to see your Troop in action.

11. How do you encourage your P.Ls. to run (a) Patrol Meetings; (b) Patrol Hikes and Camps? In what other ways can you suggest helping your P.Ls. to do their job? Suggest some suitable patrol activities for the break between Summer camp and the start of the Autumn programme.

12. What actual steps do the Scouters of your Troop take to ensure that the Troop training is a logical development of Pack training? Can you suggest any improvements? Describe a "Going-up" ceremony.

13. Select any three proficiency badges and show how the requirements for them can be used in Troop programmes to interest Scouts in working for them.

14. Your Troop is part of the largest boys' organisation in the world. How does the Troop help the boys to understand this and to benefit from it? What more can you suggest doing?

15. Describe how "the unexpected", "the adventurous," and "the unusual" are introduced into your Troop's activities.

### CUB—Part I

#### STUDY I

Ques.

1. Cubbing is the first step to Scouting. In what way does your Pack lead Cubs to look forward to becoming Scouts?



2. How is Star Work introduced into the programme of your Pack, and what kind of arrangements are there for testing Cubs? Describe how a Cub is presented with his First Star.
3. To what useful purpose can the Cubs' natural love of make-believe and play-acting be put in Pack programmes?
4. How does the atmosphere of the Pack lead Cubs towards an appreciation of their duty to their Country.
5. Give the actual programmes and timings of your Pack's last three Meetings. Who helped you with the planning of these programmes? What part did you personally take? OR visit a Pack and write a brief report on one of the Meetings.

## STUDY II

6. Plan the progress of a Cub of normal intelligence and ability through your Pack, from the time the average Cub joins until he goes up into the Troop. What actual steps does your Pack take to try and ensure that he makes the progress planned for him? How would you improve on these steps?
7. Describe a Wide Game suitable for Cubs and based on the folklore, legends etc. which either you have played with your Pack or would like to. What part do you think Wide Games should play in Cubbing? (Jungle books may be used if desired.)
8. What provision do you make for handicrafts in your Pack programmes? What handicrafts have you actually tried and with what success? What do you consider is the value of this kind of activity?
9. What contact does your Pack have with a Group? How do the other sections help the Pack? What further help could they give? Describe a "Going-up" Ceremony.
10. "To do a good turn to somebody every day." How do you encourage your Cubs to do good turns?
11. "Every Pack programme should include a Yarn" Why? What types of yarn has your Pack been told during the last three months? Who told them? How do you prepare to tell a yarn?
12. What opportunities do you give for parents to take an active interest in the life of the Pack?
13. Write a brief note on the history of Scouting in relation to:—
  - (a) Your own group,
  - (b) Your District,
  - (c) Your State and
  - (d) India.
14. Select any three of the Cub/ proficiency Badges and show how the requirements for them can be used in Pack programmes to interest Cubs in working for them.

15. Cubbing is part of Scouting which is an outdoor Movement. How often does your Pack get outdoors? What facilities have you for outdoor activities? What more can you suggest doing? Give a list of suitable outdoor training activities for the Pack.

## ROVER—Part I

### STUDY I

1. How do you propose to cater for the interests of :—
  - (a) The ex-Scout just up from the Troop;
  - (b) The newcomer to the Movement.
2. "Rover Scouting covers the period during which the young man is finding himself." What is your interpretation of "finding himself." How long are you going to allow for this "finding" process to achieve results? Give your reasons.
3. What Pioneering Projects has your Crew successfully built during the last 2 years. What pioneering material do you possess and what can you obtain on rent or loan? Give a complete list.
4. What programme would you suggest for a Crew of 24 members assuming (a) One weekly meeting; (b) One week-end per month; (c) Some Crew activity occupying a summer week.
5. The Rover Motto is "Service." Service to whom and to what? How will you deal with those Rover Scouts who are prepared to receive but not to give?
6. What steps will you take to encourage your Rover Scouts to be of effective service to the Community? Give an outline of a talk which you will give to your Rover Scouts to get them interested in working out some Community Project.

### STUDY II

7. Describe your ideal Rover Den. What are you doing to get it?
  8. Explain how your Crew is to enter into the life of :
    - (a) The Group; (b) The District; (c) The Adult Community.
  9. What is the difference between "Investiture Ceremony" and "Presentation Ceremony"? What formalities has a Rover Aspirant to go through before he is invested as a Rover Scout?
  10. In what way are you going to help your Rover Scouts to a full appreciation of their obligations in regard to Duty to their country.
  11. Rover Scouting is a Worldwide brotherhood. What plans are you making to ensure that your Rover Scouts are fully conscious of this?
  12. Outline your major functions as a Rover Scout Leader.
-



## YOU CAN'T DESTROY A DREAM

BY THEODORE McKELDIN,

*Governor of Maryland*

**In the chaotic uncertainty of modern life, when the practical wisdom of today is so often discarded tomorrow, what lasting values can Scouting transmit to youth?**

THE SCOUT IS BY DEFINITION AN OBSERVER far out in advance of the main body, from whom the main body may expect to receive information as to what is ahead. But there are moments when the scout comes in for briefing, not on his own tactics but on the kind of information that the army needs; so let us imagine that this is such a moment.

The military parallel with the Boy Scouts of America is not exact, but at this juncture in the world's affairs it is very striking. For it is a moment of uncertainty in which the leaders of the people no less than the rank and file are ignorant of the terrain ahead. We know the general direction in which we are proceeding, and we know the larger obstacles that lie ahead; but of the minor obstructions we know nothing, nor have we any precise information of the paths around or through them. We have reason to believe that really heavy action is not to be anticipated immediately, which means that, for the moment, intensive scouting is more important than any other operation.

It is true that the weapons in this war are intangibles. We are fighting with ideas, not with bullets and bayonets, and the enemy facing us is a body of doctrine, not a body of troops. But it is none the less warfare—grim, difficult, and critical to degree appalling to contemplate. More than that, it bids fair to be long drawn out. It is easily possible that the Boy Scouts of today will be retired elder statesmen before anything like a decision is reached. It is practically certain that they will reach manhood in plenty of time to play an adult part in the struggle. Hence, the quality of the training given to American youth in these critical years is of immense importance both to this country and to the world.

Of course, I am not referring to physical training, nor to the sort of intellectual training that is related to the physical environment. Both of those the Boy Scouts long ago brought to a pitch of perfection beyond my ability to criticize. I am referring to the adjustment of an American boy's outlook upon the future, a form of training that can never be reduced to codes and manuals for the simple, but sufficient, reason that it must shift with the shifting trend of historical events.

### When I Was a Boy

It seems to me that when I was fourteen it was a much simpler matter than it is now to give an American boy a fair idea of what would be expected of him in the adult world. Of course, that is hindsight, which always makes things seem simpler than they were at the time. But when I was a youth the main current of history had followed a pretty consistent course for long time, and my teachers had every reason to suppose that it would continue in the same general direction for an



indefinite time. They could rely, then, on logic to instruct me in the life of reason for an American man.

But I put it to you, is there any reliance on logic in the present chaotic situation? The stream of history, far from pursuing the steady course, for thirty years has been twisting and turning and doubling upon itself in a way to make our compass needles spin like tops and to throw the most rigid calculations into utter confusion. Within that period five great empires have crashed, but two new ones, Russia and China, have loomed upon the horizon. Germany, the nation that seemed to lead the world in science and philosophy when I was a boy, suddenly reverted to a despotism by comparison with which the rule of Sultan Abdul Aziz, "the Unspeakable Turk," was positively enlightened.

On the other hand, two of the most backward nations of 1900, Russia and China, have gone spinning off into a radicalism wilder than anything dreamed of by the Socialists of my youth. The centre of power, then definitely in Europe, has split and now rests partly in America and partly in Asia.

### **The Future?**

What attitudes toward the future, then, should we try to develop in a boy who ten years hence will be active in public affairs, and twenty years hence may be directing them? The man who could answer that question with certitude would speak with the tongue of all philosophy. Yet some kind of answer must be given and those who direct the Boy Scouts on the policy-making level must give an important part of it. I do not envy you the job. You will need observation, cogitation, meditation, and prayer, and with all four it is likely that your success will be only partial. The open mind, the open eye, the open heart—these, above all, the young American of the next ten years is going to need, for he will inevitably be faced with problems that we have not known, and if he is bound by our opinions and prejudices he will never find the right answers. In the end he may develop the synical belief that there is no right answer, or if there is one it cannot be found. That belief, of course, is the end of all aspiration and of all serious endeavor to improve the existing order of things.

It cannot be denied that reasonable caution is essential. The biblical injunction to "hold fast to the faith as it was delivered unto the saints" is still in force; but let us not forget the biblical promise that "when the Spirit of Truth is come he will guide you into all truth." That implies that we do not possess all truth now; and the man who would instill in youth dread of any alteration of things as they are, would render youth incapable of being guided into new truth.

### **Our Faith in Youth**

All of us profess faith in the rising generation; if we admitted that we lack it, we would not be Scouters. But having faith in the fine moral quality of youth is a different thing from having faith in its skill and resourcefulness. One of the hardest things in the world is for the fathers to realize that the sons, in some situations, have more hard



common sense than the old men. Yet the boys of today are facing some situations that you and I never faced; so how can we know nothing.

I suggest, then, that the man who is the safest counsellor of youth as things exist today is the man with the most profound distrust of his own practical wisdom. That sounds like a paradox; you may at first believe that I am advocating ignorance in a teacher. But please take note of the adjective; I did not say distrust of wisdom, but distrust of *practical* wisdom, that is to say, the sort of wisdom that presumes to point with certainty to an immediate action.

### The Only Certainties

The only wisdom that has stood unmoved and unaltered through all the turmoil of the twentieth century is not that which men name *practical* wisdom. Honor has not changed. Honesty has not changed. Reason has not changed. Above all, courage has not altered by a hairsbreadth since the day when the shepherd lad picked up stones from the brook and went to meet the giant and the day when the old philosopher drained the cup of hemlock rather than stand in contempt of his country and its law.

But honor, honesty, reason, and courage are in the realm of the ideal, rather than that of the severely practical. That is true; but it is equally true that ideals are the only certainties left in the chaotic modern world. Why, only a few weeks ago scientists announced the discovery of something they call the antiproton, which apparently is a physical instrument capable of the annihilation of matter.

Yet even in the crash of matter and the wreck of worlds, ideals stand unchanged, for even the antiproton has no power to destroy a dream.

This, I believe, is the only legacy of sure and lasting value that we may leave to the rising generation; for "we are such stuff as dreams, are made on," and in the last analysis, it is not great wealth, or great learning, or power, but only the great dream, that marks the great man.

(By Courtesy of *Scouting*, April 1956.)

---

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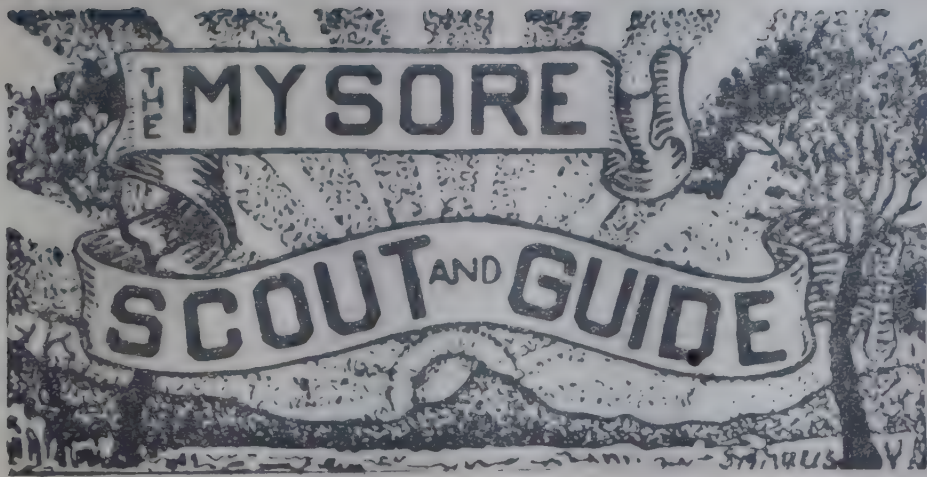
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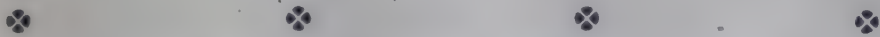
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## GIRL GUIDE SECTION

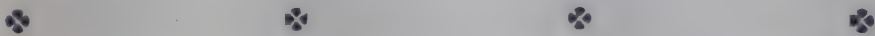
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### NEWS IN BRIEF

The Jamboree was something new and very exciting to the Guides. The huge compartment full of Guides and Scouts, the two bands at each end of the train, the greeting of friends and rushing about with one's luggage was a happy prelude to what came after. There followed days of comradeship, competitions in skills, excursions and entertainments of various kinds, and the enjoyment of seeing State Scouting and Guiding at its best.



Tumkur really went "all out" to welcome folk and the occasion proved a very happy one.



The Railway Guide Commissioners held a Conference in Bangalore and were given the use of our Headquarters. There was splendid fraternization between them and our Commissioners, and all enjoyed their visit. They visited a company and a flock in the city area and spent a day out at the farm belonging to one of our Commissioner's families. Miss Job assisted by our Commissioners was in charge of the training. Mrs. Firth, the State Commissioner gave a tea in honour of the Guests.



Bangalore City Area has set up weekly trainings in 3 centres and these are being run by the various Assistant Commissioners. The Preliminary Training Course being done at each centre.

---

### SHIMOGA DISTRICT SCOUTS AND GUIDES RALLY, BHADRAVATI

A District Scout and Guide Rally was held in Bhadravati on the 14th, 15th and 16th June 1956 in the New Town Silver Jubilee Boys'



High School grounds. The management of the Mysore Iron & Steel Works had taken all pains to make the necessary arrangements and the success of the rally is mainly due to their Co-operation with the local Scout Association.

In spite of short notice, the response was good and Eighty Guides and Guiders from: 1. Welfare Girls' High School, Bhadravati. 2. Welfare Girls' Middle School, Bhadravati. 3. Paper Town Girl Guide Troop, Bhadravati. 4. National Girls' High School, Shimoga. 5. Girls' Middle School, Shimoga, attended the Rally. The Guides were accommodated in the Welfare Girls' Middle School, New Town, Bhadravati. Mother Theresita, Miss Vaidehi and Miss Seethamma, assisted the local association in conducting the events of the rally.

The following five competitions were held for the Guides and a total number of 27 prizes were distributed for all the team and individual events. (1) Memory list (2) Knot race (3) Relay race (4) Shipping (5) Camp fire. The Paper Town Guides scored well in all the events and won three out of the five events that was held for the Guides. The Welfare Girls' High School Guides won one team event and the other individual items were scored by the rest. All the camp-fire items given by the Guides were very much enjoyed by the audience who turned out in large numbers. Noteworthy among the items were the group drill by the Welfare Girls' High School and Middle School Guides and action songs by the Shimoga Guides and orchestral music by the Paper Town Guides.

ANASUYA SUBRAMANIAM,  
*District Commissioner,*  
*Girl Guide Association, Bhadravati.*

## LABEL THESE "BULBUL GAMES"

### Catching the Train

From each Six two Bulbuls are chosen who are practising to roll and tie up Bedding. They are at one end of the room or compound. At the far end the rest of each Six make themselves into a train: the engine, coaches and Sixer who is the Guard and has a green flag. On the given signal Bulbuls start to roll and tie up the bedding which has been provided. They run with it to the train, get into the train and sit on their bedding roll; the 'guard' then waves the green flag and Wise-bird goes to inspect the Bedding Roll. The first Six with a really nicely done up Bedding Roll wins. Bulbuls change over until all in pairs have had a turn. If a time limit is set, the Flock Leader can blow a whistle, whereupon engines all make appropriate noises, guards wave flags and trains leave stations, with or without the two 'passengers' and their Bedding. This causes great excitement and fun.

### Jumping Frogs.

Next time you want partners for a game, ask your Flock Leader if you can try this idea, as an introduction.



Bulbuls squat in a circle as frogs, and the one chosen to be in the centre hops round stops in front of one of the other frogs. In a croaky voice using old English words, she says:

1st Frog: 'Neighbour, Neighbour—How be ye?'

2nd Frog: 'Quite well, thank you. How are ye?'

1st Frog: 'How's the neighbour, next to thee?'

2nd Frog: 'I don't know, let's go and see.'

Both go off, arm in arm, hopping on their way. They each stop in front of another frog, and repeat these words. This continues until all the frogs have a partner, and are hopping round arm in arm.

### Guide Quiz

1. When did Girl Guiding first start in India?  
Which was the first Company to be formed?
2. What are the four main headings on which our Guide training is based?
3. What is the difference between a Guide and a Ranger?  
Ranger training is based on.....?
4. What is the Extension Branch?  
Who can join it?
5. What is a Lone Guide?
6. Where is the Headquarters of the World Association of Girl Guides and Girl Scouts?  
Is every country a member?  
What constitutes membership?
7. Does a Guard of Honour salute when Colours pass by?  
Does a Guard of Honour salute when spoken to by the Very Important Person inspecting?
8. In a March Past when the command 'Eyes Right' is given, what do—
  - (a) the Guides who are marching do?
  - (b) the Guide acting as Marker do?
  - (c) the Guider leading her Company do?
  - (d) the Lieutenant at the rear of the Company do?
9. What Colours may be carried by an Indian Guide Company?
10. Do Bulbuls carry Colours?
11. What is a Colour Party?
12. What knots are used for hoisting a flag on to a flagpole?
13. What is meant by 'Breaking Colours'?
14. In order to prevent the spread of diseases, what precautionary measures ought to be taken by every family?

15. If someone in your family gets Cholera, give SIX things that you would immediately do.
16. What is the highest award that can be given for good service to the Guide Movement in India?

### Answers to Guide Quiz

1. 1941. 1st Jubblepore Company, Central Provinces.
2. Character. Intelligence. Handwork. Service.
3. A Guide may become a Ranger when she is 15 or 16 years old and upwards. A Ranger makes a further pledge when she is enrolled and states that 'Her special responsibility as a Ranger is to render service by taking the promise out into wider world.'

Ranger training is based on Service.

4. The Extension Branch includes companies and flocks for physically or mentally handicapped children. Certain tests are specially adapted to suit individual children. Those children who, the District Commissioner considers, are not able to be full active members of a company or flock may join an Extension company or flock.
5. A Lone Guide is one who continues on her own to train as a Guide but cannot belong to an active company because she lives too far away.
6. London, England, No. Those countries which have self-governing organizations representative of the country as a whole who accept the principles of the original Promise and Law and the principles of the Movement in which membership is voluntary and strictly non-political may be members.
7. No. No, a member of a Guard of Honour stands to attention and does not salute.
8. (a) Turn their heads smartly to the right until the next command is given.  
(b) Keep her eyes still to the front, and not turn her head.  
(c) Turn her head to the right and salute.  
(d) Turn her head to the right and salute. She may also give the command for 'Eyes Front'; this may be given by the Guider in front or by the one at the rear.
9. National Flag of India, and World Flag of Guiding.
10. No.
11. A Colour bearer and two escorts.
12. Clovehitch. Sheetbend.
13. Unfurling a flagpole.



14. Vaccination against smallpox ; inoculations against typhoid and cholera. Immediate reporting to a doctor in cases of illness. Great care in cleanliness of house, cooking utensils, drinking water and all foods ; protection against flies and other pests.
15. (a) Send for a doctor.  
(b) Isolate the person.  
(c) Get everyone inoculated (if not done during past 6 months)  
(d) Examine water supply and make sure all drinking water is boiled.  
(e) Have all drinking vessels, plates and cooking pots thoroughly disinfected.  
(f) Avoid eating uncooked vegetables and fruit.
16. The Beaver Award.

### HOWLERS

Guide who knows very little English had to do the Law and Promises in English for her Tenderfoot Test. This is the result.

- (1) A Guide is royal.
- (2) A Guide's honour is to be in Trust.
- (2) A Guide's duty is to use others to help her.
- (4) A Guide has all friends and every other sister.
- (5) A Guide Courtesies.
- (6) A Guide has friends like animals.
- (7) A Guide obeys when orders are given to anybody.
- (8) A Guide gets into difficulty to sing and smile.
- (9) A Guide never wears torn stockings.
- (10) A Guide is pure when she thinks speaks and acts.

---

### K. G. F. GUIDERS' CONFERENCE.

A Guiders' Conference was held at the premises of Sm. Saraswati, Sundera Rajan's bungalow on Sunday, the 9th June 1956 between 3-30 p. m. and 6 p. m.

Sm. Saraswati Sundara Rajan, Sm. Leelavathi Rao and Sm. Malini Jagdish were present. Thirty-five Guiders attended the Conference. The programme was as follows :—

- 3-30 to 4 p. m. — Discussion.
- 4 to 5 p. m. — Komalpad Evening.
- 5 to 6 p. m. — Games and Songs.

It was a thoroughly enjoyable evening, both instructive as well as interesting. After taps, the conference came to a close.

LEELAWATHI RAO,  
*Joint Secretary.*

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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE. Reg. No. M. 3767.

Vol. 39

JULY 1956

No. 7



SOCIAL SERVICE BY GIRL GUIDES

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**Cover Photograph.**—This shows the Guiders at their training camp in Nanjangud distributing American gift food in a neighbouring village.

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Editorial  
Office :  
  
State  
Headquarters,  
Irwin Circle,  
Fort,  
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Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

JULY 1956

[No. 7

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Dear Readers,

**V**ERY soon we will have the Dasara vacation for the schools and Colleges and that is just the time when we should have some good and worthwhile open air activities. There is, therefore, not much time before now and then, and so we have to begin immediately to think seriously what we are going to do and plan our work accordingly. We may have long camps, or shorter hikes and outings, and we may think of *Shramadan* and *Samaja Seva* camps. All these need a good deal of careful preliminary work if really we want these activities to be fruitful and purposeful. We hope that our Scouters and Guiders are already busy discussing them to evolve a satisfactory and useful programme for the holidays.

\* \* \* \* \*

You must be reading our announcements in the magazine about the forthcoming Second All-India Jamboree to be held in Jaipur during the Christmas vacation. Many of our Scouts and Guides would be looking forward to participate in this great event. It is up to their leaders to see that these Scouts and Guides come up to the required qualifications and thus enable them to take part in the Jamboree.

---

[THE EDITORS.



## FORTHCOMING EVENTS IN 1957

The following important decisions were taken at the January 1956 meeting of the National Executive Committee of the *Bharat Scouts & Guides* :—

### 1. The Centenary of the Founder's Birthday and the Jubilee of Scouting in 1957 in Great Britain.

(a) It was resolved that the *Bharat Scouts & Guides* do participate in the celebrations, namely the World Jamboree, the World Rover Moot and the Indaba that are to be held in Great Britain in 1957 to mark the Centenary of our Founder's Birthday and the Jubilee of Scouting.

(b) The following preliminary details are circulated to all State Associations :—

#### JAMBOREE

(i) That the strength of the Contingent to the World Jamboree be fixed provisionally on the basis of ten Scouts for each State including the National Headquarters, with freedom to re-distribute the allotment at later stages after receiving replies from the States.

(ii) That the number of Scouters Joining the contingent should be on the basis of one Scouter for every ten Scouts.

(iii) That the expenses per head to be Rs. 2,500 approximately, on the following basis :—

Passage to and fro — £ 120 ; Jamboree Camp Fee per head £ 5.

Expenses for ten days sight-seeing and travelling £ 25.

Total — £ 150.

This amount is subject to alteration depending on the exact estimates that will be received from the Travel Agents, the total number of Scouts forming the contingent, the nature and the duration of the itinerary, etc.

(iv) That Scouts who have not by then obtained at least the First badge should not be eligible for admission.

(v) That the minimum qualifications for Scouters be that they hold warrants and that they have had at least 3 years approved service.

(vi) That a "Get-together Camp" of a week's duration be held at some convenient centre before the contingent sails. It was estimated that the expenses for this camp should not exceed Rs. 50 per head.

(vii) That the Scouts should provide themselves with the prescribed uniform, the expenses for which may be about Rs. 225 per head.

(viii) That the Scouts of the contingent may have to be out at least for about seven weeks.

#### INDABA

(i) The admission to the Indaba is open to Scouters and lady Cub-masters. There is no upper age limit fixed for this.

(ii) Only Scouters / Lady Cubmasters who have had at least three years approved experience will be eligible to apply.



(iii) The expenses per head are estimated to be Rs. 2,500 (subject to modifications after finalising the passage arrangements, etc.)

(iv) The strength of the Contingent will be 25.

#### ROVER MOOT

(i) The Rovers should be between the ages of 16 and 23.

(ii) The expenses per head will be the same as for the Scouters joining the Indaba.

(iii) The strength of the Contingent will be 25.

It was resolved that Mr. K. G. Vaidyanathan be appointed the Leader. The question of appointing a deputy leader and sub-leaders for the separate contingents will be decided later in consultation with the leader of the Contingent. The expenses for the leader will be met by the National Headquarters.

(c) It was resolved that the States be asked to send information regarding the number that each State is likely to raise, to the National Headquarters by the 15th June 1956. The quota for each State for the Jamboree, Rover Moot and Indaba will be fixed in due course after hearing from the respective State Associations about their requirements and on receipt of information from the Jamboree authorities about the quota fixed for India.

### **2. The Second All-India Jamboree (Mela)**

At the invitation of the Rajasthan State Headquarters the Second All-India Jamboree (Mela) will be held at Jaipur in December 1956. Detailed circulars will follow.

### **3. Joint World Association and Commonwealth Scheme.**

This scheme provided opportunities for three Guiders from India annually for four years to get trained at the Training Centres in England. The candidates deputed will have free boarding and lodging arrangements during the days of the Camp, and restricted travel facilities also in U. K. This offer has been accepted and the first batch of three Guiders will be sent in May this year.

### **4. Regional International Commissioners (Guides) Conference (Asian Region).**

This will be held in India (Delhi) in December 1956.

### **5. Regional Centenary World Camp (Guides) in January 1957 in Philippines.**

It was decided to participate in this Camp.

### **6. Centenary Scout Guide Camp, 1957.**

It was decided to hold an All-India Camp in May 1957 at Pachmarhi to mark the Founder's Birthday Centenary and the Golden Jubilee of Scouting.

H. R. ABDUL GAFFAR,  
State Secretary.



## FROM THE WORLD COMMITTEE PRESIDENT

[Our readers are aware that we are publishing some note or article of interest on B.-P. in each issue of the Magazine during this year. We are glad to publish in this issue a small note from Col. J. S. Wilson, C. M. G., O. B. E., Hon. President of the Boy Scouts International Committee and formerly Camp Chief at Gilwell Park and later Director of the Boy Scouts International Bureau. We are grateful to Col. Wilson for his kind and ready help—THE EDITORS.]

I first met our founder B.-P. when he reached Calcutta towards the end of his 1920-21 Tour in India. His arrival was eagerly awaited and particularly so because of his mission to unite the different Scout bodies together. It speaks well for his personal charm that he was able to accomplish this with, at the time, only one exception. However, we in Bengal were united in everything but name and the change over to the one United Association was very easy. Naturally, B.-P. at the end of his Tour was somewhat tired but his enthusiasm was apparent to all, and he enjoyed everything that we had to offer him in the way of demonstrations of Scouting.

I had no idea, then, that I should be closely associated with him for the last 18 years of his life when I was Camp Chief at Gilwell Park. Here again his continual interest and enthusiasm was not only apparent but also encouraging and invigorating. He gave me many suggestions both by letter and by word of mouth but never once conveyed them as orders—only as ideas which he thought might be worth trying out.

I was by his side at all subsequent World Jamborees, World Rover Moots, and International Conferences, except in 1931. These were always a very great emotional strain on him, but he stood the strain well even in the 1937 Jamboree and Conference in the Netherlands when he was 80. Always he was very keen to hear and see anything that might be novel in the way of scout ideas, activities or gadgets, and it was our custom at the end of a day to compare notes and sum up anything that we had not heard or seen before. Frequently he would pass this information on to the Scout World as a whole in his writings in "The Scout" or "Scouter."

That was one of many marked traits in his character: he was completely unselfish and very humble about the Scout and Guide movements which he had started. He never claimed that they were original in every particular and frequently gave too much credit to others who had had somewhat similar ideas but who had never put the whole together to give an Association for the training of the characters of boys and girls, physically, mentally and spiritually.

It is well that in 1957 we should do our Founder honour and by our actions as well as our words, try and repay to his memory something of the happiness and usefulness that he has given to us.

J. S. WILSON, C.M.G., O.B.E., Colonel,  
Hon. President,  
Boy Scouts International Committee.



## THE TENTH STATE JAMBOREE SOUVENIR

The Souvenir of the Jamboree held in Tumkur in May 1956 is now published and copies are available for sale at Re. 1 per ordinary copy and Rs. 2 per special copy at the Scout & Guide Shop, State Headquarters, Fort, Bangalore. The Souvenir contains about 100 pages of useful information and about 50 plates of photographs. It is attractively printed and well got-up.

As only a limited number of copies are available for sale, intending purchasers are asked to order for their copies early.

H. R. ABDUL GAFFAR,

*State Secretary.*

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## SCOUTING WITH B.-P.

BY MAJOR FREDERICK BURNHAM

In *Scouting for Boys*, B.-P. referred to "the American Scout, Frederick Burnham" and in *The Matabele Campaign* he wrote, "Burnham is a most delightful companion on such a trip; amusing, interesting, and most instructive. Having seen service against the Red Indians, he brings quite a new experience to bear on the Scouting work here. And while he talks away there's not a thing that escapes his quick-roving eye, whether it is on the horizon or at his feet". After B.-P.'s death, Major Burnham recorded the following memories of when they were Scouts together.

It was my good fortune to meet B.-P. when he was a young and vigorous soldier already considered the best scout in the British Army. He was keen, cautious and courageous.

B.-P. was fitted by nature for the art of Scouting. Only once do I remember him doing a really incautious thing. It may be worth mentioning since we all like to feel our heroes are human. One day after a sharp fight from daylight until noon our forces had driven a large impi in wild retreat. Most of our men were returning over the same ground, walking and slowly leading their exhausted horses. The trees in this part of Africa are usually rather scrubby and not dense enough to conceal a man. But in one place there were some larger trees with thick foliage. The sun being hot these offered a natural gathering place for weary horsemen. Under one of these trees rested several officers and men. Baden-Powell rode up, dismounted and joined the group *without glancing up*. Just as he reached the trunk of the tree, there was a roar of an elephant gun directly over his head. A bullet grazed his spine and ploughed into the earth at his feet. At once the body of a native, riddled with bullets crashed with his big gun to the ground. He was an old warrior of the famous Ingubu regiment of the late King Lobengula.

Soon after this our C. O., General Carrington, sent me with Baden-Powell on a different scout to obtain much-desired information as to just what the impis were doing. These were ox-wagon days without



planes, radios or cameras not even the telegraph although one single wire had managed to reach the whites holding Bulawayo. The swiftest movement for man or news was by saddle-horse especially if the animals were "salted", *i.e.* immune from the deadly dikop; when they were almost worth their weight in gold and to be used only by scouts on the mysterious missions. Every ounce carried was a matter of importance, so we discarded topcoats, slickers and blankets. As our saddles were badly worn we added a small saddle-blanket to protect our horses from gall. During this scouting trip Baden-Powell and I were often in the enemy strongholds. By carefully covering our spoor, especially when crossing footpaths, and by using extreme caution and many stratagems, we acquired the information our Army so sorely needed. Then our problem was how to get it to the General. At this time our horses had had no food for two days.

They were becoming very weak. We, also, had fasted for two days but were not exhausted. Besides, we had each saved about one half-pound of biltong and an ounce or two of coffee; so we knew we could go on for some time but not afoot, because any hostile band striking our spoor would follow swiftly and surround us. On seeing horsetracks the blacks were not apt to pursue as they believed any horse could gallop indefinitely and escape. Had they been as keen judges of the trail as the American Indian, in a few hours they could have run down our obviously jaded mounts. But the African native was himself a foot man while the American Indian was a horseman and could tell instantly the condition of the horse from the look of his tracks.

That night B.-P. and I held another council-of-war which tacitly included our horses as we knew they were always full of horse sense. As near as we could interpret their language this is what they might have contributed: "We have carried you far, O Master, and at times galloped hard to save you, but we don't see why we should be taken any longer on this fool scout in dangerous country. We have never failed to give you the best in us, but now we are nearly finished. In strict justice, since we have carried you on very long treks, you should now carry us. But as strict justice can never be expected for a horse, we can only whinny that very soon it must be food for us or spears for you."

This subtle warning sharpened our wits. At dawn we compromised the carrying of our mounts by walking ourselves and resting them often. We recalled that not many miles from us was a burned staat or Kafir kraal where we had been fighting only two weeks before. If reinhabited it would mean a fight perilous indeed in our feeble condition. Should it prove to be still abandoned, there would probably be some of the sweet grass to be found there that our horses could eat. Wild game can live for some time during the dry season on the coarse dry grass of the high veldt but all domestic animals soon perish. It is less nutritious than rye straw. But around the staats many succulent seeds and several varieties of sweet grass could be found in limited quantities. We approached the Kafir staat with utmost caution for strange as it may seem it is in daylight that most scouts are killed. When the shadows fall, if you have "the night eye," and know how to move, the impossible becomes possible.



We cut every spoor while circling that staat. There was some scrub and a few small dongas. In one of these hollows I found a bullhide shield abandoned in the last fight. B.-P. was covering me with a rifle, and holding the horses in some scrub while I crept close to the staat as even in a half-burned staat a few warriors might easily have clouded their spoor and taken shelter. Suddenly I beat on the shield—the Kafir war signal—but only a solitary raven rose with a caw from the centre of the staat. As no human could escape that bird's watchful eye, we knew the place was ours for the time. There was another favourable possibility to be considered. If the abandonment of the staat had been very sudden, it might be that the natives had too short a time to open their storage pits and carry off their Kafir corn. Usually they preserved it by sealing it in large earthen pots that they buried deep with about two feet of soil over this tops. They dug these pits in their cattle corrals. Sometimes large pits were built like cisterns and each would hold as much as five hundredweight of grain. These they would seal with a flat rock and mortar of mud and ashes. The corn then fermented like the ensilage of our Western farms. It acquired a sour smell, not quite as noisy as sauerkraut or hostile as limburger, but fortunately retaining all its nutritive qualities and both man and beast can manage to eat it. Who knows but our modern medicos may yet discover in it some new vitamin and pronounce it a "must eat" ration. To us, including our horses, it would be worth far more than any drumstick from the oof bird. We knew by sounding just how to locate the hidden pots. We soon found a small one untouched. From our saddles we took our precious "must carry" nosebags.

Each nosebag enabled B.-P. and me to stow away about twenty pounds of the precious but ill-smelling Kafir corn. We then held the horses by the bridoon for an hour to let them nibble at the best bits of sweet grass we could find. This forage took the edge off their hunger so we could give them a pound of Kafir corn apiece without causing them to founder. With our sheath knives we cut a feet of grass for each mount. Some of it we pulled up roots and all, and laced bundles of it on our saddles. Then began our long climb to the high veldt. Only by taking this hard steep route could we see a good chance of success. It was a difficult way at best, with almost no cover. We could be seen all afternoon for miles and we well knew at any moment an impi might return to the burnt kraal either to rebuild it or get the precious corn in the buried pits. Out on the open veldt we were compelled to rest and feed our horses some more corn, using our hats for feed bins. This made the hats smell a little higher than before, but as we hoped we would soon be cooking some of this same unsavoury corn in our billies *and eating it*, why be fussy? We all four felt better for rest and food. The horses were growing stronger yet the sun seemed to stand still as it once did to please Joshua in the Bible story, while we for our part prayed ardently for night to come.

Just before dark we discovered unexpectedly a deep donga and in it the last stragglers of the mapani forest that here ended their climb up from the fateful Shangani River. We threw a loop to disguise our spoor



and made camp hidden in the bottom of the donga. At once our hopes began to take on a rosy tinge. Baden-Powell was an expert in hunting and finding dry and almost smokeless wood and even in concealing a good-sized fire. After watering the horses from the pool a little below our camp I added further fragrance to our hats by feeding the horses from them again, as the nosebags were still in use to hold the corn. Around the pool was no spoor of wild animals. It was just an old cattle post where the grass had dried up. From a trickle of water nearby I was able to fill our billies. After serious discussion we decided to throw a party and use up the last of our coffee and eat the rest of our precious biltong and fill up the chinks under our belts with boiled Kafir corn. Why not? There was no great danger until daylight.

For the next ten hours the dark mantle of night, that blessed patron and protector of scout, screened us from the hostile impis. We and our horses had sufficient food. Besides—who knows?—tomorrow we might not have a chance to drink that last cup of coffee, and as for food just imagine some enemy enjoying our delicious biltong! It was made from eland, the finest buck in Africa, and given to B.-P. by the famous Boer hunter, Van Royen, who was now in larger in Mangwa Pass and still holding out against the natives.

Our feast was a great success. We ate every smidgin of the biltong, each ration the equivalent of about five pounds of fresh, eland meat. We drank a second billie of coffee, the last we had, and filled up the few remaining crevices in our tummies with the boiled Kafir corn. We left tip-top and fortified for the morrow. Stretched beside the embers of our little fire we soon exhausted the subjects commonly discussed by young soldiers, ranging freely from "cabbages to kings."

Branching off into an outline of the history of warfare among primitive peoples, B.-P. drew from me many facts of woodlore that I had learned in my boyhood, especially from life among the American Indians. On comparing motives we found that each of us thought the other really fought because he liked fighting. But by the expansive warmth of that fire and behind the safe walls of the donga that protected us from the chilly wind that swept the plateau, we confessed mutually that we really fought only for some high goal beyond us, some ideals cherished and worth giving our lives for if need be. We discussed many problems, some of them very difficult and fantastic. Then we brought out the jug of imponderables upon the table of thought and poured out that unanswerable question: Because warfare pervades all nature and reaches back beyond the beginnings of man must it therefore continue forever? Next: Are its horrors and crimes really cancelled out by its acknowledged benefits? B.-P.'s last contribution to this profound old standby for endless theorizing was to paint a word picture of man as a gardener; a ruthless conservative because after planting the precious seed he guards it with zealous care. No alien weed will he allow to exist anywhere near his seed. Nothing is permitted to impede or threaten or destroy the growth of his precious plants. Not even the encroaching daisy or fragrant violet or anything animate or inanimate. With equal zeal nations like gardeners must guard and protect their ideals. "But",



I interjected, "with my limited knowledge of gardening, suppose the gardener's plants turned out to be cockleburrs?" "Ah!" said B.-P., "that's the supreme test." If a nation's ideals grow wrong they perish in chaos and bloodshed. It all depends upon what seed is sown in the garden. We must plant the right seed to make it worth defending. "Burnham," B.-P. went on, "these wild ideas I have been regaling you with drifted in and out of my mind constantly even in my pig-sticking days in India. Perhaps they are dreams, yet I still believe even a soldier can do something well worth while." Then for the next hour, with only a few brief comments from me, B.-P. poured out in full his practical schemes for making good.

In that distant and prophetic hour B.-P.'s concern seemed to centre on the moral of the Army and in particular upon developing the scouting power of the cavalry. The printing of his first little handbook was made up of terse "Hints on Scouting" and was copied for military use by seven of the great nations. But that night we spent in the donga his thoughts expanded to inclusion of the youth of the world for whom he desired the fairest rewards of true chivalry.

And so as the night slipped away we soared in thought as high as the sheet lightning that flashes over the Sierra Madra of Mexico. Then down we fell with a thud to the level of the earthy donga where we sat. Near us our horses were standing, as horses do, as if carved in stone sound asleep. Up to now our minds seemed too aroused for sleep. B.-P. had a wonderful vocabulary. Finally, as sleep crept over me, I remember his reciting what every cavalryman knows by heart, "for the lack of a nail a shoe was lost", but this time it was in reverse. It started with the great Boer Van Royan—The Bullet; The Eland; The Biltong; The Scouts; The Defeat of the Natives; The Saving of Rhodesia; it wound up with a grand Ballad of Bulawayo. Also, that I carelessly went to sleep.

Two days later the vital information we had been sent to obtain was successfully delivered to the Commanding General.

*(By Courtesy of the World Scouting, January 1955.)*

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## THE NATIONAL COUNCIL

We publish below a resolution of the National Executive Committee regarding the formation of the next National Council of the *Bharat Scouts & Guides*:

The A.P.R.O. lays it down that the life of the National Council shall be for three years only reckoned from the date on which the result of the election of office-bearers is announced. According to this, the National Council is to be reconstituted in November 1966, but in view of the fact that most of the State Associations in India will undergo changes in their area of jurisdiction consequent on the reorganisation of the States and the re-marking of the boundaries, and it would take some time for the new State Associations to be formed and send their



representatives to form the new National Council, the National Executive Committee was unanimous in its opinion that the election of the office-bearers and the formation of the new National Council be postponed by one year. It was resolved, therefore, to recommend to the National Council that the next elections after reconstituting the National Council on the new basis should not be held earlier than November 1957.

H. R. ABDUL GAFFAR,  
State Secretary.

## THE SECOND All-INDIA JAMBOREE, JAIPUR DECEMBER 1956.

We publish here the points contained in Circular No. 3 issued by the National Organising Commissioner, New Delhi, dated the 20th July 1956.

1. The Jamboree is open only to Scouts and Guides who have completed their Second class tests and have earned at least two Proficiency Badges.

2. A few copies of the Jamboree Guide Book will be sent to each State Association shortly. The second part of the Guide Book will be given to every registered member of the Jamboree contingent some time in November or on arrival in the Jamboree Camp.

3. It is desirable to have Patrol cooking in the Jamboree Camp. As rice is costly in Rajasthan rations will include wheat and bhajri flour and it is, therefore, suggested that Scouts and Guides learn to prepare *chapathis* and *rotis*.

With Patrol cooking the cost of food per head per day may be Rs. 1/4 to Rs. 1/12.

4. Scouts and Guides who wish to participate in the Jamboree should register their names with a Registration Fee of Rs. 5 per head before the 1st October 1956.

## ON SWIMMING

During the last few years, swimming as a healthy and popular pastime has made great progress into favour; but still every year brings with it such a number of accidents and fatalities arising from the victim's inability to swim that those who are interested in the advance of the pastime and the improvements of health by its means have constantly to urge its claims as one of the best of all exercises for the normally healthy men and women. The number of those who learn swimming has happily increased immensely of late. Most medical men are agreed that no exercise is better or more calculated to develop the body uniformly and well. In addition to this, it is exhilarating, clean and healthy. The improvements in the physique of those who become really good and fairly constant swimmers is little less than remarkable. The art can be



learnt at the cost of a little time and trouble and without much expense. It gives suppleness and staying power to every limb equally. Swimming is a pleasant pastime; it is also the means of protecting and saving life.

Parents should consider their duty to see that their children are taught to swim. If it is neglected while they are young, it is very seldom taken up in later years with any success. In England, Japan and other countries swimming is now taking its place *as a part of the school curriculum*. Lord Baden-Powell, our Founder once said,—“There are six things necessary to make a boy or girl a good swimmer; one is non-funking, the other five are confidence”.

One often hears the question asked “How long does it take to learn to swim?” It is not easy to reply. Many girls will find themselves able to swim a few strokes at the second lesson, a few even to swim a considerable distance. But the majority may consider that they have made excellent progress if at the end of six lessons they can swim, however slowly, a few yards. Others may be much slower than this in acquiring a like amount of proficiency. It should, however, be remembered that swimming is an art in which speed should be a secondary consideration. To learn to swim gracefully, and that means to swim well, is the principal point to be achieved.

### Here are some important hints to bear in mind

1. If you cannot swim, make up your mind to learn and let nothing stand in your way.
2. A full meal should not be taken within half an hour after swimming; no one should swim within an hour and a half or two after eating a full meal; nor when one is hungry.
3. Don't plunge into unknown waters without first enquiring as to its safety.
4. Don't creep into water; enter boldly with a plunge or dive.
5. Don't stay in water too long. Twenty minutes should be the limit without a rest, period or thirty minutes with light rest.
6. Don't expose your body to the wind; use a warm wrap and rub down the body with a towel after every dip.
7. Don't swim or bathe alone; have some one as companion.
8. Don't attempt to swim against a strong current, but always with it and towards the shore.
9. Don't have over-confidence. Remember that you will have to return the same distance and you will be more tired when coming back than when you started.
10. Don't duck other swimmers in deep water. Many a tragedy has occurred by this.
11. Never throw a child into water. It makes the child afraid of water for the rest of its life. Bring the child slowly into confidence.



12. Don't call for help for fun or pretend that you need help.
13. When you are in trouble keep very cool, tread the water, float on back, kick slowly. Keeping the hands under water, think what best to do. Have trust in yourself.
14. Never ignore warning notices of the authorities.
15. Open your eyes when swimming under water; it will do the eyes good.
16. Should you get cramp, give rest to the affected part and massage it vigourously.
17. While swimming with others do not go forward alone leaving your companions behind.
18. Do qualify yourself at the earliest opportunity to become a life guard and acquire some knowledge of artificial respiration.
19. Finally, and most important, "live" in the water. Make bathing a luxury and you will enjoy it ever so much more.

B. R. SRINIVASA RAO,  
*Swimming Instructor.*

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## THE FIRST MYSORE STATE TRAINING TEAM SEMINAR

It is now proposed to hold the Seminar from the 20th to the 26th November 1956, instead of from the 10th to the 16th September 1956 as originally announced. This change is made in view of the laying of the foundation stone of the Bharat Scouts and Guides National Training Centre at Pachmarchi on the 10th September 1956 by Dr. Rajendra Prasad, President of the Indian Republic.

Further particulars and circulars in connection with the Seminar will be sent to all the members of the Training Team shortly.

H. R. ABDUL GAFFAR,  
*State Secretary.*





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## GIRL GUIDE SECTION

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### REGIONAL CENTENARY WORLD CAMP, 1957

We give here some details about the Centenary World Camp to be held in the Philippines during January-February 1957:

#### **Camp Organization**

There will be five major camp units in the WORLD CAMP, each representative of the five regional divisions of the Philippines. Luzon, the biggest island in our country, is divided into the Northern Luzon region, Central Luzon region and Southern Luzon region. The little islands in the centre of the Philippines Archipelago form the Visayan region, Mindanao, the second biggest island forms the fifth region—Mindanao region.

These five regions are assigned their places in the camp site for the World Camp and each region is taking charge of setting up the native camp huts that delegates to the encampment will live in. Our delegates from overseas will have the opportunity of observing, during the encampment, the varied customs and colorful costumes of the many ethnic groups that make up the Filipino nation.

#### **Philippine Climate**

The climate is sub-tropical with temperatures ranging from 75° to 85°F and humidity varying from 65% to 98%. From March to May is the hot dry season. From June to November is the rainy season and from December to February is the cool dry season, so it won't be very warm during the WORLD CAMP there.

It is suggested that summer uniform and light cotton dresses for civilian wear may be taken. A light jacket or sweater will also be needed for the cool nights in camp.



## GUIDERS' TRAINING

As there was a dearth of trained Guiders in Mysore District, a Training Camp was held at Nanjangud. It was a Camp for ten days—from the 9th to the 18th July. Twenty-five lady teachers from various parts of the District received training. Miss Job, assisted by Mrs. Hamida, conducted the training Course.

During the training Course, Doctor Padma Sundram, Lady Medical Officer, Cheluvamba Hospital, Mysore addressed the trainees on first Aid; Mrs. Susila Bai, Organizer of play Centres for children at Mysore spoke on Handicrafts. Members of the camp visited the Adijumbua and Champlapura Labour Colonies and distributed American Ghee and milk powder donated by the Bishop of Mysore. The Guides met the womenfolk and children at the Labour Colonies and chatted with them. Hints regarding Sanitation and hygiene were given to them.

One full day was devoted for the visit to Vidhyapeeth, (Janata College) which is situated at a distance of three miles from Nanjangud. The campers went in bullock Carts. The Principal of the college took them round and explained the working of the various sections—the poultry section, weaving, mat making, printing and dyeing and the agriculture section.

Mr. J. B. Mallaradhya, I.A.S., State Chief Commissioner, presided. He pleaded for the expansion of the Scout and Guide Movement in every nook and corner of the State. Mrs. G. Firth, State Commissioner for Guides, speaking on the occasion, exhorted the Guides to maintain a high standard in Guiding.

SAYEEDA KHADER,  
*District Commissioner,  
Mysore District.*

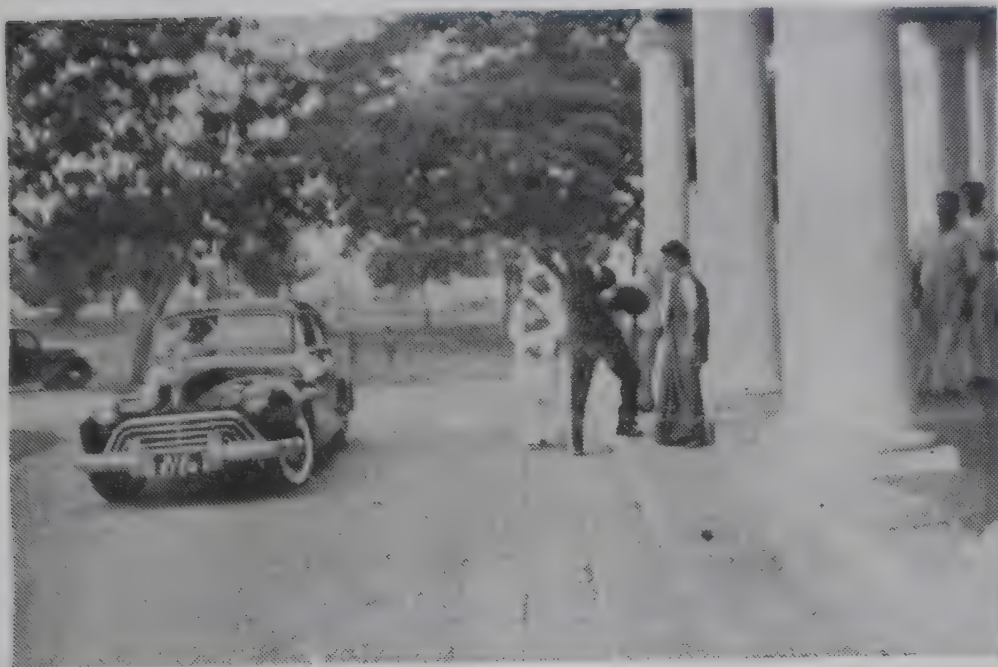
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## St. JOSEPH'S CONVENT GUIDERS' TRAINING

The first day of the ten days' training, about twenty would be Guiders registered themselves. With a little persuasion and encouragement two or three more shyly appeared; probably each said to the other, "Let's join." Three days later, there were thirty-five candidates. For a small place like Chikmagalur, the Trainer had every reason to congratulate over this response.



# GUIDERS' TRAINING CAMP, NANJANGUD



The State Chief Commissioner at the Guide Camp



The State Commissioner (G) and her team







The St. Joseph's convent had already a Captain, and with three others of special promise, Group Leaders were formed. When the Leaders had been taught, they, in their turn, taught the lesson of the day to their group (mostly all of them were pupil teachers) under the supervision of the Trainer. It was a happy ten days, not long enough from my way of thinking, for there was so much to learn and so little time to learn it all, especially when we were so soon to be left to our own devices.

Miss Job deserves a great deal of credit in the way she dealt with the strong prejudices. Many parents are still convinced that Guiding turns the girls into Tomboys and they have no desire to see their girls divested, as they suppose, of all maidenly modesty rushing about the countryside. The Indian home influence is very powerful, but left to themselves, the trainees were willing enough, in spite of home influences and prejudices, or could it be because of it? Anyway, that was half the battle won. We actually had two moslem ladies as trainees and one Guide! The first few days the trainees were shy of each other, each sizing the other up, but with community singing songs that had sense, and some without sense and games (that great field that recognises the great and small as equals, soon all barriers were broken down. We played both indoor and outdoor games, tracking games and nature games. First Aid was also taught and demonstrated. I think some were disappointed that opportunity had not been given to show what they had learnt; nobody kindly fell, even though there was a colossal building being erected near by), so that we might rush up to be the first to "Raise the bleeding part and apply pressure on the spot!" Yet if it had really happened I wonder what we would have done! At the March Past we soon collected a crowd peering over the school walls. Was it any wonder? The pupils were peeping from every vantage spot, gloating, I suppose, over their respective teachers' efforts at games and competitions. Having failed to "Shoo" them off, we presented we did not care! and our pride increased ten fold. Even though, when the Trainer called "Halt" suddenly, we did halt, but all over the place! Be it said to our credit that it happened only once, on the first day. Then came the great day of enrolment. It was truly a memorable occasion when thirty-five people took the solemn oath. Finally, and as all good things must come to an end, on the last day we had a camp fire. It had to be indoors as the weather was not very kind. There was an air of sadness also at this item, things were coming to an end; newly made friends would soon be scattered, and all the fun would over and real work would begin. One could feel the power of oneness of the Movement in that packed hall; we were indeed sisters working side by side to make real a noble sisterhood ideal among all the nations of the world.

Miss Job is a marvellous trainer, her keenness and enthusiasm were infectious. She worked hard, and played hard and we never knew what

thrill she would spring on us the next day. Having done her part she implicitly trusted her pupils to try out their ideas and make their own mistakes and then came to their rescue with brilliant suggestions when help was needed. Knotting was a problem not too easily over-come but it was all fun and we all played the game. Sounds of laughter echoed and re-echoed in the compound; we ran about like two year olds; one would have thought that we had not a care in the world. Let us be thankful for the gist of laughter, for the glad play of children, for the happiness of home life and for the brave smile of those in pain or trouble and may the gift of laughter run through our lives like a gold thread to brighten all dark places. Long will be remembered the days of our training!

[Reported.]



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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE. Reg. No. M. 3767.

Vol. 39

AUGUST 1956

No. 8

## OUR NEW CHIEF MINISTER



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(Guide Section)

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(Kannada Section)

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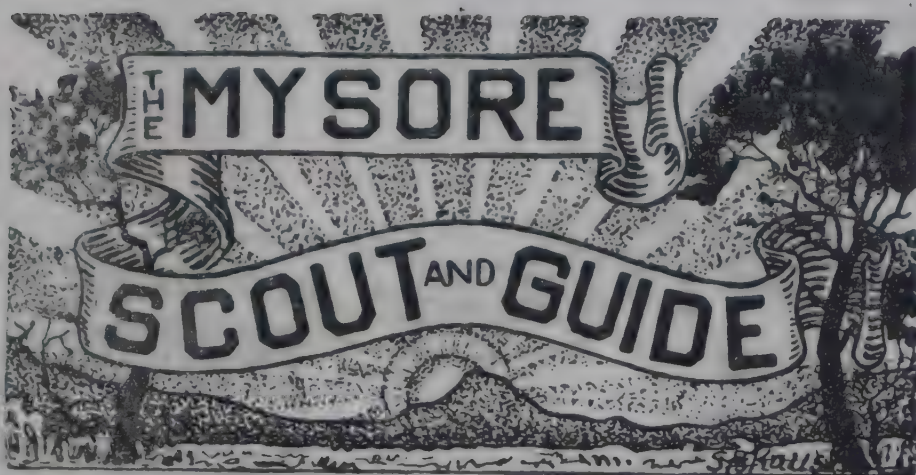
**Irwin Circle, Fort, Bangalore 2**

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Editorial  
Office :

State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

AUGUST 1956

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*We offer our*

*Most Respectful and Heartiest*

*Felicitations*

*to our*

*Vice-President of the State Council*

*Mr. Kadidal Manjappa, B.A., LL.B.,*

*on his assuming office as*

*Chief Minister of Mysore.*



## WARRANTS ISSUED

### Scout Section :

1. MR. A. N. RAMA RAO, B.A., B.L., M.L.C., Assistant State Commissioner, for General Duties.
2. MR. C. M. BASAVAIYA, B.Sc., B.L., Assistant District Commissioner, Sagar.

### Guide Section :

1. MRS. D. LANE, Assistant District Commissioner, Civil Area, Bangalore.
2. MISS KUMADAMMA, B.Sc., B.T., Assistant District Commissioner, Hassan.
3. MRS. KAMALA JOHN, Assistant District Commissioner, Mandya.
4. MRS. IRENE PAUL, Assistant District Commissioner, K.G.F.
5. MISS GRACE R. PICHAMUTHU, District Commissioner, Mysore City District.
6. MRS. VAHEEDA KHATOON, Assistant District Commissioner, Mysore District.

H. R. ABDUL GAFFAR,  
State Secretary.



## SCOUT AND GUIDE WEEK

### BANGALORE CITY DISTRICT

The Scout and Guide Week was observed from the 9th to the 15th August 1956.

The Inaugural Day was celebrated with three zonal rallies. The District Commissioner (S) visited all the three zones. Mr. K. Raghavendra Rao, Secretary, North Area L.A. was in charge of the Malleswaram Area Rally which was presided over by Mr. N. S. Kulkarni, A.D.C. of the area. About 500 Scouts of all ranks participated. Mr. M. S. Sampath, Asst. D.C.C., A.D.C. was in charge of the Central Area Rally which was held in the Binny's Fields and Smt. (Dr.) Abraham, Guide Captain presided. This was attended by over 200 Scouts. Sirdar Janapriya Mr. T. L. Gangoji Rao, Alderman of the Corporation of the City of Bangalore presided over the South Area Rally held in the State Headquarters Grounds and attended by over 500 Scouts.

10th August was observed as the Scouts Day. Nine teams demonstrated Flagstaff Construction at the Headquarters Grounds. 200 Scouts and Cubs from different parts of the City gathered to witness the activity.

11th August was the Cubs Day. Parents and Cubs gathered at many dens and had nice programmes. Reports have been received from several Packs.

On the 12th August Rovers Day was celebrated. Rovers and R.S.Ls. from several corners of the City attended a lecture at the Sankaraiah Hall on "Scouting from the view of a Theosophist" by Mr. M. Venkatakrishnappa, Asst. D.C.C., Asst. Ak. L. Mr. S. N. Muni Rao, Silk Merchant presided.

13th August was Horticultural Outing Day. The Lalbagh Superintendent had kindly permitted all Scouts in Uniform to attend the Horticultural Show free on this day and the next. On this day over 1,000 Scouts attended. The Scouts of the Fort and Chamarajapet area, numbering nearly 300, had a route-march from the Headquarters to the Lalbagh which created a grand impression among the large number of onlookers.

14th August was observed as Good Turns Day. Good Turns were organised both individually and in teams. On this day also nearly 500 Scouts in uniform visited the Horticultural Show.

The Final day was Independence Day on the 15th August. The Units celebrated this at their respective unit headquarters. There was an Area Rally conducted at the Mosque Grounds, Chamarajapet. Mr. Syed Basheer Ahmed, M.Sc., B.T., M.Ed., District Educational Officer and member of the District Executive Committee presided. Mr. C. Rajagopalachar, Secretary of the District Association, Mr. Madhoji Rao, Proprietor, Chamundi Coffee Works and several other parents as well as a large number of teachers and students witnessed this grand function. 420 Scouts participated in the rally.



A Contingent of the City Scouts participated in the Parade held this morning at the Stadium at which the Chief Minister of Mysore received the salute at the March Past and addressed a large gathering.

B. M. MADHAVA RAO,  
District Commissioner (S).

\* \* \* \*

### HASSAN DISTRICT

All the units in Hassan town, comprising about 600 Scouts and Guides held a rally presided over by Mr. M. Veeraraj Urs, Deputy Commissioner and President of the District Association. He reviewed the assembled units and took the salute at the March-past.

There were demonstrations by the units and they put on show various interesting items. The Bulbul items were very attractive, and so too were the various dances and demonstrations by the Cubs.

Mr. A. Subba Rao, District Commissioner (S) welcomed the gathering and the Secretary read a report of the activities during the year. This was followed by a camp-fire after which the President gave a delightful yarn. He appreciated the general turn-over of the Scouts and Guides, and expressed that if we kept up the training given to the Scouts and Guides they would become very useful citizens of the future. The President then distributed the certificates of Advanced Training in Scouting to Messrs. H. V. Mukundaiah and H. A. Ramaswamy. The Girl Guide Commissioner distributed the prizes to the winners in the several Guide competitions.

Mr. S. V. Pattabhy, Assistant District Commissioner and Rally Leader thanked the President and the others who had done much to the success of the function. The function closed with the National Anthem.

B. CHAKRAPANIENGAR,  
Secretary.

\* \* \* \*

### SHIMOGA DISTRICT

**10th August:** *The Scout and Guide Week was inaugurated* by Mr. T. Channarayana Reddy, District Magistrate of Shimoga on the 10th August. Mr. Y. K. Thimmarasaiah, Secretary welcomed the gathering and explained the programme chalked out for the week. Smt. Ambika gave a musical entertainment; the Scouts and Guides displayed their best items, such as group songs and dances.

**11th August:** *Shramadan and Good Turns Day.* A route march was arranged at 8 A.M. The Scouts and Guides assembled at 3 P.M. at the Headquarters and hoisted the Scout Flag. The Guides then marched to Hosamane, about a mile from the Council building and camped at the Harijan colony. They cleaned the area. The Scouts cleaned the premises of the Headquarters.

**12th August:** *Guides Day.* The day commenced with an invocation by Kumari Ambika. Smt. Jayalaxmi Narayana Rao was in the chair. Smt. Seethamma welcomed the guests. Smt. Saraswathy, Secretary



gave a veena recital and Smt. Shakuntalabai recited Bharata. The Guides and Bulbuls gave several items of songs and dances.

**13th August: Public Meeting.** A public lecture by a leading citizen and Editor of the *Shimoga Gazette*, Mr. H. Ramakrishna Rao. Mr. H. K. N. Acharya, Advocate presided. Mr. H. A. Anantharamiah recited Bharata-vachana—*Kunti Karna Samvada*. The Guides gave a Bharatanatya programme. Mr. H. R. Ranganatha Rao thanked the guests. Smt. Nagaratnamma and Smt. Girijamma gave a music programme.

**14th August: Scouters and Guiders Conference.** The meeting of all Scouters and Guiders of the town was arranged. The Secretary reviewed the activities of the Week. Various subjects on Scouting and Guiding were discussed.

**15th August: Independence Day.** The Scouts and Guides went on a *Prabhat Pheri* from Ramanna Setty Park to Nehru Maidan and participated in the public function presided over by Mr. H. Lingappa, Advocate.

**16th August: Closing Function.** The function commenced with flag hoisting by Smt. Savitramma G. V. K. Rao. Mr. G. V. K. Rao, I.A.S., Deputy Commissioner presided. The programme commenced with an invocation by Kumari H. V. Anasooya. Mr. H. R. Ranganatha Rao welcomed the guests. Mr. Y. K. Thimmarasaiah gave a report of the Week and thanked all for their co-operation. About twenty different institutions took part in the camp-fire items. Smt. Savitramma G. V. K. Rao distributed the prizes to the winners. Mr. G. V. K. Rao thanked the organisers for having given him the opportunity to mix with boys and girls and wished every success to the Movement. Further, he requested the organisers to arrange more functions like this to cultivate good habits among boys and girls.

Y. K. THIMMARASAI AH,  
*Secretary.*

---

## A VISIT TO NYERI—KENYA

By A. WYATT

*Editor of Batian (Kenya Scouts Magazine)*

Travelling from Nairobi to Nanyuki in Kenya, a halt was made at the Outspan Hotel in Nyeri. How many Scouts know that this was the spot chosen by B.-P. for his retirement, and without knowing it, his final resting place?

Passing out of the hotel dining room we chanced to meet a diminutive elderly lady, Miss Corbett, sister of the late Jim Corbett, author, who continues to live in "Paxtu", the bungalow built by B.-P., and in which he died.



Miss Corbett kindly invited us along to the bungalow, and we speedily accepted. There we sat on the verandah, looking out as B.-P.



had so often done in the past, and discussed places in India of which we had mutual acquaintance. Just in front of the verandah is the bird bath where B.-P. cultivated so many feathered friends. The bath is not quite as, I am sure, you all imagined. I had always thought of the saucer-shaped bath on the top of a small pillar. No, this one is far more sensible, it is let into the ground with a sloping step so that the birds can wade into the water to the depth they require and can drink or bathe as they feel inclined. Round the bath grow Cannas so that the birds can approach the water under cover, and if disturbed, have a retreat readily available.

When the Corbetts came from India and moved into "Paxtu" the birds had ceased to make friendly use of the bath. Being of a similar disposition to B.-P. in his approach to Nature, Jim Corbett speedily encouraged the birds to return, and on one occasion counted twenty-seven varieties of birds.

Looking out from the verandah one can see Mount Kenya through the trees, standing out with its snow-clad cap. The trees and hedges have grown since the day of B.-P., but apart from that the view remains the same.

I am pleased to be able to state that the birds still have a friend in Miss Corbett who keeps biscuits for them on the little table on the verandah; some of the birds are so tame that they come up on to the table for their breakfast.

Incidentally, Miss Corbett was a Guide Commissioner in India so has a double link in "Paxtu"—the memory of her brother Jim, who had an extensive knowledge of wild life, and of B.-P. the founder of the Scout Movement and a friend to all animals.

Later in the day we proceeded to the cemetery and visited the resting place of the Chief Scout. This simple grave, with its grass surrounds, bordered by six-inch high hedges of Christ Thorns, was tidy



and well kept. A vase of flowers, placed by the Nyeri Scouts, who had held a ceremony on the 22nd February, was by the Head Stone.

The maintenance of the resting place has been voluntarily undertaken by the 3rd Nyeri Troop, an African Troop who deserve the thanks of all Scouts throughout the world.

*(By courtesy of World Scouting, June 1956.)*

## THE NINTH ALL-CEYLON ROVER MOOT

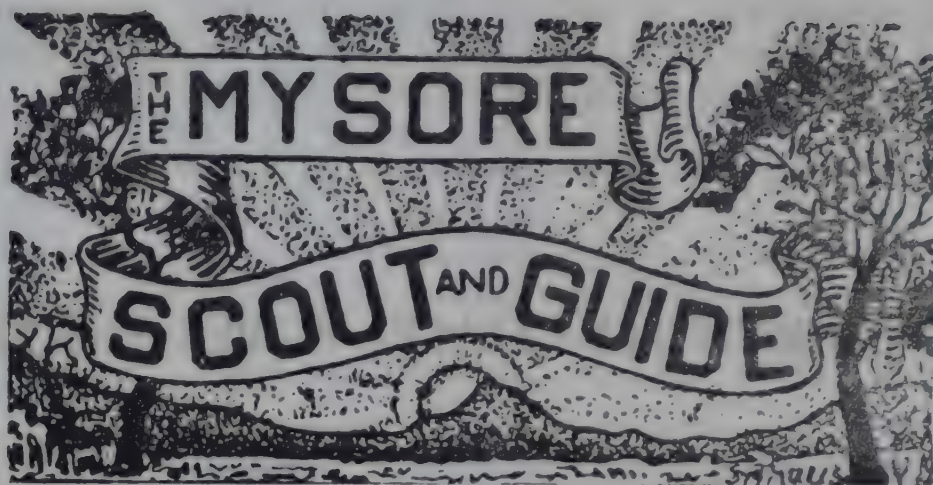


A small Rover contingent from our State by Mr. M. G. Heblikar, Security Officer, Hindustan Aircrafts Ltd. represented the Indian contingent at the Rover Moot held in Badulla from the 21st to the 23rd July 1956. Our Photographs show the Opening of the Moot and our

Rover Scouts talking to the Chief Commissioner of Ceylon, Senator E. W. Kannangara.







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## GIRL GUIDE SECTION

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### CIVIL AREA GUIDE NEWS.

Over 700 Guides and Bulbuls came and competed for the Civil Area Guide and Bulbul Shield Competitions which were held in the spacious grounds of Srimathi Kamalabai's Girls' High School on Saturday, the 30th June. Among the Competitions for the Bulbuls, the Ulsoor Flock came first for the Action Song, followed very closely by the C. E. Z. M. 7th Flock as second and Goodwills 9th Flock as third. In correct Uniforms, Kamalabai's 11th Flock was first, followed by C. E. Z. M. 7th Flock and Kamalabai's 14th Flock was third. The Competition for Service was well contested with Kamalabai's 15th Flock as first, followed closely by Goodwills 9th Flock and Ulsoor 11th Flock as second and Goodwills 10th Flock as third. The first place for Knots was won by Bishop Cottons 1st Flock and followed by C. E. Z. M. 7th Flock as second and Regimental 15th Flock as third. The Competition for National Flag was won by Goodwills 10th Flock, followed by Kamalabai's 11th Flock as second and Ulsoor 12th Flock as third. Records were well maintained and Bishop Cottons came first, followed by Goodwills 9th Flock and Clarence 8th Flock was third. The championship was won by C. E. Z. M. 7th Flock, followed closely by Goodwills 9th Flock and Regimental 5th Flock was third.

The Girl Guide Competitions were held in the evening of the same day. In Signalling Clarence 8th Company was first, followed by Goodwills 9th Company, and Goodwills 10th Company and Baldwins 2nd Company were third. The First Aid was well prepared. Sacred Heart Convent 6th Company came first, followed by Baldwins 2nd Company and Bishop Cottons 1st Company was third. The Marching was quite good. Goodwills 9th Company was first, followed by Kamalabai's 11th Company, and Godwills 10th Company and Baldwins 2nd Company were third. The first class tests on Intelligence were well answered.



Sacred Heart Convent 6th Company was first, followed by Baldwins 2nd Company and Thumbuchetty's new Company was third. The Competition for Uniforms was won by Baldwins 2nd Company, followed by Sacred Heart 6th Company and Corporation Urdu Girls School 13th Company was third. The "Be Prepared" test was won by Bishop Cotton's 1st Company, followed by Baldwins 2nd Company and Thumbuchetty Company was third. The Records were of a high standard. Sacred Heart Convent 6th Company was first, followed by Regimental 4th Company and Kamalabai's 11th Company was third. The Championship Cup was won by Sacred Heart Convent, followed by Baldwins 2nd Company and Goodwills 9th Company was third. We are very grateful to Mrs. Law, the Pretident of the Local Association for not only coming both morning and evening to judge and give away the prizes but also for the beautiful rolling cup presented by her for the Guides. The judges for the events were Mrs. Balasubramaniam, Mrs. Doveton, Schulthess, Mrs. Thumpe, Mrs. Law, Mrs. Lance, Mrs. Edwin, Miss McNerney, Mrs. Abu Baker, Mrs. MacDonald, Sister Gray, Mrs. H. Lane, Mrs. Arangadan, Mrs. Dunderdale, Mrs. M. Isaac, Miss Donne, Miss Madappa, and Dr. Abraham. We are most grateful to them for their keen interest. Individual cups for the events were donated by Mrs. Gomes, Mrs. Balasubramaniam, Mrs. MacDonald, Mrs. Dunderdale, Miss MacNerney and Mrs. R. Chandran. We are every grateful indeed to these members of the Local Association for so kindly coming forward and helping us. We also thank the authorities of Kamalabai's School for so kindly lending their spacious grounds to hold our competitions. All the Companies and Flocks had come well prepared as could be seen from the keen competition. Light refreshments were served. A pleasant time was spent by all.

Independence Week was celebrated among all the Companies and Flocks in their schools. The outstanding features being the starting of a new Company at St. Mary's School and a new Flock at St. Agnes' Convent, and the reviving of a Flock at Sacred Heart Convent and Baldwins School. Govindamma Girls' School at Ulsoor has also started a new Flock. New Guiders who had taken training in June are the enthusiastic leaders of these Companies and Flocks. Starting the Independence Week was the Guiders' Social held on the 11th August at 14, Spencer Road. Fifty-three Guiders and Commissioners were present and had an enjoyable evening. On Independence Day the Guides and Guiders took part in the Parade and March Past at the Stadium. On the 16th August two new Companies, one at Kamalabai's School (the second one there) and another at Rajamma Thumbuchetty School had enrolments of their Guides and Bulbuls. This is the first enrolment after these Companies and Flocks were started and the girls are very keen. To finish the celebrations for Independence Week, the Commissioners and Guiders are arranging a large Camp-fire on Wednesday, 22nd August at St. Johns's School Compound where all the Companies and Flocks will take part, together with the members of the Local Association. The Deputy Mayor, Mrs. G. Tucker has kindly consented to address the gathering.



At the following centres the Guides are managing and keeping accounts and seeing to the proper distribution of powdered milk to poor children in the area—Corporation Urdu Girls School, Goodwills School, Yeswanthapur C.E.Z.M. School, and 14, Spencer Road. Milk is mixed daily and given to the poor children.

VIOLA ISAAC,  
*District Commissioner (G).*

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## INDEPENDENCE DAY CELEBRATIONS (Mysore District Guides)

The Mysore Rural District Guides participated in the Independence Day Celebrations on the 15th August. At Hunsur a company of 36 Guides participating in a programme arranged by the public at Muniswar Kaval Grounds, gave some displays and won prizes in the sports. At Chamarajanagar a Bulbul Flock arranged a function in this connection. Some interesting items were given by the Bulbuls. At T. Narasipur and Surgur too the Guide Companies and Bulbul Flocks participated in the functions arranged by the public. T. Narasipur Guides won a prize donated by the Municipal President.

SAYEEDA KHADIR,  
*District Commissioner (G).*

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## INDEPENDENCE WEEK

Independence week was celebrated by all the Companies and Flocks jointly with their schools. A new Company was started at St. Mary's School and a Flock at St. Agnes' Convent and at Govindamma's Girls' School at Ulsoor. New Guiders who had taken training in June are the leaders of these Companies and Flocks. The Civil Area Guiders and Commissioniers started the Independence Week with a Guiders' Social on the 11th August at No. 14, Spencer Road. Fifty-three Guiders and Commissioners were present and had an enjoyable evening. A farewell was given to Miss Hutchins one of the Assistant Commissioner who is going away to get married in England. On the 16th August two new Companies, one at Kamalabai's School (the second Company there) and another at Rajamma Thumbuchetty School, had their enrolments of their Guides and Bulbuls. The Guides of Civil Area also took part in the March-Past and Guard of Honour arranged on Independence Day at the Stadium. The Independence Week Celebrations concluded with a Camp-fire arranged for the Guides and Bulbuls of Civil Area and the Rural District in St. John's School compound. Over 700 Guides and Bulbuls took part in it. The Deputy Mayor, Mrs. Grace Tucker presided on the occasion. The Camp-fire was opened by a very impressive ceremony by the St. John's Company. Then the Rural Area Guides gave a novel item about the Independence Celebrations showing the



growth of India from King Ashoka's time. This was followed by items by different Companies and Flocks. Binnypet Company gave a *Kolattam* and Cluny Convent gave another item. The following Flocks also gave items—Bishap Cottons, C. E. Z. M., Ulsoor Methodist Flock, A very colourful Harvest Dance in costume was given by the Civil Area Guides.



Miss M. E. Robinson, the District Commissioner of the City told an interesting story about how a bamboo was made useful by its master and every one enjoyed the story.

Mrs. Mercy Isaac, the District Commissioner for Rural Area then introduced Mrs. Tucker, the Deputy Mayor after which Mrs. Tucker gave her address. She spoke about the usefulness of Guides and the urgent need for more people to join and train in this great character-building Movement. The vote of thanks was proposed by Mrs. Vittal Rao, one of the Assistant Commissioners in Civil Area. The guets who came included Mrs. Law, the President of the Civll Area Local Association of Girl Guides, Mrs. Vimala Rangachar, the President of the Rural Area Girl Guides, Miss M. E. Robinson, the City District Commissioner, Miss Donne and Miss Madappa, the Headquarters Commissioners for Guides, Miss Mc. Nerney and many parents and well-wishers together with members of the Local Association.

VIOLA ISAAC,  
*District Commissioner(G).*

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## CENTENARY WORLD CAMP, MANILA, PHILIPPINES

19th January to 2nd February, 1957

The following further information has now been received from the Joint National Secretary, National Headquarters, New Delhi:

We are glad that we have been successful in getting the cost of the passage reduced from Rs. 2,000 to Rs. Rs. 1,619. Efforts are being made to get some more concessions by which we might perhaps succeed in lowering the figure still further. The revised figures will now be as under:—

Air Passage	...	Rs. 1,215	(subject to getting concession)
Camp fee in Philippines	...	Rs. 100	
Incidental expenses	...	Rs. 150	
Uniform and outfit	...	Rs. 100	
Get-together camp fee	...	Rs. 50	
Total		...	Rs. 1,615

It is hoped that the *Bharat Scouts & Guides* will be able to send a sizeable contingent to participate in this Camp.

H. R. ABDUL GAFFAR,  
*State Secretary.*



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(ಸ್ಟಾಟ್ ಸಮಾರಂಭಗಳಲ್ಲಿ ಮರಿಗಳು ಗುಂಪಾಗಿ ಕೋಲಾಟವಾಡುವ ಸಮಯದಲ್ಲಿ ಸಾಮೂಹಿಕವಾಗಿ ಹೇಳುವಂತೆ ರಚಿಸಿದುದು.)

ಬನ್ನಿ ನಮ್ಮ ಮರಿಗಳಿರಾ | ಶಾಲೆ ಪುಟ್ಟ ಕಂದರರಾ |  
ಬನ್ನಿ ಸೇರಿ ಮರಿಯಗುಂಪ | ಹಾಡಬನ್ನಿರಿ || ನೀವ್.....  
ಅಡುತೆಲ್ಲ ಮಕ್ಕಳಿರ | ಸೇರುತೆಲ್ಲ ಮರಿಯಗುಂಪ |  
ಪಾಡುತಲಿ ಮರಿಯ ತತ್ತ್ವ | ನಾಡ ಬೆಳಗಿರಿ || ನೀವ್.....  
ಹಾಡಿಕೂಡಿ ಅಡಿನಲಿದು | ಹಾರಿ ಚೆಲುವ ಹಕ್ಕಿಯಂತೆ |  
ಹಾಡಿರಾಗ ಮರಿಯ ಗೀತೆ | ಹೇಳಬನ್ನಿರಿ || ನೀವ್.....  
ಬಾಲರಿಂದ ದೇಶವಿಂದು | ಒಟ್ಟಿನಿಂದ ಕೀರ್ತಿಯೆಂದು |  
ಶೀಲವಂತರಾಗಿ ಬೆಳೆದು | ನಾಡಕಟ್ಟಿರಿ || ನೀವ್.....  
ಶಿಸ್ತಿನಿಂದ ಮರಿಗಳೆಲ್ಲ | ಕೂಡಿ ಮರಿಯ ತತ್ತ್ವವರಿತು |  
ಮುತ್ತಿನಂಥ ಮರಿಗಳಾಗಿ | ಬೆಳೆದು ನಲಿಯುವಾ || ನಾವ್.....  
ಚಿಕ್ಕತನದಿ ಚೊಕ್ಕವಿದ್ಯೆ | ಕಲಿತು ಮುಂದೆ ಬಲಿತುನಾವ್ |  
ಚೊಕ್ಕರೀತಿಯಿಂದ ಬಾಳ | ನಡೆಸಿ ಬಾಳುವಾ || ನಾವ್.....  
ಮರಿಯ ಹಿಂಡ ಸೇರಿ ಕಲಿತು | ಲೋಕಕ್ಕೆಲ್ಲ ದೀಪವಾಗಿ |  
ತೋರಿ ಚಿನ್ನದಂಥ ಪ್ರಭೆಯ | ಬೆಳಗಿ ನಲಿಯುವಾ || ನಾವ್.....  
ಶಾಲೆಯಲ್ಲಿ ಪಾಠ ಕಲಿತು | ಬಯಲಿನಲ್ಲಿ ಆಟವಾಡಿ |  
ಕಲಿತು ನೀತಿ ಗುಂಪಿನಲ್ಲಿ | ಮರಿಗಳಾಗುವಾ || ನಾವ್.....  
ಬಾಲಧ್ರುವನಂತೆ ಬಾಳಿ | ಹಿಡಿದಕಾರ್ಯ ಬಿಡದೆ ನಾವು |  
ಬಾಲದಳದಿ ದಿಟ್ಟತನವ | ಬಿಡದೆ ಕಲಿಯುವಾ || ನಾವ್.....  
ಮಕ್ಕಳಿದ್ದ ಮನೆಯು ಚೆಂದ | ಮರಿಗಳಿದ್ದ ಗುಂಪು ಚೆಂದ |  
ಮಕ್ಕಳಾಟ ಮತ್ತು ಚೆಂದ | ಕುಣಿದು ಹಾರಲು || ಎಲ್ಲ.....  
ಮರಿಗಳೆಲ್ಲ ದುಂಡು ನಿಂತು | ರಾಗದಿಂದ ಹಾಡಕಟ್ಟಿ |  
ಸಿರಿಯತಾಳ ಗೆಜ್ಜೆ ಕಟ್ಟಿ | ಕೋಲನಾಡುವ || ನಾವ್.....  
ಕೋಲನಾಡಿ ಗುಂಪಿನಲ್ಲಿ | ಕೂಡಿಹಾಡಿ ಪಾಡುತಲಿ |  
ಕಾಲವ್ಯರ್ಥವಾಗದಂತೆ | ನಾಡ ಹೊಗಳುವಾ || ನಾವ್.....

ಸೇರಬನ್ನಿ ನಮ್ಮ ಗುಂಪ | ಮರಿಗಳಾಗಿ ನಮ್ಮ ಕೂಡ |  
 ಪರಮಸ್ವಾತು ತತ್ವವನ್ನ | ಬೆಳಗ ಬನ್ನಿಂ || ನೀವ್.....  
 ಸ್ವಾತು ಎಂಬ ದಿವ್ಯ ಸಂಸ್ಥೆ | ಮರಿಗಳಿಗೆ ನೀತಿ ಕಲಿಸಿ |  
 ರಾಷ್ಟ್ರದಲ್ಲಿ ದಿವ್ಯನೇವೆ | ಮಾಡಿ ಬಾಳಿದೆ || ಸೇವೆ.. . . .  
 ಹೆಸರ ಅಳಿಸದಂತೆ ಉಳಿಸೆ | ಮರಿಯಗುಂಪ ಹೆಚ್ಚು ಕಟ್ಟಿ |  
 ಹಸಿರು ಹುಲ್ಲಿನಂತೆ ಚಿಗುರಿ | ಕೀರ್ತಿಹರಡುವಾ || ಹೆಸರ.....  
 ಭಾರತಾಂಬೆ ಹರಸು ನಮ್ಮ | ಸಿಂಹದಂತೆ ಧೈರ್ಯವಿಟ್ಟು |  
 ಭೂರಿಶಕ್ತಿ ದಾತೆ ನಮ್ಮ | ಕಾಯಬೇಕಮ್ಮ || ತಾಯೆ.....

ಶ್ರೀ ವೈ. ಕೆ ಶಿವಮೂರ್ತಿಯ,  
 ಶಿವಮೊಗ್ಗ.

## ಕಬ್ಬಮಾಸ್ತರುಗಳ ಸಂಘ, ಬೆಂಗಳೂರು ಸಿಟಿ

೧೯೫೬ ನೇ ಅಗಸ್ಟ್‌ನಿಂದ ಡಿಸೆಂಬರ್ ಪೂರ್ತ ಮರಿಗಳ ಹಿಂಡುಗಳು  
 ಅನುಸರಿಸಬೇಕಾದ ಕಾರ್ಯಕ್ರಮ

ಅಗಸ್ಟ್—ಹಿಂಡಿಗೆ ೭ ವರ್ಷಕ್ಕೆ ಮೀರಿದ ಮರಿಗಳನ್ನು ಆರಿಸಿಕೊಳ್ಳುವುದು, ಪಟ್ಟಿಗಳಾಗಿ ವಿಂಗಡಿಸುವುದು, ಹಿಂಡುಗಳನ್ನು ತಪ್ಪದೆ ರಿಜಿಸ್ಟರ್ ಮಾಡಿಸುವುದು; ಪ್ಯಾಕ್ ರೆಕಾರ್ಡ್ ಪುಸ್ತಕಗಳಲ್ಲಿ ಅಂಶಗಳನ್ನು ತುಂಬಿಸುವುದು, ಹಿಂಡಿನ ಪರವಾಗಿ ಪೋಷಕರ ಸಮಿತಿ ಏರ್ಪಡಿಸುವುದು. ೯ ರಿಂದ ೧೫ ತಾ|| ಪೂರ್ತ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹ. ೧೧ನೇ ತಾ|| ಮರಿಗಳ ಸಮಾರಂಭ ದಿನ.

ಫುನಗರ್ಜನೆ, ವಂದನೆ, ಗುಟ್ಟಿನ ಗುರುತು, ನಿಯಮ, ಭಾಷೆ—ಇವುಗಳನ್ನು ಅರ್ಥವತ್ತಾಗಿ ಅಭ್ಯಾಸಮಾಡಿಸುವುದು.

ಮೌಗ್ಲಿಯು ತೋಳಗಳ ಹಿಂಡಿಗೆ ಸೇರಿದ ಕತೆ; ಸ್ವರ್ಗನಾಕ (ಚೌ), ಎಕ್ಸ್‌ಪ್ರೆಸ್ (ಸಿ), ಬಾಲೂ ಕುಣಿತ (ಕೂ) ದೀಕ್ಷಾವಿಧಿಯಲ್ಲಿ ಕೋಮಲ ಪಂಜ ಪದಕಗಳನ್ನು ಕೊಡಿಸುವುದು. ಅಳಿಲಾ ಗೂಡು ಅಟ.

ಸೆಪ್ಟೆಂಬರ್—ಒಂದನೆಯ ತಾರೆ ಪ್ರಾರಂಭ, ರಾಷ್ಟ್ರಧ್ವಜ ಮತ್ತು ಸೌಟ್ ಧ್ವಜಗಳನ್ನು ಸರಿಯಾಗಿ ಹಾರಿಸುವ ಕ್ರಮ, 'ಜನಗಣಮನ'ದ ಮೊದಲ ಎರಡು ಚರಣಗಳನ್ನು ಹಾಡುವುದು, ಸಮಗಂಟು ಮತ್ತು ಮೂಲೆಗಂಟು; ಪಲ್ಟಿ; ಕುಪ್ಪಳಿಸುವುದು, ಎಂಟಿರ ಆಕಾರದಲ್ಲಿ ಕುಂಟುವುದು, ಚಿಂಡನ್ನು ಎಸೆಯುವುದು ಮತ್ತು ಹಿಡಿಯುವುದು.

ಮೌಗ್ಲಿಯು ತೋಳಗಳ ಹಿಂಡನ್ನು ಬಿಟ್ಟಕತೆ; ವೀರರು ನಾವ್ (ಕೂ); ಗಂಟೆ (ಸಿ); ಭಗೀರ ಕುಣಿತ. ನೆಮಸ್ಕಾರದ ಅಟ.

## ಕಬ್ಬಮಾಸ್ತರುಗಳ ಶಿಬಿರ.

ಅಕ್ಟೋಬರ್—ಒಂದನೆಯ ತಾರೆ ಪೂರೈಸುವುದು, ಎರಡು ಕಾಲುಗಳಿಂದಲೂ, ೩೦ ಬಾರಿ ಹಿಂದಕ್ಕೆ ಸ್ಕಿಪ್ಪಿಂಗ್, ಟೋಪಿ ಧರಿಸಿ ಎರಡು ಪೌಂಡ್ ತೂಕದ ವಸ್ತುವನ್ನು ತಲೆಯಮೇಲೆ ಹೊತ್ತು ಕೈಗಳಿಂದ ಹಿಡಿಯದೆ, ೧೦ ಗಜ ನಡೆಯುವುದು; ಕೈಕಾಲುಗಳು, ಉಗುರುಗಳು ಮತ್ತು ಹಲ್ಲುಗಳನ್ನು



ಚೊಕ್ಕಟವಾಗಿಡುವುದು ಮತ್ತು ಕಾರಣ ತಿಳಿದಿರುವುದು; ಸೂಗಿನಿಂದ ಉಸಿರಾಡುವುದರ ಪ್ರಾಮುಖ್ಯತೆ ಮತ್ತು ಅಭ್ಯಾಸ; ಗಡಿಯಾರ ನೋಡಿ ಗಂಟೆ ಹೇಳುವುದು; ಸಾದರಕ್ಕೆಗಳು ಅಥವಾ ಲೋಟ ಮತ್ತು ಇತರ ಪಾತ್ರೆಗಳನ್ನು ಚೊಕ್ಕಟವಾಗಿಡುವುದು. ಉಡುಪುಗಳನ್ನು ಅಂದವಾಗಿ ಮಡಿ ಸುವುದು. ಮರಿಗಳ ಗುಹೆಯನ್ನು ಚೊಕ್ಕಟವಾಗಿಡುವುದು.

ಮೌಗಿಯನ್ನು ಕಪಿಗಳಿಂದ ಬಿಡಿಸಿದ ಕತೆ; ನಾನು ಸಣ್ಣ ಟೀಪಾಟ್ (ಚೌ), ಗಣಪತಿ ಬಾರೊ (ಕೂ). ಕಾ ಕುಣಿತ, ಒಳಗೆ ಹೊರಗೆ ಆಟ.

ನಮೆಂಬರ್—ಹಿಂಡುಗಳ ಪರಸ್ಪರ ಭೇಟಿ: ಕಬ್‌ಮಾಸ್ವರ್ ಶಿಫಾರಸಿನ ಮೇರೆ ಮರಿಗಳಿಗೆ ಒಂದನೆ ತಾರೆಗಳನ್ನು ಕೊಡಿಸುವುದು.

ಮೌಗಿ ಹುಲಿಯನ್ನು ಕೊಂದ ಕತೆ: ಬಂದನು ಮಾರೀಚನು (ಚೌ); ಕನ್ನಡದ ತಾಯಿ (ಸಿ); ಕಾ ಕುಣಿತ; ಮರಿಗಳೂ ಕುರಿಗಳೂ ಆಟ.

### ನಗರದ ಮರಿಗಳ ಶಿಬಿರ.

ಡಿಸೆಂಬರ್—ಆಯಾ ಹುಡುಗನಿಗೆ ಸಾಧ್ಯವಾದ ಎರಡು ಪ್ರವೀಣತಾ ಪದಕಗಳು.

ಯಾವುದಾದರೊಂದು ಕತೆಯ ಭಾಗದ ಅಭಿನಯ: ದೇವರ ಮಕ್ಕಳು ನಾವೆಲ್ಲ (ಚೌ); ಕುಪ್ಪಳಿಸುವುದು, ಚೆಂಡೆನೆಯುವುದು, ಹಿಡಿಯುವುದು, ಗಂಟುಗಳು ಇತ್ಯಾದಿ ರೀತಿ ಆಟ. ಟೋಟಂ ಪೋಲ್ ಸ್ಪರ್ಧೆ.

### ನಗರದ ಮರಿಗಳ ರ್ಯಾಲಿ.

(ಸಿ) = ಸಿದ್ಧನ ತಮಟೆ, (ಚೌ) = ಮರಿಗಳ ಚೌಚೌ. (ಕೂ) = ಮರಿಗಳ ಕೂಗು—ಪುಸ್ತಕಗಳು.

ಮರಿಗಳ ಶಿಕ್ಷಣಕ್ಕೆ ಅತಿ ಅಗತ್ಯವಾದ ಅಂಶಗಳನ್ನು ಮಾತ್ರ ಮೇಲೆ ಸೂಚಿಸಲಾಗಿದೆ. ಇವೆಲ್ಲದೆ ಹೆಚ್ಚಿನ ಅಂಶಗಳನ್ನು ಕಬ್‌ಮಾಸ್ವರುಗಳು ಅಭ್ಯಾಸ ಮಾಡಿಸಿದ್ದಲ್ಲಿ ಸ್ಪರ್ಧೆಗಳ ವೇಳೆ ಗಣನೆಗೆ ತೆಗೆದುಕೊಳ್ಳಲಾಗುತ್ತದೆ.

ಒಂದನೆ ತಾರೆ ಮರಿಗಳಿರುವ ಹಿಂಡುಗಳನ್ನು ಮಾತ್ರ ಟೋಟಂಪೋಲ್ ಸ್ಪರ್ಧೆಗೆ ಸೇರಿಸಲಾಗುತ್ತದೆ.

ಶ್ರೀಯುತರುಗಳಾದ ಕೆ. ಕೇಶವಮೂರ್ತಿ (ಶೇಷಾದ್ರಿಪುರಂ ಗೌ|| ಗರ್ಲ್ಸ್ ಪ್ರೈ|| ಸ್ಕೂ|| ಹೆ|| ಮಾ|| ಉತ್ತರ ಭಾಗ): ವೈ. ಜಿ. ಶಾಂತರಾಜಯ್ಯ (ಸುಲ್ತಾನಪೇಟೆ ಗೌ|| ಬಾಯ್ಸ್ ಪ್ರೈ|| ಸ್ಕೂಲ್ ಹೆ|| ಮಾ|| ಕೆಂಪೇಗೌಡ ರಸ್ತೆ ಮೈಸೂರು ರಸ್ತೆಗಳ ಮಧ್ಯೆ ಬಳೆಪೇಟೆ ಪೂರ್ವಕ್ಕಿರುವ ಭಾಗ); ಎಸ್. ಸೂರ್ಯನಾರಾಯಣರಾವ್ (ಗಾಂಧೀನಗರ ಗೌ|| ತಮಿಳು ಪ್ರೈ|| ಸ್ಕೂಲ್ ಹೆ|| ಮಾ|| ಬಳೆಪೇಟೆ ಪಶ್ಚಿಮಕ್ಕಿರುವ ಭಾಗ); ಮತ್ತು ಡಿ. ಎಂ. ಲಕ್ಷ್ಮೀನಾರಾಯಣಯ್ಯ (ಅರಳೇಪೇಟೆ ಹಳೆ ಪ್ರೈ|| ಸ್ಕೂಲ್ ಹೆ|| ಮಾ|| ದಕ್ಷಿಣ ಭಾಗ)—ಇವರುಗಳು ಆಯಾ ವಿಭಾಗದ ಡಿವಿಜನಲ್ ಕಬ್‌ಮಾಸ್ವರುಗಳಾಗಿದ್ದಾರೆ. ಕಬ್‌ಮಾಸ್ವರುಗಳು ಅಪೇಕ್ಷಿಸಿದಲ್ಲಿ ಇವರುಗಳು ಭೇಟಿ ಕೊಟ್ಟು ಸಹಾಯ ನೀಡಬಲ್ಲರು. ವರ್ಷಾವಧಿಯಲ್ಲಿ ಪ್ರತಿ ಹಿಂಡೂ ಇವರ ಸಹಾಯವನ್ನು ಎರಡು ಬಾರಿಯಾದರೂ ಪಡೆಯುವುದೆಂದು ನಿರೀಕ್ಷಿಸಲಾಗಿದೆ.

ಸಮವಸ್ತ್ರವು ಮರಿಗಳಿಗೂ ಕಬ್‌ಮಾಸ್ವರುಗಳಿಗೂ ಅಗತ್ಯ ಎಂಬುದನ್ನು ಪ್ರತ್ಯೇಕ ತಿಳಿಸಬೇಕಾಗಿಲ್ಲ.

ಬಿ. ಎಂ. ಮಾಧವರಾವ್,  
ಡಿ|| ಸೌತ್ ಕಮಿಷನರ್.

ಸೈಯದ್ ಬಷೀರ್ ಅಹಮದ್,  
ಸಂಘದ ಅಧ್ಯಕ್ಷರು  
ಮತ್ತು ನಗರ ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಗಳು.

## ಸ್ಕೌಟಿಂಗ್ ಪ್ರಪಂಚ

ಮೊರಸೂರು (ಬೆಂಗಳೂರು ಡಿ||)

ಅನೇಕಲ್ ತಾಲ್ಲೂಕು ಮೊರಸೂರು ಗ್ರಾಮದ N. T. M. ಸ್ಕೂಲಿನ ಬಲರಾಮ ಸ್ಕೌಟ್ ಟ್ರೋಪಿನವರು ಕಚ್ ಭೂಕಂಪದ ಪರಿಹಾರ ನಿಧಿಗೆ ಶೇಖರಿಸಿದ್ದ ಸುಮಾರು ಒಂದುವರೆ ಪಲ್ಲಾ ರಾಗಿಯನ್ನು ಭೂಕಂಪದಲ್ಲಿ ನೊಂದ ನಮ್ಮ ಸಹೋದರರಿಗೆ ಪರಿಹಾರ ಕಾಣಕೆಯಾಗಿ ಅರ್ಪಿಸಿದರು. ಬೆಂಗಳೂರು ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಣಿಯವರಾದ ಶ್ರೀಮತಿ B. S. ವೆಂಕಟಲಕ್ಷ್ಮಮ್ಮ, M.A., B.T. ಯವರು ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ್ದರು. ಅತಿಥಿಗಳು ದಯಮಾಡಿಸಿದಾಗ ಸ್ಕೌಟ್, ಸೇವಾದಳ ಮತ್ತು ರೆಡ್ ಕ್ರಾಸ್ ಬಾಲಕರು ಗೌರವರಕ್ಷೆಯನ್ನು ಕೊಟ್ಟರು. ನಂತರ ಕವಾಯತಿ ಮತ್ತು ಸ್ಕೌಟ್ ಅಟಿ ಪಾಟಿಗಳ ಪ್ರದರ್ಶನವಾಯಿತು. ಶ್ರೀಮಾನ್ ವೆಂಕಟೇಶಭಟ್ಟರು ವರದಿಯನ್ನು ಓದಿದ ನಂತರ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರವರಾದ ಶ್ರೀಮಾನ್ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನವರಿಂದ ಸ್ವಾಗತಭಾಷಣವಾಯಿತು. ಗ್ರೂಪ್ ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್ ಮತ್ತು ಹೆಡ್ ಮಾಸ್ಟರು ಆದ ಶ್ರೀ ಆರ್. ನಾರಾಯಣ ಅಯ್ಯಂಗಾರ್ಯರ ನೇತೃತ್ವದಲ್ಲಿ ಸ್ಕೌಟ್ ಬಾಲಕರು ಅಸಿಸ್ಟೆಂಟ್ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಕಮಿಷನರವರಾದ ಲೋಕಸೇವಾ ನಿರತ ಶ್ರೀಮಾನ್ D. N. ಕೃಷ್ಣಯ್ಯಶೆಟ್ಟರಿಗೆ ಧಾನ್ಯವನ್ನು ಅರ್ಪಿಸಿದರು. ಕಾಣಕೆಯನ್ನು ಸ್ವೀಕರಿಸಿ ಅನಂತರ ಭಾಷಣಮಾಡುತ್ತಾ ಹರಿಜನ ಬಾಲಕರಿಗೆ ಹೆಚ್ಚಿಗೆ ಪ್ರೋತ್ಸಾಹ ಕೊಟ್ಟು ವಿದ್ಯಾಭ್ಯಾಸಕ್ಕೆ ಹೆಚ್ಚಿಗೆ ಸಹಾಯಮಾಡಬೇಕು ; ಹಳ್ಳಿಯ ಪಾಠಶಾಲೆಯಲ್ಲಿರುವ ಸ್ಕೌಟ್ ದಳದವರು ಸ್ಕೌಟ್ ಮಾಸ್ಟರ್ ರವರ ಸಹಾಯದಿಂದ ಪರಿಹಾರನಿಧಿಯನ್ನು ಎತ್ತಿ ಸಂಸ್ಥಾನದ ಇತರ ಸ್ಕೌಟುಗಳಿಗೆ ಮಾದರಿ ಯಾಗಿ ಕೆಲಸಮಾಡಿದ್ದಾರೆಂದು ಸಂತೋಷ ವ್ಯಕ್ತಪಡಿಸಿದರು. ಸಂಸ್ಥಾನದ ಇತರ ಸ್ಕೌಟ್ ದಳದವರು ಇವರ ಮೇಲ್ಪಂಕ್ತಿಯಲ್ಲಿ ಕೆಲಸಮಾಡಿ ಸಹಾಯಮಾಡುತ್ತಾರೆಂದು ನಂಬಿರುವುದಾಗಿ ತಿಳಿಸಿ ಉತ್ತಮ ಶಾಲೆಗಳಾದ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳಿಗೂ, ಸ್ಕೌಟುಗಳಿಗೂ ಸರ್ಕಾರ ಪ್ರೋತ್ಸಾಹ ಕೊಟ್ಟು ಮನ್ನಿಸ ಬೇಕೆಂದು ತಿಳಿಸಿದರು. ಆ ನಿಧಿಯನ್ನು ರೆಡ್ ಕ್ರಾಸ್ ನಿಧಿಯೊಡನೆ ಕಳುಹಿಸಬೇಕೆಂದು ಮೈಸೂರು ಸಂಸ್ಥಾನದ ರೆಡ್ ಕ್ರಾಸ್ ಕಾರ್ಯಕರ್ತರಿಗೆ ಒಪ್ಪಿಸಿದರು. ಗರ್ಲ್ ಗೈಡ್ ಅಸಿಸ್ಟೆಂಟ್ ಕಮಿಷನ ರಾದ ಶ್ರೀಮತಿ ಇಂದಿರಾಬಾಯಿ ವಾಸುದೇವ ಮೂರ್ತಿಯವರು ಮಾತನಾಡಿ ಇಲ್ಲಿನ ಸ್ಕೌಟುಗಳ ಜಟಿವಟಿಕೆಗಳ ಬಗ್ಗೆ ಮೆಚ್ಚಿಗೆ ವ್ಯಕ್ತಪಡಿಸಿ ಹೆಣ್ಣು ಮಕ್ಕಳಿಗೆ ಗರ್ಲ್ ಗೈಡ್ ಶಾಖೆಯನ್ನೇ ಸ್ಥಾಪಿಸಲು ಅನುಕೂಲಪಡಿಸಿಕೊಡಬೇಕೆಂದು ಸೂಚಿಸಿದರು. ಸಂಸ್ಥಾನದ ರೆಡ್ ಕ್ರಾಸ್ ಶಾಖಾ ಕಾರ್ಯದರ್ಶಿನಿ ಯವರಾದ ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮಿ P. ಕೃಷ್ಣಪ್ಪನವರು ಮಾತನಾಡಿ ಇಲ್ಲಿನ ಉಪಾಧ್ಯಾಯರುಗಳೂ ಬಾಲಕರೂ ಸಂಸ್ಥಾನದಲ್ಲಿ ಈ ನಿಧಿ ಶೇಖರಣೆ ಚಳುವಳಿ ಪ್ರಾರಂಭವಾಗುವುದಕ್ಕೆ ಮೊದಲೇ ಇಲ್ಲಿ ಮಾಡಿರುವ ಸೇವೆ ಆದರ್ಶ ಎಂದೂ ಇಂತಹ ಗುಣವನ್ನು ಬೆಳೆಸಿಕೊಂಡು ದೇಶಸೇವೆ ಮಾಡಬೇಕೆಂದೂ ತಿಳಿಸಿದರು. ಗ್ರೂಪ್ ಸ್ಕೌಟ್ ಮಾಸ್ಟರಾದ ಶ್ರೀಮಾನ್ K. ನಾರಾಯಣ ಅಯ್ಯಂಗಾರ್ಯರು ವಂದನಾ ಪಣಿಮಾಡಿದರು. ಈ ಸಮಾರಂಭಕ್ಕೆ ವಿದ್ಯಾಇಲಾಖೆ ರೇಂಜ್ ಇನ್ಸ್ಪೆಕ್ಟರ್ ರವರಾದ ಶ್ರೀಮಾನ್ K. ವೆಂಕಟರಮಣಪ್ಪನವರೂ ರೆಡ್ ಕ್ರಾಸ್ ಉಪಕಾರ್ಯದರ್ಶಿಯವರಾದ ಶ್ರೀ S. G. ನಾರಾಯಣ ರಾಯರೂ ಲೋಕಲ್ ಸ್ಕೌಟ್ ಅಸೋಸಿಯೇಷನ್ ಕಾರ್ಯದರ್ಶಿಯವರಾದ ಸೈಯದ್ ಮುಸ್ತಾನ್ ರವರೂ, ನ್ಯೂ ಮಿಡಲ್ ಸ್ಕೂಲ್ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ V. ಜೋಸೆಫ್ ರವರೂ, ಮುನೀವೀರಪ್ಪನವರು ಮೊದಲಾದ ಗಣ್ಯ ಮಹನೀಯರು ಆಗಮಿಸಿದ್ದರು.



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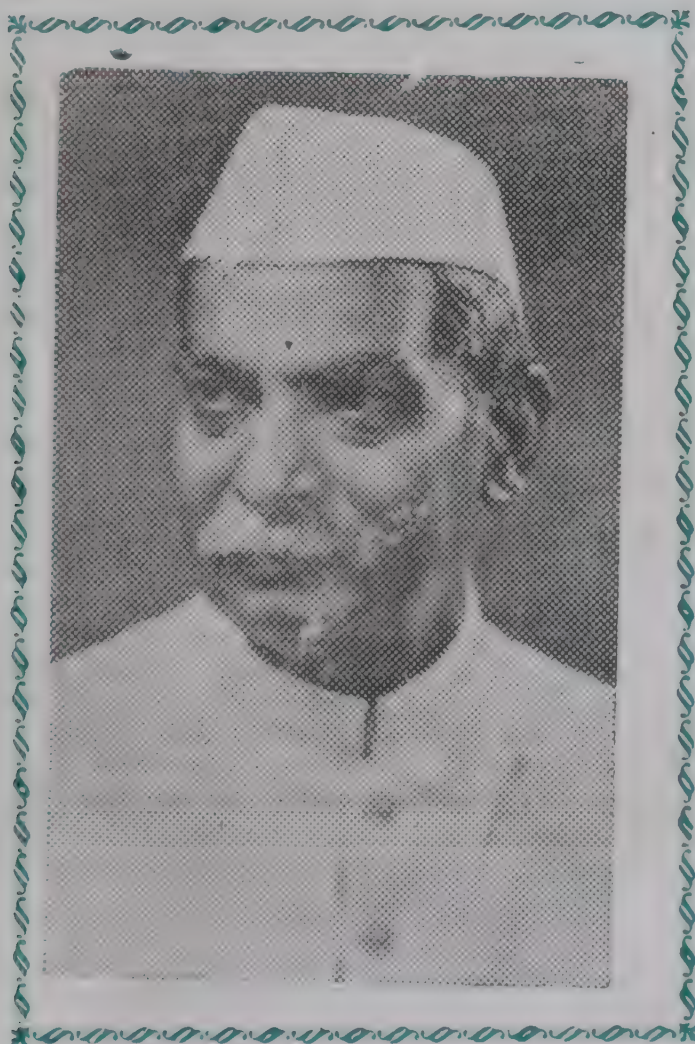
REGISTERED AS A MAGAZINE. Reg. No. M. 3767.

Vol. 39

SEPTEMBER 1956

No. 9

## OUR RASHTRAPATHI



Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE, State Headquarters,  
Irwin Circle, Bangalore 2, by a Committee and Board of Editors.

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(*Secretary*).

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**Our Cover Photograph** shows Rashtrapathi Dr. Rajendra Prasad who laid the foundation stone of the Baden-Powell Memorial Guide Home and the Seth Kirodimul Bhavan of the National Training Centre at Pachmarhi, Madhya Pradesh on Monday, the 10th September 1956—Block by kind courtesy of *Janavani*, Bangalore.

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SUBSCRIPTION RATES :

Rs. 1/8 per annum, post free for Individuals.

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Single Copy — Annas Four.



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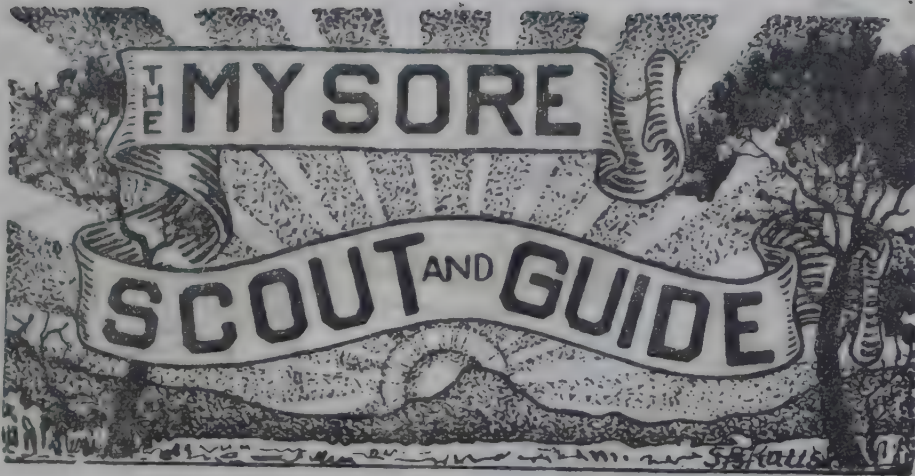
State Headquarters

**Irwin Circle, Fort, Bangalore 2**

**Telephone: 2095**



Editorial  
Office :  
State  
Headquarters,  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

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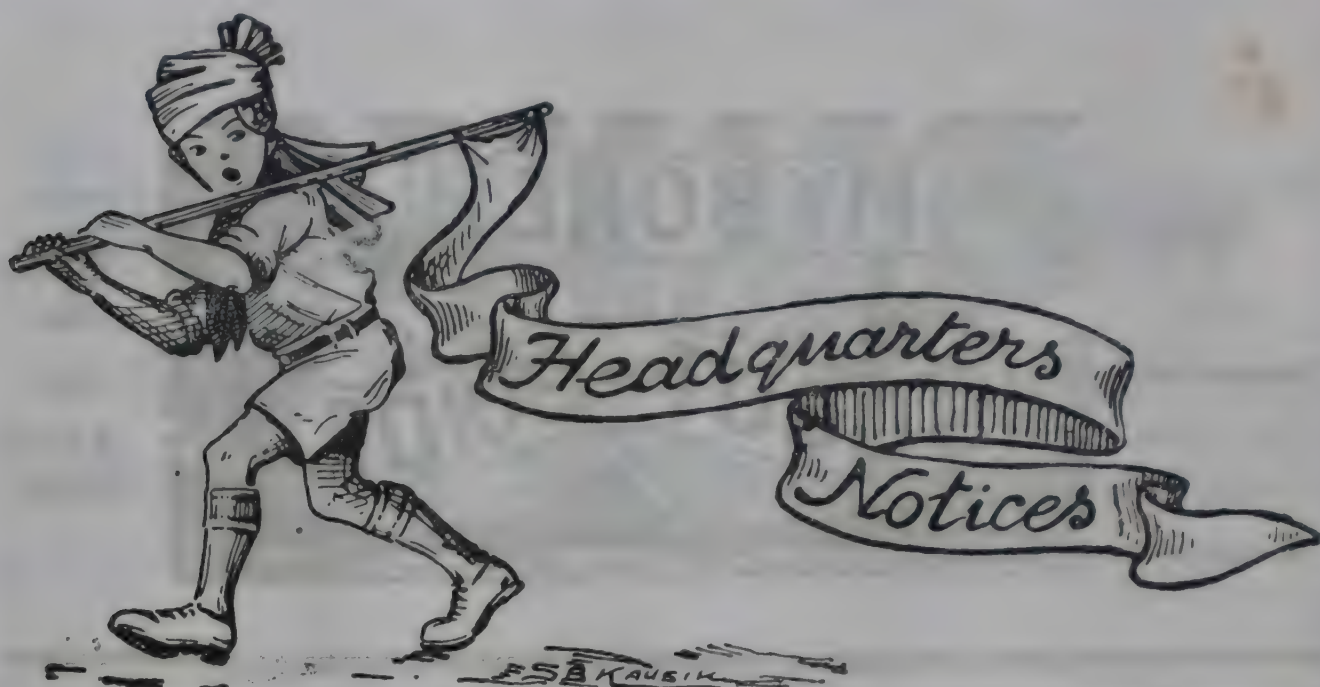
VOL. 39]

SEPTEMBER 1956

[No. 9

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*We offer all our Readers*  
*our*  
*Warmest Greetings*  
*of the*  
*Season*  
*Dasara, 1956*



1. **Dasara at Mysore.**—Our Scouts, numbering about 600, will, as in previous years, participate in the royal procession on *Vijayadasami* during this Dasara festivities also. There will also be a Scout and Guide Stall at the Exhibition in Mysore where many articles of Scout and Guide interest will be on display.

2. **Local Students' Camps (Labour and Social Service).**—The State Association will conduct, through the active co-operation of the several District Associations in the State, sixteen Local Camps in various parts of the State, each for a period of a fortnight, during the Dasara vacation. The Camps are being organised under the auspices of the *Bharat Sevak Samaj*.

3. **International Commissioners' (Guide) Meeting, Asian Area.**—This meeting of the Guide Commissioners will be held in New Delhi from the 22nd to the 29th October 1956. Delegates from several countries will participate. The conference will be opened by Pandit Jawaharlal Nehru, Prime Minister of India at 9-30 A.M. on the 22nd. There will be sessions during mornings and afternoons on the days of the conference, and also visits to places of interest.

Delegates from our State Headquarters will also attend the conference. Our State Association will be hosts to the delegates at lunch on the 24th October.

H. R. ABDUL GAFFAR,  
State Secretary.



## DIRECTOR OF THE INTERNATIONAL BUREAU

Major-General D. C. Spry, C.B.E., D.S.O., C.D., Director of the Boy Scouts International Bureau will be in India during the early part of October this year. He is now on a world tour visiting important Scouting centres affiliated with the International Bureau. He will be in Delhi from the 3rd to the 8th October and then leaves for Ceylon, via Madras. It is such a pity that General Spry is so hard pressed for time and that he cannot, therefore, go round our country to the various States.

General Spry was born in Winnipeg, Manitoba, Canada on the 4th February 1913. He was educated in Canada and England. He held various army appointments and had the distinction of having been the youngest Major-General in the British Forces in World War II at the age of 31. He succeeded Col. J. S. Wilson, C.M.G., O.B.E. as Director of the Bureau about three years



ago, having been earlier Deputy Director for two years since October 1951. He was formerly a member of the International Committee and Chief Executive Commissioner of the Boy Scouts Association in Canada. He has travelled widely and attended many international Scout meetings. He holds Scout decorations from Canada, Brazil, Chile, Cuba, Egypt, Greece and U. S. A. He is a member of the International Training Team holding honourable charges as a Deputy Camp Chief and Akela Leader.

We offer the Director of the Bureau a very hearty welcome to our country and we hope he will have a very useful and enjoyable time, although his sojourn here is so very short.

[The Editors.]

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## NATIONAL TRAINING CENTRE FOR INDIA

Rastrapathi Dr. Rajendra Prasad laid the foundation stone of the Baden-Powell Memorial Guide Home and the Seth Kirodimal Bhavan at the National Training Centre of the *Bharat Scouts & Guides*, now being established on a hillock two miles from Pachmarhi in Madhya Pradesh on Monday, the 10th September 1956. The establishment of the centre was made possible because of a generous gift of 45.6 acres of land made by the Madhya Pradesh Government and a munificent donation of Rs. 50,000 by Seth Kirodimal, a well-known philanthropist. The



Baden-Powell Memorial Home is to be built out of the funds collected by the former *Girl Guide Association of India* now merged with the *Bharat Scouts & Guides*. The Government of India will also make a substantial grant towards the construction of the buildings.

The buildings will be constructed at an estimated cost of five lakhs of rupees. It is hoped that this Training Centre will, in course of time, develop on the same lines as Gilwell Park, the International Training Centre near London and that it will serve not only India, but also other countries in south-east Asia.

Among the distinguished gathering present on the happy occasion were Dr. Pattabhi Sitaramayya, Governor of Madhya Pradesh, Pandit Ravi Shanker Shukla, Chief Minister, Mr. Mangaldas M. Pakvasa and Mr. Justice K. T. Mangalmurthy, President and Vice-President respectively of the *Bharat Scouts & Guides*, Pandit Hriday Nath Kunzru, M. P., National Commissioner, Mrs. H. C. Captain, Chief Commissioner (Guides), and office-bearers and other members of the *Bharat Scouts & Guides*.

The President was received, on arrival, by a posse of welcome by Scouts and Guides and was garlanded. This was followed by a welcome address by Mr. Mangaldas Pakvasa and the reading of the messages received for the occasion. Next, Mrs. Captain made a brief statement about the establishment of the B.-P. Memorial Home. Pandit Kunzru then requested the President to lay the foundation stone of the buildings, after performing which the President addressed the gathering and awarded the Thanks Badge to Pandit Ravi Shanker Shukla, Chief Minister of Madhya Pradesh. The function closed with a vote of thanks proposed by Mr. Justice K. T. Mangalmurthy and the singing of the National Anthem. Later, in the evening there was an AT HOME.

Here are some Messages received for the occasion.

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### MESSAGES

I am glad to know that our President will lay the foundation stone of the Bharat Scout and Guides National Training Centre at Pachmarhi. Our young boys and girls require to be trained in their youth to act in a concerted and disciplined way for the well-being of our country and do nothing which will damage our reputation and degrade ourselves. I hope those who will be trained by you will receive proper ideas about behaviour, individual and social.

DR. S. RADHAKRISHNAN,

*Vice-President of India.*

1st September 1956.

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The construction of the Baden-Powell Memorial Guide Home and Seth Karodi Mal Bhavan is yet another step in meeting the training needs of Bharat Scouts and Guides in India.



I wish the *Bharat Scouts & Guides* every success in their youth welfare programmes and inculcation of discipline and spirit of service among the citizens of India.

GENERAL S. M. SHRINAGESH,

3rd September 1956.

*Chief of the Army Staff, India.*

I send you Scout Masters and Guide Captains my very best wishes on the occasion of the foundation stone laying ceremony of the buildings for your National Training Centre.

The setting up of this All-India Training Centre will go a long way towards bringing closer together the Scouts and the Guides of this great and diverse country—India.

The advanced training which will now be possible will contribute greatly to the efficiency of the Scouting movement throughout the land and further enhance the already high prestige of the Bharat Scouts and Guides.

I wish you all the best of luck.

VICE-ADMIRAL S. H. CARGILL, C.B., D.S.O.,

1st September 1956.

*Chief of the Naval Staff, India.*

The nation is indebted to the Bharat Scouts and Guides for promoting discipline and loyalty amongst the youth and inculcating in them the qualities so essential for becoming good citizens. The organisation has every reason to be proud of its achievements and deserves credit for the selfless service rendered to the youth of our country.

In establishing an All India Training Centre the organisation would be taking yet another step in furthering its aims. On this occasion, I send my best wishes to all the Scouts and Guides and to those through whose untiring efforts the organisation grows from strength to strength.

AIR MARSHAL S. MUKERJEE,

3rd September 1956.

*Chief of the Air Staff, Indian Air Force,  
Air Headquarters, New Delhi.*

I have heard with great delight the news that through the generous gift of the Madhya Pradesh Government it is now possible to establish an All-India Training Centre in Pachmarhi. Naturally, I wish to send a word of congratulations and greetings on the occasion of the laying of the Foundation Stone of the Training Centre.

I desire on behalf of World Scouting to congratulate the *Bharat Scouts & Guides* on the acquisition of this property and on the result of the plans which have led up to it.

I hope that I may be permitted to add the thanks of World Scouting to the Madhya Pradesh Government for their generous good turn to a



movement which I believe is of real importance to the future development of India.

Finally, I wish most respectfully to give the thanks of World Scouting to Dr. Rajendra Prasad, the President of the Republic, not only for his courtesy in laying the Foundation Stone of the National Training Centre, but also for the informed interest which he has taken during the past years in the aims for which the Scout Movement stands. It is a National Movement which all Scouts trust will be of great advantage to an ever growing number of Indian boys.

COL. J. S. WILSON, C.M.G., O.B.E.,

28th August 1956.

*Hon. President,*

Boy Scouts International Committee, London.

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I am delighted to know on the 10th September our President will lay the Foundation Stone of the National Training Centre for the Bharat Scouts and Guides. Please accept my hearty congratulations on this occasion.

It is my deep and sincere wish that the proposed Training Centre will be the source of strength and inspiration for the national movement of Scouts and Guides, and let us hope its high standards of training will reach its services for the Boy Scouts and Girl Guides of other countries in South East Asia. It would be for Asia what Gilwell Park has been for the West so far. Let us build it up thus strong!

As an old humble member of the Scout brotherhood, I desire to send my greetings to the National Headquarters on this great occasion. For a long time I have cherished this desire for a fine and efficient Training Centre for India.

MOHAN SINHA MEHTA,

31st August 1956.

*Ambassador of India in Switzerland.*

*[From Reports.]*

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## THE STATE TRAINING TEAM SEMINAR

Owing to clash of engagements and as desired by the Camp Chief (Scout) Sardar Saheb Sardar Har Dial Singh, the Seminar which was proposed to be held during November 1956, has been unavoidably postponed to a future date. The exact date and other details will be announced in due course.

H. R. ABDUL GAFFAR,

*State Secretary.*

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## CITY SCOUTS CELEBRATE GANAPATHI PUJA

Several Scout Units of Bangalore City observed Sri Ganapathi Pooja at their Scout Dens in various parts of the City. Among these



are the functions held by the 25th Binny's Scout Group, the 14th Sri Narasimhaswamy Group of the Main Middle School, Malleswaram, the 23rd Asoka Group of the Kaniara Seva Samaja, the 52nd Ghazi Sulthan Salahuddin Group and the 27th Nehru Group, both at the State Scout Headquarters. The Mamoolpet School Scouts took out their procession with their band set through the thickly populated streets of the City on the 12th September. Dr. B. M. Madhava Rao, District Commissioner(S) presided over the function at the Malleswaram Middle School on the morning of the 14th September and Mr. Syed Basheer Ahmed, District Educational Officer and President of the City Cubmasters' Association presided over the function of the Asoka Group on the same afternoon at Chamarajapet. An interesting programme had been got up by the Ghazi Sulthan Salahuddin Group on the 16th September with Mr. B. Vasudevamurthy, Retired Judge of the Mysore High Court and a Vice-President of the City District Association in the chair. Vidwans Motaganahalli Subrahmanya Sastri and G. Narasappa addressed the gathering. The 70th Acharya Pathashala Scouts took out their procession in a specially decorated and illuminated chariot through the Basavanagudi area on Monday, the 17th September.

[Reported.]

## HOW GILWELL CAME TO US

(AS TOLD BY P. B. NEVILL)

We are publishing here the following which, we are sure, will be read with interest by all Scouters, especially those who have gone through Wood Badge Courses. With acknowledgments to the *Scouter* for August 1956, we reproduce the paragraphs concerning the aquisition of Gilwell Park by the Scout Movement from Part VIII in the series of articles entitled "**My Scouting Days**" by P. B. Nevill, a pioneer of the early days of the Movement and a close follower of our founder.

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One date in 1918 will be forever memorable, and that is November 20th. B.-P. had written to me to ask me to get into touch with a Mr. de Bois Maclaren, a District Commissioner from Scotland who had offered to provide a Camping Ground for the poor Scouts of London. At that time there was real poverty in East London and I suppose that, although there were other poor areas in the Metropolis, mine was probably the largest. I invited him to come and have dinner with me at Roland House on that date.

Maclaren explained to me his desire to do something to help the under-privileged boy, and asked me if six hundred acres of land in the Ashdown Forest area would be of any use to us, as he could obtain this for a sum of £ 10,000. It sounded wonderful, but I had to tell him that it would be too far away to be of any real benefit to our Scouts.

If you would refer to one of our earliest schemes for the development of Roland House you will see that we had included as our last requirement a Camping Ground for East London Scouts. It was



admittedly "aiming high" when we wrote that scheme, but it had provided us with something to dream about and we had made up our minds what we really wanted. Our dream Camping Ground was to be a comparatively small acreage of land alongside either Epping or Hainault Forest. What would it matter if we were a bit cramped for space when we had the whole Forest on our doorstep for our Scouting, and if you could not afford the penny bus fare, it was quite possible to walk!

All this I was able to explain to Maclaren and he very quickly saw that this was what was wanted, so he told me to go ahead and find the site we wanted and he would buy it for us.

Well, it was not quite as simple as all that. I reported my interview to B.-P. He saw that this Camping Ground could serve more than just one District of London, but no one could have had the least idea of what this centre of Scouting was to mean to the whole world of Scouting. A committee was set up at I. H. Q., of which P. W. Everett was chairman. Amongst the other members were Rev. J. Holyoak, Commissioner for Woodford, John Hargreaves, then Commissioner for Camping at I. H. Q. and myself. Agents sent us particulars of properties for sale and we visited at least one of the more likely ones. At every available opportunity I got on to my motor-bike and toured all round the Forest area to see if I could find anything. Then one night I was in Bethnal Green at their Local Association meeting, when I told them of the fine offer which had been made by Mr. Maclaren. After the meeting an Assistant Scoutmaster named John Gayfer came up to me and asked if I knew Gilwell Park. He had come across it in his rambles round the Forest, the estate had been unoccupied for many years and had become a veritable bird sanctuary.

The next Saturday I was out there climbing over fallen trees across the drive and exploring the grounds. In wandering about I came across an old notice-board, which had collapsed on to the ground with age, and from this I was able to decipher the name of the agents.

I wrote to Holyoak asking him if he had heard of Gilwell Park, and when the agents were approached we found that there were just under sixty acres and the price asked was £ 10,000, the exact sum mentioned to me by Mr. Maclaren. B.-P. went down and very quickly summed up the possibilities of the place. Twelve miles from the centre of London, with the Forest of Epping bordering on one side, in a delightful rural setting. But B.-P. saw more than a camping site, he saw in the old Hall and the grounds immediately surrounding it the ideal place for his training centre for Scoutmasters. Maclaren, however, was not best pleased with B.-P.'s enthusiasm for training. His only interest was in the camping site, and it was with some difficulty that he was brought to agree to the use of Gilwell for the purpose. That he did eventually agree is shown by a further generous gift of money to help with the cost of repairing the old Hall, which was in a sad state of decay.

Much thought was given as to whether the old buildings should not be pulled down and rebuilt. If this had been done a good deal of money might have been saved in the long run for the cost of keeping such an old building in repair is heavy, but its interesting historical



associations and picturesque appearance adds greatly to the whole atmosphere of Gilwell. I am glad, therefore, that it was decided to keep the Hall.

The completion of the purchase took some time as some of the signatures had to be obtained from abroad, and as Easter 1919 approached, I asked the committee if permission could be obtained to my camping there with my Rovers, the vendors' solicitors were communicated with and consent obtained.

On the Thursday night we arrived, in the dark and in pouring rain. It was not the sort of night that you wanted to put up lightweight hike tents if you could avoid it, and I remembered that I had seen an old shed round by the orchard, so we went groping our way through the undergrowth till we came across it. Exploring the inside we were delighted to find it dry, although it had a concrete floor. It was very dirty, as can be imagined: old boxes, pots and earth lying about—it had evidently been the gardener's potting-shed. After clearing up a bit we were able to make ourselves comfortable. This building is now known as "The Pigsty." How it obtained this name I know not, for it could never have been used as such. I suggest a far more suitable name would be "The Pioneer's Cabin."

On Good Friday morning the weather had cleared and we were able to pitch our tents, which we did in the old orchard.

After the purchase was completed the committee asked me to keep an eye on the place, and this I did by going down as often as I could at week-ends, and we soon had a number of Troops coming out to camp, helping with the work of clearing away the dead and fallen trees. This work I continued to supervise until the appointment of our first Camp Chief—Francis Gidney.

(With Acknowledgments to *The Scouter*, August 1956.)

## ANCIENT EGYPTIAN SCOUTER ?



**Scouting from earliest times—Egypt  
(4500-2475 B.C.)**

“Young S. M. on bathing picket.” Note early introduction of Wood Badge—(From a wall decoration on a tomb).

[With Acknowledgments to  
*The Scouter*, January 1956.

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## The State Jamboree Souvenir

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Copies of the Souvenir of the Tenth Mysore State Jamboree held in Tumkur are available for sale at the Scout & Guide Shop, State Headquarters, Fort, Bangalore-2. The price per copy is Re. 1 for ordinary copies and Rs. 2 for special copies printed on art paper. We wish to repeat here again that only a limited number of copies are printed. So, please buy your copies before it is too late.

H. R. ABDUL GAFFAR,  
*State Secretary.*

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### BANGALORE CITY DISTRICT NEWS

#### SHRAMADAN CAMP SITE

Dr. B. M. Madhava Rao, accompanied by Messrs. C. Rajagopalachar, Secretary of the City District Association, M. Venkatakrishnappa, Member of the State Training Team, K. Raghavendra Rao, Secretary of the North Area Local Association and K. Narayana Rao, Camp Commandant visited Subedarpalya, locally known as Vaiyalikaval near Yeswanthapur and selected the site for conducting a Scout *Shramadan* camp to be held under the Student Youth Camps during the ensuing Dasara. Fifty Scouts of the Malleswaram High and Middle Schools, the Gandhinagar High School, the Aryavidyashala, Seshadripuram and some youths from Yeswanthapur will participate in this camp from the 4th to the 18th October and will construct a play-



ground for the local Middle School, latrines and drains and will also undertake cleaning up the surroundings.

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### ANDHRA COLLEGE STUDENTS IN THE CITY.

A party of 67 members of the Sir C. R. Reddy College, Elluru, West Godavari District, Andhra, with their Lecturer Mr. P. Jagadeswara Rao, M.A., LL.B. as leader and Messrs. P. V. Krishnaiah, M.Com., Y. Sathyanarayana Murthy, M.A. and K. Venkateswara Rao, M.A. as staff members arrived in the City on the 10th September from Masulipatam and were received by Mr. M. Venkatakrishnappa on behalf of the Educational authorities. During their three-day stay in the City they enjoyed their visits to the several interesting places and factories including the H. A. L., the H. M. T., the I. T. I. and the National Dairy Research Institute. They also had joy air rides in trainer planes at the Jakkur Aerodrome on the 13th September. Later they left for Mysore to see the Brindavan Gardens and Sivasamudram.

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### SCOUTERS' MEET

The City District Commissioner (S) convened a meeting of the Scouters of all ranks at 6-30 P.M. on Monday, the 17th September to discuss and finalise plans and arrangements relating to the Scouts participating in the Dasara festivities this year at Mysore and other activities. Matters connected with the annual meeting of the District Association to come off during November this year were also discussed.

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### CITY SCOUTS IN PIONEER CAMP AT KUMBALGUD

The Government Fort Middle School was the first institution to send out a batch of students to camp at Kumbalgud, about 13 miles from Bangalore on the Mysore Road, and at the Youth Camping Centre started there by the Department of Public Instruction as an experimental measure to foster the spirit of adventure and camping among the student community in the Middle Schools of the State. About twenty-eight Scouts joined this batch of 70 boys at this pioneer camp. Dr. R. Nagan Gowda, Minister, Mr. N. S. Hirannaiah, I. A. S., Director of Public Instruction, Smt. Lakshmi Devi Ramanna, M.L.A. and others visited the camp on the 11th and 12th September. The camp was in charge of Mr. H. N. Subba Rao, Headmaster of the School, assisted by four assistants. The boys enjoyed the camp life, played friendly football matches among themselves and against the Kengeri School team and offered *shramadan* at two nearby villages. It is understood that there will be regular boys' camps there in future.

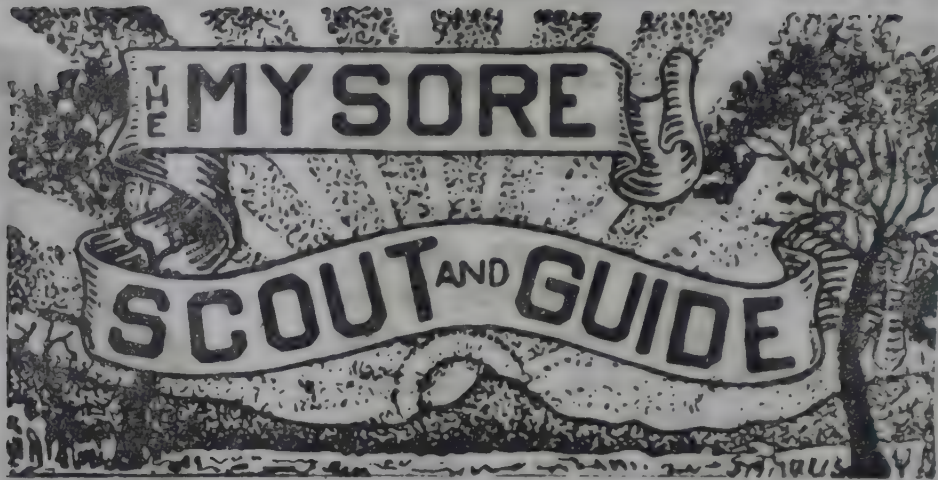
M. VENKATAKRISHNAPPA.



## A FULL-DRESS UNIFORM FOR COMMISSIONERS

It may be that Commissioners—Scout section, please—sometimes find themselves faced with the problem of appearing themselves well or more fully dressed than in just a simple shirt and shorts as at present. For such fastidious occasions, as for formal or ceremonial functions, they may, if they so desire, appear now in full dress uniform, with long trousers and a tunic (shown in the accompanying sketch). This, we understand, has been approved by the National Headquarters. A blue turban and a green tie will add much to complete this alternate uniform for Commissioners.





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## GIRL GUIDE SECTION

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### STATE SHIELD COMPETITIONS

The 15th of September 1956 was a great day at the Girl Guide Headquarters when seven Districts competed for the State Shield.

The day began at 10 A.M. when the flag was hoisted. The competing Companies sang the Guide prayer. The State Commissioner, Mrs. G. Firth wished all the Companies the best and asked them to try and do their very best.

The items of competition were Patrol drill, Uniforms, Knots, Folk dancing, Nature collections and Handicrafts. The judges were busy the whole morning.

In the evening each competing District contributed an item for the entertainment of visitors. Mrs. Hans Muller, the Executive Secretary of the Co-ordination Committee, International Voluntary Work Camp (Youth Section) presided and Mrs. Law, the President of the Local Association distributed the prizes.

The Civil Area once again came first in the competitions and won the shield for the second time. Chikmagalur was second and the others succeeded in the following order—Bangalore Rural, Bangalore City, K.G.F., Mysore and Bhadravathi. After the distribution of prizes the great day ended with taps and the National Anthem.

MRS. B. K. RAO,  
*Headquarters Commissioner (Publicity).*



# ಮೆಸೂರು ಸೌಟ್ ಮತ್ತು ಗೆಡ್

ಸಂಪುಟ ೩೯]

ಸೆಪ್ಟೆಂಬರ್ ೧೯೫೬

[ಸಂಚಿಕೆ ೯

## ಬನ್ನಿ ರಣ್ಣ

ಬನ್ನಿ ರಣ್ಣ ಬನ್ನಿ ರೊ |  
ಸೌಟಗೆಲ್ಲಾ ಸೇರಿರೊ ||  
ಸೌಟಗೆಲ್ಲಾ ಸೇರಿಕೊಂಡು |  
ಬಟ್ಟಿ ಗಿಟ್ಟಿ ಹಾಕಿಕೊಂಡು ||

ಬೆಟ್ಟ ಗುಡ್ಡ ಕ್ಲೋಗುವಾ |  
ನಮ್ಮ ಶಕ್ತಿ ಬೆಳೆಸುವಾ ||  
ತಂದೆ ತಾಯಿ ನಗಿಸುವಾ |  
ಮನಕೆ ಶಾಂತಿ ಪಡೆಯುವಾ ||

ಅಣ್ಣಗಳಿರಾ ಬನ್ನಿ ರೊ |  
ಸೌಟಗೆಲ್ಲಾ ಸೇರಿರೊ ||  
ಮನದಚಿಂತೆ ಮರೆಯಿರೊ |  
ತನುವ ಹೆಚ್ಚು ಬೆಳೆಸಿರೊ ||

ಸೌಟಗೆಲ್ಲಾ ಸೇರಿಕೊಂಡು |  
ನಗುವ ಮುಖವ ಮಾಡಿಕೊಂಡು ||  
ಬೇಗ ಬೇಗ ಸಾಗುವಾ |  
ನಮ್ಮ ಗುರಿಯ ಮುಟ್ಟುವಾ ||

ಡಿ. ಚೆನ್ನಪ್ಪ,

ಸೌಟ್ ಮಾಸ್ತರ್, ನ್ಯಾಮತಿ.

## ಮೊರಸೂರು (ಅನೆಕಲ್ ತಾಲ್ಲೂಕು)

ಸ್ವಾಮಿ ವಿನೇಕಾನಂದ ಸೌಟ್ ದಳದ ತಮ್ಮಂದಿರು ಅಂಜಾರ್ ಮತ್ತು ಕಚ್ ಭೂಕಂಪದಲ್ಲಿ ನೊಂದವರ ಪರಿಹಾರ ನಿಧಿಗೆ ೧.೧/೨ ಪಲ್ಲ ರಾಗಿಯನ್ನು ಶೇಖರಿಸಿ ದಿನಾಂಕ ತಾ|| ೧೩.೮-೧೯೫೬ನೆ ಸೋಮವಾರ ನಡೆದ ಸಮಾರಂಭದಲ್ಲಿ ಅರ್ಪಿಸಿದ್ದಾರೆ.

18-8-1956.

ಎಂ. ಸದಾಶಿವ ರೆಡ್ಡಿ.

ಎನ್. ರಾಮಚಂದ್ರ ರೆಡ್ಡಿ,

ಬಿ. ವೆಂಕಟಸ್ವಾಮಿ ರೆಡ್ಡಿ.

ಪೆಟ್ರೋಲ್ ಲೀಡರ್ಸ್.

## ಶ್ರೀ ಕೃಷ್ಣ ಸೌಟ್ ಟ್ರಸ್ಟ್, ಮೊರಸೂರು (ಅನೆಕಲ್ ತಾಲ್ಲೂಕು)

ತಾ|| ೩೦.೬.೧೯೫೬ ನೇ ಶನಿವಾರ ಮೊರಸೂರಿನಿಂದ ಕಾಲ್ನುಡಿಗೆಯಲ್ಲಿ ೨-೩೦ ಕ್ಕೆ ೩೨ ಸೌಟ್ ಬಾಲಕರು ಹೊರಟು ರಾಜಾಪುರ ಜಿಗಣಿ ಮಾರ್ಗವಾಗಿ ನಡೆದು ಬನ್ನೇರುಘಟ್ಟಕ್ಕೆ ಸಾಯಂಕಾಲ ತಲಪಿದರು. ಚಂಪಕಧಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಹೋಗಿ ಭಜನೆಯನ್ನು ಮಾಡಿ ದೇವರ ದರ್ಶನ ಪಡೆದರು. ಸಂಜೆ ಕ್ಯಾಂಪ್‌ಫೈರನ್ನು ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀಮಾನ್ ಆರ್. ನಾರಾಯಣ ಅಯ್ಯಂಗಾರ್ಯರು ಉದ್ಘಾಟಿಸಿದರು ಕ್ಯಾಂಪ್‌ಫೈರಿನಲ್ಲಿ ಉಪಾಧ್ಯಾಯರುಗಳೂ ಬಾಲಕರೂ ಸೇರಿ ಒಟ್ಟು ೧೫ ತರಹದ ವಿವಿಧ ವಿನೋದಾವಳಿಗಳನ್ನು ಪ್ರದರ್ಶಿಸಿದರು.



ತಾ|| ೧-೭-೧೯೫೬ ರ ಬೆಳಿಗ್ಗೆ ೫-೩೦ ಕ್ಕೆ ಸುಪ್ರಭಾತವಾದ ನಂತರ ವ್ಯಾಯಾಮದ ನಂತರ ಸಾಮೂಹಿಕ ದೇವರ ಪ್ರಾರ್ಥನೆಯನ್ನು ೧/೨ ಘಂಟೆ ಕಾಲ ನಡೆಸಲಾಯಿತು. ಉಪಾಧ್ಯಾಯರ ನೇತೃತ್ವದಲ್ಲಿ ಸುಮಾರು ೧೨೪ ಮೆಟ್ಟಿಲುಗಳನ್ನು ಹತ್ತಿದ ನಂತರ ಅರ್ಧ ಕಟ್ಟಿ ನಿಂತಿರುವ ದೇವಾಲಯದ ಅವಶೇಷವನ್ನು ಕಂಡು ಅದರ ಪೂರ್ವಕಥೆಯನ್ನು ತಿಳಿಸಲಾಯಿತು. ದಾರಿಯಲ್ಲಿ ಸಿಕ್ಕುವ ಶ್ರೀ ಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯ ದೇವಾಲಯ ಸುಪ್ರಸಿದ್ಧವಾದ ಸುವರ್ಣಮುಖಿ, ಶಿವದೇವಾಲಯ, ಮೊದಲಾದುವನ್ನು ಸಂದರ್ಶಿಸಿ ಅವುಗಳ ಮಹಿಮೆಗಳನ್ನು ಬಾಲಕರಿಗೆ ವಿವರಿಸಲಾಯಿತು.

ಟ್ರಾಕ್ಟಿಂಗ್ ಮೊದಲಾದ ಆಟಗಳನ್ನು ಆಡಿಸಲಾಯಿತು.

ನಾರಾಯಣಮೂರ್ತಿ,

ಸೌಟ್ ಮಾಸ್ಟರ್.

### ಅತ್ತಿಬೆಲೆ ಮಾಧ್ಯಮಿಕ ಶಾಲೆ

ಅನೇಕಲ್ ತಾಲ್ಲೂಕು ಅತ್ತಿಬೆಲೆ ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯಲ್ಲಿ ೧೫.೮.೧೯೫೬ರಲ್ಲಿ ಸ್ವಾತಂತ್ರ್ಯದ ವಾರ್ಷಿಕೋತ್ಸವವನ್ನು ಈ ಕೆಳಗೆ ಕಂಡಂತೆ ಆಚರಿಸಲಾಯಿತು.

ಪ್ರಾತಃಕಾಲ ಎಂಟು ಗಂಟೆಗೆ ಧ್ವಜಾರೋಹಣ. ಧ್ವಜವಂದನೆಯಾದಮೇಲೆ ಊರಿನಲ್ಲಿ ಪ್ರಭಾತಫೇರಿಯಾಯಿತು. ಶಾಲೆಯ ಮೈದಾನದಲ್ಲಿ ಶಾಲಾ ಬಾಲಕರಿಂದ ಉಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಎ. ಎ. ನಂಜುಂಡಾಚಾರಿಯವರಿಂದ “ಮಾಸ್ ಡ್ರಿಲ್,” ಅನ್ನೂ, ಸೇವಾದಳದ ಶಿಕ್ಷಕರಾದ ಶ್ರೀ ಎ. ಮಹದೇವಯ್ಯನವರು ಸೇವಾದಳದ ದಳದಿಂದ “ಲೆಜಿಂ ಡ್ರಿಲ್” ಅನ್ನೂ, ಸೌಟ್ ಮಾಸ್ಟರವರಾದ ಶ್ರೀ ಬಿ. ಎಂ. ಮುನಿಯಪ್ಪನವರು ಸೌಟ್ ಟ್ರೋಪ್‌ನಿಂದ ಪಿರಮಿಡ್ಸ್ ಮೊದಲಾದ ಪ್ರದರ್ಶನಗಳನ್ನು ಮಾಡಿಸಿದರು. ಶಾಲೆಯ ಸಭಾಂಗಣದಲ್ಲಿ ಸಭೆ ಸೇರಿ, ಅಧ್ಯಕ್ಷತೆಯನ್ನು ಊರಿನ ಸಾಹುಕಾರ್ ಶ್ರೀ ಶರಭಣ್ಣನವರು ವಹಿಸಿದ್ದರು. ಶಾಲೆಯ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಡಿ. ಸುಂದರಾಜಯ್ಯಂಗಾರ್ಯರವರು ಸ್ವಾಗತ ಭಾಷಣಮಾಡಿದರು. ಶಾಲಾ ಬಾಲಕರಿಂದ ವಿವಿಧ ವಿನೋದಾವಳಿ, ಉಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಎ. ಎ. ನಂಜುಂಡಾಚಾರಿ, ಉರ್ದುಶಾಲೆಯ ಉಪಾಧ್ಯಾಯರು, ಮತ್ತು ಊರಿನ ಗಣ್ಯ ವ್ಯಕ್ತಿಗಳಾದ ಶ್ರೀ ಎ. ಮಾದಪ್ಪ, ಶ್ರೀ ಹೆಚ್. ಜಿ. ಸಿದ್ದಲಿಂಗಯ್ಯ ಇವರುಗಳು ಭಾಷಣಗಳನ್ನು ಮಾಡಿದರು. ಶಾಲಾ ಉಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಬಿ. ಎಂ. ಮುನಿಯಪ್ಪನವರು ವಂದನಾರ್ಪಣೆಯನ್ನು ಮಾಡಿದರು. ರಾಷ್ಟ್ರಗೀತೆಯಾದಮೇಲೆ ಸಭೆಯು ಮುಕ್ತಾಯವಾಯಿತು. ಊರಿನ ಪಂಚಾಯಿತಿಯವರು ಒದಗಿಸಿದ್ದ ಸಿಹಿತಿಂಡಿಯನ್ನು ಊರಿನ ಹೈ, ಮಿಡಲ್, ಪ್ರೈಮರಿ ಶಾಲಾ ಬಾಲಕ, ಬಾಲಕಿಯರಿಗೆ (ಸುಮಾರು ೪೪೫ನೂರು ಮಂದಿ) ಹಂಚಲಾಯಿತು.

### ಬಿನ್ನಿ ರೋವರ್‌ಗಳ ಪ್ರವಾಸ, ಬೆಂಗಳೂರು ನಗರ

ತಾ|| ೧೯-೫-೧೯೫೬ನೇ ಶನಿವಾರ ಐದು ಮಂದಿ ಬಿನ್ನಿ ರೋವರ್‌ಗಳು ತುಮಕೂರಿನ ಸಮೀಪದಲ್ಲಿರುವ ದೇವರಾಯನದುರ್ಗಕ್ಕೆ ಸಂಜೆ ೫ ಘಂಟೆಗೆ ಪ್ರವಾಸಹೊರಟವು. ಹೊರಟಾಗ ನಿರ್ಮಲಾ ಕಾಶ, ಪ್ರಶಾಂತವಾದ ಗಾಳಿ ಇತ್ತು. ಅದರ ಯಶವಂತಪುರವನ್ನು ತಲುಪಿದಮೇಲೆ ಗಾಳಿಯು ಬಲವಾಗಿ ಪ್ರಯಾಣವು ಸ್ವಲ್ಪ ಪ್ರಯಾಸವಾಯಿತು. ಅದರೂ ಸಹ ಗೆಳೆಯರೆಲ್ಲರೂ ಬಹಳ ಉತ್ಸಾಹದಿಂದಲೇ ಹೋಗುತ್ತಿದ್ದವು. ಸಾಯಂಕಾಲ ೭ ಗಂಟೆಗೆ ನೆಲಮಂಗಲವನ್ನು ತಲುಪಿ ಅಲ್ಲಿ ಉಪಹಾರವನ್ನು ಮುಗಿಸಿಕೊಂಡು ಪ್ರಯಾಣವನ್ನು ಮುಂದುವರಿಸಿದವು. ಮಳೆ ಬಿದ್ದ ದೆತೆಯಿಂದ ದಾರಿಯಲ್ಲಿ ನೀರು



ಹೆಚ್ಚಿಗೆ ಹರಿಯುತ್ತಿತ್ತು. ತಂಗಾಳಿಯೂ ಗೆಳೆಯರ ಹಾಡುಗಳೂ ಪ್ರಯಾಣದ ಆಯಾಸವನ್ನು ಮರೆಸಿತ್ತು. ರಾತ್ರಿ ಹತ್ತು ಗಂಟೆಗೆ ಕ್ಯಾತ್ಸೆಂದ್ರವನ್ನು ತಲುಪಿ ಅಲ್ಲಿ ಊಟವನ್ನು ಮುಗಿಸಿ ಅಲ್ಪದ ವಿರಾಮದ ನಂತರ ಪ್ರಯಾಣವನ್ನು ಮುಂದುವರಿಸಿದೆವು. ಅಷ್ಟರಲ್ಲಿಯೇ ಗೆಳೆಯರೊಬ್ಬರ ಸೈಕಲ್ ಕೆಟ್ಟಿದ್ದರಿಂದ ೧೫ ನಿಮಿಷಗಳು ಕಾಲ ವಿಳಂಬವಾಯಿತು. ತುಮಕೂರು ಸುಂಕದ ಕಟ್ಟಿಯಲ್ಲಿ ಕೂಡ ಬೇಕಾಗಿದ್ದ ಸುಂಕವನ್ನು ಸಲ್ಲಿಸಿ ರಾತ್ರಿ ೧೦-೩೦ ಗಂಟೆಗೆ ತುಮಕೂರಿನ ನಮ್ಮ ಸ್ನೇಹಿತನೋರ್ವರ ಮನೆಯನ್ನು ಸೇರಿ ಮಲಗಿದೆವು.

ಬೆಳಿಗ್ಗೆ ೬ ಗಂಟೆಗೆ ಎದ್ದು ಕಾಫಿಯ ಬಳಿಕ ನಮ್ಮನ್ನು ಕಾಣಲು ಬಂದಿದ್ದ ಇತರ ಗೆಳೆಯರೊಡನೆ ಮಾತನಾಡಿ, ವಾಹನಗಳನ್ನು ಪರೀಕ್ಷಿಸಿ ಊರನ್ನು ಪ್ರವೇಶಿಸಿ ಅಲ್ಲಿಂದ ದುರ್ಗದ ಕಡೆಗೆ ಹೊರಟೆವು. ಎದುರಿನಲ್ಲಿದ್ದ ದುರ್ಗಗಳು, ದಾರಿಯ ಇಕ್ಕಡೆಗಳಲ್ಲಿದ್ದ ವೃಕ್ಷಗಳು ನಮ್ಮನ್ನು ಆಕರ್ಷಿಸುತ್ತಿದ್ದವು. ಇದರಿಂದ ಪ್ರಯಾಣವು ಬಹಳ ಆನಂದವಾಗಿತ್ತು. ಸುಮಾರು ೧೦ ಗಂಟೆ ವೇಳೆಗೆ ದುರ್ಗವನ್ನು ತಲುಪಿದೆವು. ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿದ್ದ ಸರೋವರದ ನಿರ್ಮಲ ಶೀತೋದಕದಲ್ಲಿ ಸ್ನಾನಮಾಡಿ ದೇವಸ್ಥಾನವನ್ನು ಸೇರಿದೆವು. ದೇವಸ್ಥಾನವು ಬಹಳ ಕಶ್ಮಲದಿಂದ ತುಂಬಿತ್ತು. ನಿರ್ಮಲೀಕರಣವನ್ನು ಕೈಕೊಂಡಮೇಲೆ ಮನಸ್ಸಿಗೆ ಸಂತೋಷವಾಯಿತು.

ಬೈಸಿಕಲ್‌ಗಳನ್ನು ಪ್ರವಾಸಿಗರ ಬಂಗಲೆಯಲ್ಲಿಯೇ ಬಿಟ್ಟು ದುರ್ಗದ ಮೇಲ್ಭಾಗಕ್ಕೆ ಹೋದೆವು. ಅಲ್ಲಿದ್ದ ಶ್ರೀ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನ, ಗುಹೆ, ಪಾತಾಳಗಂಗೆ, ದೀಪದ ಬಂಡೆಗಳನ್ನು ನೋಡಿ ಬಹಳ ಸಂತೋಷವಾಯಿತು. ಅಲ್ಲಿ ಕಡಲೆಪುರಿ, ಬೆಲ್ಲ, ಕೊಂಡು ತಿಂದೆವು. ಹಿಂದಿರುಗಿ ಬರುವಾಗ ದಾರಿಯಲ್ಲಿ ಮರಳುಭಾವಿ, ನಾಮದ ಚಿಲುಮೆಗಳನ್ನು ನೋಡಿದೆವು. ಮಧ್ಯಾಹ್ನ ಒಂದೂವರೆ ಗಂಟೆ ವೇಳೆಗೆ ತುಮಕೂರನ್ನು ತಲುಪಿ ಹೋಟೆಲ್ ಒಂದರಲ್ಲಿ ಊಟ ಮುಗಿಸಿಕೊಂಡು, ಸ್ನೇಹಿತನ ಮನೆಯಲ್ಲಿ ನಾಲ್ಕು ಗಂಟೆಯವರೆವಿಗೂ ವಿಶ್ರಮಿಸಿಕೊಂಡು ತುಮಕೂರನ್ನು ಬಿಟ್ಟೆವು.

ಬರುವ ದಾರಿಯಲ್ಲಿ ಲಾರಿಯೊಂದರ ಶಬ್ದದಿಂದ ಬೆದರಿದ ಎತ್ತುಗಳು ಗಾಡಿಯನ್ನು ಪಕ್ಕದಲ್ಲಿದ್ದ ಹಳ್ಳಕ್ಕೆ ಉರುಳಿಸಿದವು. ಯಾರಿಗೂ ಅಪಾಯವಾಗಲಿಲ್ಲ. ಕೂಡಲೆ ಗೆಳೆಯರೊಬ್ಬರೊ ಸೇರಿ ಗಾಡಿಯನ್ನು ಮೇಲೆತ್ತಿ ಪ್ರಯಾಣವನ್ನು ಮುಂದುವರಿಸಿದೆವು.

ಮಳೆಬರುವ ಸೂಚನೆ ಇದ್ದುದರಿಂದ ವೇಗವನ್ನು ಹೆಚ್ಚಿಸಿ, ೬ ಗಂಟೆಗೆ ನೆಲಮಂಗಲದಲ್ಲಿ ಕಾಫಿಯನ್ನು ಕುಡಿದು, ಅಲ್ಲಿಂದ ನಿಧಾನವಾಗಿಯೇ ಹೊರಟು ರಾತ್ರಿ ೮ ಗಂಟೆಗೆ ಬೆಂಗಳೂರನ್ನು ಸುಖವಾಗಿ ತಲುಪಿದೆವು.

## ಮಲ್ಲೇಶ್ವರಂ ಮೈನ್ ಟ್ರೂಪ್

ಮಲ್ಲೇಶ್ವರಂ ಮೈನ್ ಮಿಡ್ಲ್ ಸ್ಕೂಲಿನ ೮೦ ಸ್ಟಾಟುಗಳು ಜುಲೈ ೧೪ ರಲ್ಲಿ ಗ್ರೂಪ್ ಸ್ಟಾಟ್ ಮಾಸ್ಪರಾದ ಶ್ರೀ C. L. ರಂಗರಾಜುರವರ ನೇತೃತ್ವದಲ್ಲಿ ಗೌರ್ಮೆಂಟ್ ಪೋಸ್ಟಲೇನ್ ಫ್ಯಾಕ್ಟರಿ ಯನ್ನು ನೋಡಿಕೊಂಡು ವಯ್ಯಾಳಿ ಕಾವಲಿನಲ್ಲಿ ಬಿಡಾರಮಾಡಿದರು. ಶ್ರೀ B. G. ಗೋಪೀನಾಥ ರಾಯರು ಮಕ್ಕಳಿಗೆ ಹಿತವಚನಗಳನ್ನು ನುಡಿದರು. ಶ್ರೀ H. S. ರಾಜಾರಾಯರು ವಂದನಾರ್ಪಣೆ ಮಾಡಿದರು.

## ಮಂಚೇನಹಳ್ಳಿ (ಕೋಲಾರ್ ಡಿಸ್ಟ್ರಿಕ್ಟ್)

ಈ ಗ್ರಾಮದ ಮಾಧ್ಯಮಿಕ ಶಾಲಾ ಸ್ಟಾಟು ಬಾಲಕರು ಮತ್ತು ಸ್ಟಾಟು ಮಾಸ್ಪರುಗಳೂ ಸಹ ತಾ|| ೪-೮-೧೯೫೬ ರಲ್ಲಿ ಪ್ರವಾಸ ಹೊರಟು ಚಿಕ್ಕಬಳ್ಳಾಪುರದ ಸಮೀಪದಲ್ಲಿರುವ ಪವಿತ್ರ ಸ್ಥಳವಾದ



ರಂಗಸ್ಥಳವನ್ನು ಸುತ್ತಮುತ್ತಣ ಪ್ರಕೃತಿ ಸೌಂದರ್ಯವನ್ನೂ ನೋಡಿ ಸಾಯಂಕಾಲ ಚಿಕ್ಕಬಳ್ಳಾಪುರಕ್ಕೆ ಬಂದರು. ಸ್ಕೌಟ್ ಉಪಾಧ್ಯಾಯರುಗಳು ದಾರಿಯಲ್ಲಿ ಹೋಗುವಾಗ ಅನೇಕ ಮುಖ್ಯವಾದ ಸ್ಕೌಟ್ ತತ್ವಗಳನ್ನೂ ಸಂಕೇತಗಳನ್ನೂ ವಿವರಿಸಿದರು. ರಾತ್ರಿ ಬಾಲಕರು ಶಿಬಿರಾಗ್ನಿಯಲ್ಲಿ ವಿವಿಧವಿನ್ಯೋದಾವಳಿ ಪ್ರದರ್ಶಿಸಿದರು. ಶ್ರೀಮಾನ್ ಎಫ್. ಪಿ. ನಾಗೇಶರಾಯರು (ಹೆಡ್‌ಮಾಸ್ಟರ್) ಅಧ್ಯಕ್ಷತೆಯನ್ನು ವಹಿಸಿ ಸಂದರ್ಭೋಚಿತವಾದ ಹಿತವಚನಗಳನ್ನು ಹೇಳಿದರು. ಮಾರನೆಯ ದಿನ ಪ್ರಾತಃಕಾಲ ಧ್ವಜವಂದನಂತರ ಬಾಲಕರು ತಮ್ಮ ಮಾಸ್ತರುಗಳೊಂದಿಗೆ ಚಿತ್ರಾವತಿಯನ್ನು ಸೇರಿ ದೇವಸ್ಥಾನ ಕಲ್ಯಾಣವೊದಲಾದುವನ್ನು ಸಂದರ್ಶಿಸಿದರು. ಸ್ಕೌಟ್ ಅಟಪಾಠಗಳು ನಡೆಯಲ್ಪಟ್ಟವು. ಮಧ್ಯಾಹ್ನ ಡಿಸ್ಪಿಕ್ಸ್ ಸ್ಕೌಟ್ ಕಮಿಷನರವರು ಶ್ರೀಮಾನ್ ಎಸ್. ವಿ. ಕೃಷ್ಣಮೂರ್ತಿರಾಯರು ಕ್ಯಾಂಪಿಗೆ (Camp) ಭೇಟಿಕೊಟ್ಟರು.

ಶ್ರೀಮಾನ್ ಸ್ಕೌಟ್ ಮಾಸ್ತರು ನಾಗರಾಜಯ್ಯನವರು ಮತ್ತು ಗುಂಡೂರಾಯರು ಕ್ಯಾಂಪಿನ ಕಾರ್ಯಕಲಾಪಗಳನ್ನು ವಿವರಿಸಿದರು.

ಕೆ. ಎಲ್. ನಾಗರಾಜಯ್ಯ.

## ಚಿಂತಾಮಣಿ ಭಾರತ್ ಸ್ಕೌಟ್ಸ್ ಅಂಡ್ ಗೈಡ್ಸ್ ಲೋಕಲ್ ಅಸೋಸಿಯೇಷನ್ ಉದ್ಘಾಟನಾ ಸಮಾರಂಭ

ಚಿಂತಾಮಣಿ ಔದ್ಯೋಗಿಕ ಶಿಕ್ಷಣಶಾಲೆಯ ಸಭಾಂಗಣದಲ್ಲಿ ತಾ|| ೧೬.೫.೧೯೫೬ ರಲ್ಲಿ ಸಾಯಂಕಾಲ ೫ ಗಂಟೆಗೆ ಶ್ರೀಮಾನ್ ಮರೀಶಂಕರಯ್ಯ, ಬಿ.ಎ., ಬಿ ಎಲ್., ಅಮಲಾರ್, ಚಿಂತಾಮಣಿ ಇವರ ಘನ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಮೇಲ್ಕಂಡ ಸ್ಕೌಟ್ಸ್ ಗೈಡ್ಸ್ ಉದ್ಘಾಟನಾ ಸಮಾರಂಭವು ನಡೆಸಲ್ಪಟ್ಟಿತು. ಸ್ಟೇಟ್ ಹೆಡ್ ಕ್ವಾರ್ಟರ್ಸ್ ಕಮಿಷನರ್ C. ಶೇಷಾಚಾರ್, M.A., D.C.C., A.K.L. ರವರು ಉದ್ಘಾಟನಾ ಭಾಷಣವನ್ನು ಮಾಡಿದರು. ಅಸಿಸ್ಟೆಂಟ್ ಡಿಸ್ಪಿಕ್ಸ್ ಸ್ಕೌಟ್ ಕಮಿಷನರ್ ಶ್ರೀ B. S. ವೆಂಕಟೇಶಶಾಸ್ತ್ರಿಗಳಿಂದ ಪರಿಚಯ ಮತ್ತು ಸ್ವಾಗತ ಭಾಷಣವೂ, ಹೈಸ್ಕೂಲ್ ಸ್ಕೌಟ್ ಮಾಸ್ತರ್ D. R. ರಾಮಚಂದ್ರರವರ ನಾಯಕತ್ವದಲ್ಲಿ ಬಾಲಚಮೂಗಳ ಅಟಪಾಟಗಳೂ ಅಸೋಸಿಯೇಷನ್ ಕಾರ್ಯದರ್ಶಿಗಳಾದ ಶ್ರೀ B. ಮಾಧವರಾಯರವರಿಂದ ಸಂಘದ ವರದಿಯು ಮತ್ತು ಅಧ್ಯಕ್ಷರ ಭಾಷಣ ವಂದನಾಸಮರ್ಪಣೆಯೊಡನೆ ಸಮಾರಂಭವು ಮುಕ್ತಾಯವಾಯಿತು. ಸಮಸ್ತ ವಿದ್ಯಾರ್ಥಿಗಳೂ, ಇತರ ಅಧಿಕಾರಿಗಳೂ, ಸ್ಕೌಟರುಗಳೂ ಮತ್ತು ಮಹನೀಯರು ಆಗಮಿಸಿದ್ದರು.

## ಚಿಕ್ಕಮಗಳೂರು

ದಿನಾಂಕ ೨೧-೬-೧೯೫೬ ರಲ್ಲಿ ಸರ್ಕಾರಿ ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯ ಸ್ಕೌಟ್ ದಳದ ಪ್ರಾರಂಭೋತ್ಸವವನ್ನು, ಶಾಲೆಯ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರೂ ಸಾಹಿತ್ಯ ಸಂಘದ ಅಧ್ಯಕ್ಷರೂ ಆದ ಶ್ರೀ ಕೆ. ರಾಮಸ್ವಾಮಿಗಳವರ ಘನ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಏರ್ಪಡಿಸಲಾಗಿತ್ತು. ಅತಿಥಿಗಳಿಗೆ ಉಪಹಾರವಾದ ನಂತರ ಸಭೆಯು ದೇವರ ಪ್ರಾರ್ಥನೆಯೊಡನೆ ಪ್ರಾರಂಭವಾಯಿತು.

ಸಾಹಿತ್ಯ ಸಂಘದ ಉಪಾಧ್ಯಕ್ಷರೂ, “ವಿದ್ಯಾರ್ಥಿ ವಾಣಿ” ಪತ್ರಿಕೆಯ ಪ್ರಧಾನ ಸಂಪಾದಕರೂ ಮತ್ತು ಸ್ಕೌಟ್ ಮಾಸ್ತರವರೂ ಆದ ಶ್ರೀ ಎಂ. ಬಿ. ಲಕ್ಷ್ಮೀಕಾಂತರವರು ಅತಿಥಿಗಳನ್ನು ಸ್ವಾಗತಿಸಿ ಹಿಂದಿನ ವರ್ಷದ ವರದಿಯನ್ನು ಓದಿದರು. ಅನಂತರ ಚಿಕ್ಕಮಗಳೂರು ಜಿಲ್ಲಾ ಅಸಿಸ್ಟೆಂಟ್ ಸ್ಕೌಟ್ ಕಮಿಷನರವರಾದ, ಪ್ಲೀಡರ್ ಶ್ರೀ ಎನ್. ಅನಂತಕೃಷ್ಣಪ್ಪನವರು ಸ್ಕೌಟ್ ದಳ



ಪ್ರಾರಂಭೋತ್ಸವವನ್ನು ನೆರವೇರಿಸಿದರು. ಶ್ರೀಯುತರು ತಮ್ಮ ಭಾಷಣದಲ್ಲಿ ಬಾಲಕರು ಈಗಿನಿಂದಲೇ ಜಾತಿಯ ವಿಷಬೀಜಗಳನ್ನು ಮನಸ್ಸಿನಿಂದ ಕಿತ್ತೊಗೆಯಬೇಕೆಂದೂ, ಸಹೋದರರಂತೆ ಬಾಳಬೇಕೆಂದೂ, ಸೌಟ್ ದಳಕ್ಕೆ ಸೇರಿ ದೇಶಸೇವೆ ಮಾಡಬೇಕೆಂದೂ ಬಾಲಕರ ಮನಮುಟ್ಟುವಂತೆ ತಿಳಿಸಿದರು. ಸೌಟ್ ವಿದ್ಯಾರ್ಥಿ ಚಿ|| ಕೆ. ಎಂ. ದಕ್ಷಿಣಾಮೂರ್ತಿ ಮತ್ತು ಶಾಲೆಯ ಉಪಾಧ್ಯಾಯರುಗಳಾದ ಶ್ರೀ ಕೆ. ನಾಗರಾಜ ಮತ್ತು ಶ್ರೀ ಕೆ. ವಿ. ಮಹದೇವ ಶಾಸ್ತ್ರಿ ಇವರುಗಳು ಸೌಟ್ ದಳದ ಧೈಯಗಳನ್ನು ಅನೇಕ ಉದಾಹರಣೆಗಳ ಮೂಲಕ ಸ್ವಾರಸ್ಯವಾಗಿ ವಿವರಿಸಿದರು.

ಅಗ್ರಾಸನವನ್ನು ವಹಿಸಿದ್ದ ಶ್ರೀ ಕೆ. ರಾಮಸ್ವಾಮಿಗಳವರು ಸೌಟ್ ಸಂಸ್ಥೆಯು ಇಡಿ ವಿಶ್ವದಲ್ಲಿಯೇ ಪರಸ್ಪರ ಸಹಕಾರ, ಸ್ನೇಹವನ್ನು ಎಲ್ಲಾ ಜನಾಂಗಗಳಲ್ಲಿಯೂ ಬೆಳೆಸಿ—ಸಹ ಬಾಳ್ವೆಗೆ ಮಾರ್ಗದರ್ಶಕವಾಗಿದೆಯೆಂದು ವಿಶದಪಡಿಸಿದರು.

### ಮಾಯಕೊಂಡ (ಚಿತ್ರದುರ್ಗ ಡಿಸ್ಟ್ರಿಕ್ಟ್)

ಚಿತ್ರದುರ್ಗ ಜಿಲ್ಲೆಯ ಮಾಯಕೊಂಡದ ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆಯ ಬಾಲಚಮೂ ದಳದವರು ಸೌಟ್-ಮಾಸ್ಟರ್ ಶ್ರೀ ಸಿ. ಜಿ. ವೆಂಕಟರಮಣ ಶೆಟ್ಟಿಯವರ ನೇತೃತ್ವದಲ್ಲಿ ನಾಲ್ಕು ಮೈಲಿ ದೂರ ವಿರುವ ಹುಚ್ಚೇನಹಳ್ಳಿ ಕೆರೆಯಂಗಳಕ್ಕೆ ತಾ|| ಉ-೨-೧೯೫೬ ನೇ ಭಾನುವಾರ ಪ್ರವಾಸ ಹೋಗಿದ್ದರು.

### ಹಾಸನ

ಹಾಸನದ ಜಿಲ್ಲಾ ಸೌಟ್ ಸಮಿತಿಯ ಆಶ್ರಯದಲ್ಲಿ ಹಾಸನದ ಜಿಲ್ಲೆಯ ನಾನಾ ಭಾಗಗಳಿಂದ ಬಂದಿದ್ದ ಉಪಾಧ್ಯಾಯರುಗಳಿಗೆ ಸೌಟ್ ಶಿಕ್ಷಣವನ್ನು ಏಪ್ರಿಲ್ ೨೨ ರಿಂದ ೨೦ ರ ವರೆವಿಗೆ ವಿದ್ಯಾಪೀಠದಲ್ಲಿ ಏರ್ಪಡಿಸಲಾಗಿತ್ತು. ೩೭ ಜನ ಶಿಕ್ಷಣಾರ್ಥಿಗಳು ಬಂದಿದ್ದರು.

ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ಹಾಸನದ ಸಬ್ ಡಿವಿಜನ್ ಅಫೀಸರಾದ ಶ್ರೀ ಬಸವರಾಜೇ ಅರಸರವರು ಉದ್ಘಾಟಿಸಿದರು. ಡಾ|| ಬಿ. ಚಕ್ರಪಾಣಿಯವರು ಸ್ವಾಗತ ಭಾಷಣಮಾಡಿ ಜಿಲ್ಲಾ ಸೌಟ್ ಸಮಿತಿಯ ವರದಿಯನ್ನು ಒಪ್ಪಿಸಿದರು.

ಈ ಸಮಾರಂಭಕ್ಕೆ ದಯಮಾಡಿಸಿದ್ದ ಜಿಲ್ಲಾ ಮುಖಂಡರಾದ ಶ್ರೀ ಲಕ್ಕಪ್ಪಗೌಡ, M.L.A. ರವರು ಭಾಷಣಮಾಡುತ್ತಾ ತಾವೂ ಒಬ್ಬ ಸೌಟರಾಗಿದ್ದರೆಂದೂ ಮತ್ತು ಆ ಕಾಲದಲ್ಲಿ ಸೌಟಿಂಗ್ ಎಂಬುದು ಕೇವಲ ಹೊರಸಂಚಾರಗಳಲ್ಲಿ ಮುಕ್ತಾಯವಾಗುತ್ತಿತ್ತೆಂದೂ ಅದರ ಈಗ ಸೌಟು ಹೆಚ್ಚಿನ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಹಾಕಿಕೊಂಡು ರಸ್ತೆಗಳನ್ನು ಮಾಡುವುದರಿಂದ ಹಿಡಿದು ಅನೇಕ ಸಮಾಜ ಸೇವಾ ಕಾರ್ಯಗಳನ್ನು ಮಾಡುತ್ತಿರುವುದು ಬಹಳ ಶ್ಲಾಘನೀಯವೆಂದರು. ಹತ್ತಾರು ವರ್ಷಗಳಿಂದ ಯಾರ ಗಮನವನ್ನೂ ಸೆಳೆಯದೇ ಇದ್ದ, ಅತ್ಯಗತ್ಯವಾಗಿ ಆಗಬೇಕಾಗಿದ್ದ ಶ್ರವಣಬೆಳಗೊಳ ಹಿರೀ ಸಾವೆ ರಸ್ತೆಯ ಕಡೆಗೆ ಸೌಟುಗಳು ತಮ್ಮ ಗಮನವನ್ನು ಹರಿಸಿ ಕೇವಲ ೧೦-೧೨ ದಿನಗಳಲ್ಲಿ ಹನ್ನೊಂದು ಮೈಲಿ ಉದ್ದದ ರಸ್ತೆಯನ್ನು ಮಾಡಿರುವುದೂ ಈಗ ಸರ್ಕಾರದವರು ಈ ರಸ್ತೆಯಕಡೆ ತಮ್ಮ ಗಮನವನ್ನು ಹರಿಸಿರುವುದನ್ನೂ ನೋಡಿದರೆ ಸೌಟ್ ಸಂಸ್ಥೆಯವರು ಎಷ್ಟು ಶ್ಲಾಘನೀಯವಾದ ಕೆಲಸವನ್ನು ಮಾಡಿದ್ದಾರೆಂದೂ ಇಂತಹ ಉತ್ತಮವಾದ ಸಮಾಜಸೇವಾ ಸಂಸ್ಥೆಗೆ ಎಲ್ಲ ಮೂಲೆಗಳಿಂದಲೂ, ಎಲ್ಲ ರೀತಿಯ ಸಹಾಯಗಳೂ ದೊರೆಯಲೆಂದೂ ಹಾರೈಸಿದರು.

ಮುಕ್ತಾಯ ಸಮಾರಂಭಕ್ಕೆ ಹಾಸನದ ಗಣ್ಯಮಹನೀಯರೂ, ಮಾಜಿ ಪುರಸಭಾಧ್ಯಕ್ಷರೂ ಮತ್ತು ಅನೇಕ ಸೇವಾಕ್ಷೇತ್ರದಲ್ಲಿ ದುಡಿಯುತ್ತಿರುವ ಶ್ರೀ ಹೆಚ್. ಡಿ. ಬ್ರಹ್ಮದೇವಯ್ಯವರು ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ್ದರು.

ವಿದ್ಯಾಪೀಠದ ಕುಲಪತಿಗಳಾದ ಶ್ರೀ ಗೋವಿಂದರಾಯರು ಈ ರೀತಿ ವಿದ್ಯಾಪೀಠದಲ್ಲಿ ಪದೇ ಪದೇ ಸೌಟ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ಏರ್ಪಡಿಸಿರುವುದರಿಂದ ಸೌಟ್ ಸಂಸ್ಥೆಗೂ ಮತ್ತು ವಿದ್ಯಾಪೀಠಕ್ಕೂ



ನಿಕಟ ಬಾಂಧವ್ಯ ಬೆಳೆಯುತ್ತಿರುವುದಲ್ಲದೆ ಇಲ್ಲಿಯ ವಿಧ್ಯಾರ್ಥಿಗಳಿಗೂ ಕೂಡ ಸೌಟ್ ಶಿಕ್ಷಣವನ್ನು ಪಡೆಯುವ ಮಹದಾಸೆಯು ಉಂಟಾಗಿದೆ. ಹಾಗೂ ಹಾಸನದ ಅನೇಕ ಶಿಕ್ಷಣ ಸಂಸ್ಥೆಯವರು ತಮ್ಮ ತಮ್ಮ ಸೌಟ್ ದಳದೊಡನೆ ಇಲ್ಲಿಗೆ ಬಂದು ಶಿಬಿರವನ್ನು ಏರ್ಪಡಿಸುತ್ತಿರುವುದು ಮಹದಾನಂದ ವಾಗಿದೆಯೆಂದು ತಿಳಿಸಿದರು.

ಶಿಕ್ಷಣಾರ್ಥಿಗಳ ಪರವಾಗಿ ಶ್ರೀ ಜಿ. ಎ. ಎ. ನರಸಿಂಹ ಅಯ್ಯಂಗಾರ್ ಮಾತನಾಡುತ್ತಾ ನಾವು ಸೌಟ್ ಶಿಕ್ಷಣಕ್ಕಾಗಿ ಹೊರಟಾಗ ತಮ್ಮ ನಿರುತ್ಸಾಹವನ್ನೂ ಶಿಕ್ಷಣದ ನಂತರ ಉಂಟಾಗಿರುವ ಹುರು ಪನ್ನೂ ವಿವರಿಸಿ ತಮ್ಮ ತಮ್ಮ ಸ್ಥಳಗಳಿಗೆ ಹೋದಮೇಲೆ ಮಕ್ಕಳಿಗೆ ಶಿಕ್ಷಣ ಕೊಡುವುದರ ಮೂಲಕ ಸೌಟ್ ಸಂಸ್ಥೆಯ ಸೇವೆಯ ರೂಪದಲ್ಲಿ ದೇಶ ಸೇವೆಯನ್ನು ತಾವುಗಳೆಲ್ಲರೂ ಮಾಡುವುದಾಗಿ ಭರವಸೆಯನ್ನಿತ್ತರು.

ಜಿಲ್ಲಾ ಕಮಿಷನರಾದ ಶ್ರೀ ಅರಕೆರೆ ಸುಬ್ಬರಾಯರು ಉತ್ತಮ ಭಾಷಣಮಾಡಿದರು.

ಅಧ್ಯಕ್ಷರು ಭಾಷಣ ಮಾಡುತ್ತ ಸೌಟುಗಳು ಶ್ರವಣಬೆಳಗೊಳದ ಮಹಾಮಸ್ತಕಾಭಿಷೇಕದಲ್ಲಿ ಮತ್ತು ಹಾಸನದಲ್ಲಿ ಏರ್ಪಡಿಸಿದ್ದ ಉಚಿತ ನೇತ್ರಚಿಕಿತ್ಸಾ ಶಿಬಿರದಲ್ಲಿ ಸಲ್ಲಿಸಿದ ಅಮೋಘವಾದ ಸೇವೆಯನ್ನು ತಾವೇ ನೋಡಿದುದಾಗಿಯೂ ಮತ್ತು ಈ ಚಿಕ್ಕ ಬಾಲಕರಿಂದ ಇಷ್ಟು ಸೇವೆಯು ದೊರೆತಿರುವ ಜ್ಞಾಪಕಾರ್ಥವಾಗಿ ತಾವು ತಮ್ಮ ಶ್ರೀ ಶ್ರೀ ಸ್ವಾಮಿಗಳಿಂದ ಶ್ರವಣಬೆಳಗೊಳದಲ್ಲಿ ಸೇವೆ ಸಲ್ಲಿಸಿದವರೆಲ್ಲರಿಗೂ ಅರ್ಹತಾ ಪತ್ರವನ್ನು ಕೊಡಬೇಕೆಂದು ಅಪ್ಪಣೆಯಾಗಿದೆಯೆಂದೂ ಉತ್ತಮವಾಹ ಸಂದರ್ಭದಲ್ಲಿ ಈ ಪತ್ರವನ್ನು ಕೊಡಲು ಏರ್ಪಡಿಸುವುದಾಗಿಯೂ ತಿಳಿಸಿದರು.

ಶ್ರೀ ಸಿ. ಶೇಷಾಚಾರ್ (ಕೇಂದ್ರ ಕಛೇರಿಯ ಕಮಿಷನರ್) ಶಿಕ್ಷಣಾಧಿಕಾರಿಗಳಾಗಿದ್ದರು. ಶ್ರೀ ಹೆಚ್. ವಿ. ರಾಧಾಕೃಷ್ಣ ಮತ್ತು ಹೆಚ್. ವಿ. ಮುಕುಂದಯ್ಯ ಇವರುಗಳು ಶಿಕ್ಷಣಾಧಿಕಾರಿಗಳಿಗೆ ಸಹಾಯಕರಾಗಿದ್ದರು. ಶ್ರೀ ಹೆಚ್. ಎ. ರಾಮಸ್ವಾಮಿಯವರು ಉಗ್ರಾಧಿಪತಿಗಳಾಗಿ ಉತ್ತಮ ಆಹಾರವನ್ನು ಒದಗಿಸುವುದರ ಮೂಲಕ ಶಿಕ್ಷಣಾರ್ಥಿಗಳ ಆರೋಗ್ಯವನ್ನು ಕಾಪಾಡಿದರು. ಶ್ರೀ ಎ. ಆರ್. ಕೃಷ್ಣಸ್ವಾಮಿ, ಹೆಡ್‌ಮಾಸ್ಟರ್, ಮುನಿಸಿಪಲ್ ಹೈಸ್ಕೂಲ್, ಅರಸೀಕೆರೆ, ಇವರು ಶಿಕ್ಷಣಾರ್ಥಿಗಳಿಗೆ ಶಾಲೆಗಳು ಮತ್ತು ಶಾಲೆಗಳಲ್ಲಿ ಸೌಟ್ ಸಂಸ್ಥೆಗೆ ದೊರೆಯಬಹುದಾದ ಸಹಾಯವನ್ನು ವಿವರಿಸಿದರು.

ಶಿಕ್ಷಣದ ಕಾಲದಲ್ಲಿ ಹಾಸನದ ಡಿವಿಜನ್ ಡೆಪ್ಯುಟಿ ಡೈರೆಕ್ಟರ್ ಸಾಹೇಬರವರಾದ ಶ್ರೀ ಟಿ. ವಾಸುದೇವಯ್ಯನವರು ಮತ್ತು ಶ್ರೀ ಟಿ. ಮರಿಯಪ್ಪ, M.L.A., ಶ್ರೀ ಲಿಂಗಾರಡ್ಡಿ ಇವರುಗಳು ಶಿಬಿರಕ್ಕೆ ಭೇಟಿ ಕೊಟ್ಟಿದ್ದರು. ಯೂನಿಕೇಪನ Xray ವಿಭಾಗದ ಡಾಕ್ಟರರವರಾದ ಮದನಪಲ್ಲಿಯ ಶ್ರೀ ಮೇಮನರವರೂ ತಮ್ಮ ಪರಿವಾರದೊಡನೆ ಶಿಕ್ಷಣಶಿಬಿರಕ್ಕೆ ಭೇಟಿಕೊಟ್ಟಿದ್ದರು.

## ಮಾಗಡಿ ಸೌಟುಗಳ ಪ್ರವಾಸ

ಮಾಗಡಿ ಮಾಧ್ಯಮಿಕ ಪಾಠಶಾಲೆಯ ಸೌಟುಗಳು ಸೌಟ್‌ಮಾಸ್ಟರ್ ಕೆ. ಆರ್. ಕಸ್ತೂರಯ್ಯ ನವರ ಮುಖಂಡತ್ವದಲ್ಲಿ, ತಾ|| ೧-೯-೧೯೫೬ ರಂದು ಶ್ರೀ ಶಿವಗಂಗಾ ಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರವಾಸ ಹೊರಟಿದ್ದರು. ಶಾಲಾ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಹೆಚ್. ಎ. ಸೀತಾರಾಮಯ್ಯನವರು ಈ ಪ್ರವಾಸದ ಮೇಲ್ವಿಚಾರಕರಾಗಿದ್ದರು. ಶ್ರೀ ಸಿ. ಎ. ಚಿಕ್ಕರಂಗಯ್ಯ, B.A., ಶ್ರೀ ಜಿ. ರಾಮರಾವ್, ಶ್ರೀ ಬಿ. ಎಸ್. ಚಂದ್ರಶೇಖರಯ್ಯ ಈ ಸಹಾಯೋಪಾಧ್ಯಾಯರುಗಳು, ಪೂರ್ಣ ಸಹಕಾರವಿತ್ತು, ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳಗಳನ್ನು ಸೌಟುಗಳಿಗೆ ವರ್ಣಿಸಿ, ಭೌಗೋಳಿಕ ಸಂಬಂಧವಾದ ಪಾಠಗಳನ್ನು ಅಲ್ಲಲ್ಲಿ ತಿಳಿಸಿದರು. ತಾ|| ೨-೯-೧೯೫೬ ರ ಸಂಜೆ ಪ್ರವಾಸದಿಂದ ಹಿಂತಿರುಗಿದರು.



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# The Mysore Scout and Guide

REGISTERED AS A MAGAZINE. Reg. No. M. 3767.

Vol. 39

OCTOBER 1956

No. 10

## OUR GOVERNOR-DESIGNATE



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**Our Cover Photograph**—Our Rajpramukh, His Highness Sri Jayachamaraja Wadiyar Bahadur, G.C.B., G.C.S.I. who will be the first Governor of the new and enlarged State of Mysore.

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SUBSCRIPTION RATES :

Rs. 1/8 per annum, post free for Individuals.

Rs. 3/- per annum post free for Institutions.

Single Copy — Annas Four.

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Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE,  
State Headquarters, Irwin Circle, Bangalore 2,  
by a Committee and Board of Editors.



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Editorial  
Office :  
  
State  
Headquarters  
Irwin Circle,  
Fort,  
Bangalore. 2



Issued  
in the  
first  
week  
of every  
month

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VOL. 39]

OCTOBER 1956

[No. 10

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It gives us all supreme satisfaction

that our Rajpramukh

**HIS HIGHNESS SRI JAYACHAMARAJA WADIYAR BAHADUR,**  
**G.C.B., G.C.S.I.,**

has graciously accepted to be the

First Governor of the

New State of Mysore.

We offer His Highness our most

Respectful Greetings

of

Loyalty and Affection

on this happy occasion of the formation  
of the State of Greater Mysore.



We offer our heartiest felicitations to Mr. S. Nijalingappa, M.P., on his election as the Leader of the State Legislature Congress Party.

\* \* \* \* \*

This is an occasion too to congratulate ourselves that our dreams of a Karnataka State will be realised within the next few days.

May God Almighty shower His Choicest Blessings on the people of our New State for their Happiness and Prosperity now and in the years to come.

May He give our chosen leaders strength, wisdom and courage to guide the destinies of our New State and to lead us on the Road to Success and Glory.

[ *The Editors.*

## OUR NEW STATE OF MYSORE

On the 1st of November will come into reality what was once a cherished desire of the many Kannadigas now scattered over a large part of our country. The new and enlarged State of Mysore—The Karnataka—will be ushered into being on that day when the whole of the present States of Mysore and Coorg, and parts now belonging to the States of Bombay, Hyderabad and Madras will become integrated into a close-knit and natural territory of the Kannada-speaking people. From Bombay come the districts of North Canara, Dharwar, Belgaum and Bijapur; from Hyderabad the districts of Bidar, Raichur and



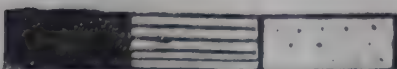
Gulberga; and from Madras the districts of South Canara and Kollegal. These different components and Mysore and Coorg which make up the new State are shown in the accompanying map.



FORMER STATE OF MYSORE



PRESENT STATE OF MYSORE



REORGANISED STATE OF MYSORE



The formation of the new State will, once again, bring together all the peoples in this part of our sub-continent who speak the same language, albeit in slightly different forms, and who possess and have cherished the same outlook and traditions, the same manners and customs. It will thus be a re-union of the peoples who became separated in the past on account of many factors, political, economical and geographical. The occasion which now brings them together once again is, therefore, one for jubilation for all of us and the day will go down in the future history of our country as one that marks a great event in the lives and destinies of all Kannadigas. In fact, the day should, by our actions and endeavours, become consecrated as a Day of Thanksgiving. We should all resolve ourselves on this day to devote to the well-being of our new State and strive for its glory and prosperity in the years to come. Let us look up with fresh hopes and renewed courage to do our best to serve the cause of the new State and to learn to shoulder the many responsibilities that come to us on this great occasion.

We wish to extend to all our people who come together now every **GOOD LUCK** and **GREAT HAPPINESS AND PROSPERITY**.

We wish, especially, to record here our great joy that our Scouts and Guides throughout the Karnataka will come together under one banner and that we thus grow in numbers and in strength. We wish all of them **GOOD LUCK! GOOD SCOUTING AND GUIDING !!**

—Esbeekay.

## SOCIAL SERVICE CAMPS IN DASARA

Several of our District Associations organised Social Service Camps under the auspices of the *Bharat Sevak Samaj* during the Dasara holidays. The following are the camps that were held in this connection :—

Name of Scout District	Location of Camp
1. Mysore District ( <i>Scouts</i> )	Unggatti (Yelandur Taluk)
2. Mysore District ( <i>Guide</i> )	Karimuddanahalli (Hunsur Taluk)
3. Hassan District ( <i>Scouts</i> )	Gendekatte (Hassan Taluk)
4. Tumkur District ( <i>Scouts</i> )	Alalghatta (Gubbi Taluk)
5. Kolar District ( <i>Scouts</i> )	Yelamalpadi (Chintamani Taluk)
6. Chikmagalur District ( <i>Scouts</i> )	Halur (Mudigere Taluk)
7. Bellary District ( <i>Scouts</i> )	Kuduthini (Bellary Taluk)
8. Bangalore District ( <i>Guides</i> )	Kenchenahalli (Bangalore South Taluk)
9. Bangalore City District ( <i>Scouts</i> )	Subedarpalya (Bangalore North Taluk)
10. University District ( <i>Scouts</i> )	Sundahalli (Mandya Taluk)
11. Chitaldrug District ( <i>Scouts</i> )	Doddasiddavanahalli (Chitaldrug Taluk)
12. Mandya District ( <i>Scouts</i> )	Kallahalli (Mandya Taluk)
13. Davangere District ( <i>Scouts</i> )	Honnur (Davangere Taluk)

We hope to publish brief reports of the works done at these camps later.

[From *HQ. Statement*.



## PIONEER DAYS AT GILWELL

By E. E. REYNOLDS

[We published in the last issue of the Magazine an article by P. B. Nevill on "How Gilwell Came to Us". As a sequel to this, we are glad to reprint in the present issue an article by the Editor of the *Jamboree*, E. E. Reynolds, which, we are sure will be read with interest by all members of the Scout Movement—The Editors.]

Thirty years ago, at Easter, 1919, a pioneer party of Rover Scouts camped at Gilwell Park. This estate had been given to the Boy Scouts Association of Great Britain by W. de Bois Maclaren, a Scottish District Commissioner; his desire was to provide the boys of East London with somewhere within their reach for camping and scouting. By good fortune Gilwell was found available within twelve miles of the Bank of England and on the fringe of Epping Forest. Those Rover Scouts were the heralds of many, many thousands of Scouts from numerous countries who have camped at Gilwell.

B.-P. decided to combine with this boys' camping-ground a place where he could institute the practical training of Scouters; for some years he had been planning such a development; at last the opportunity had come, and on 8th September 1919 the first practical Training Course began. Since then the scheme has spread to many other countries, and Wood Badge Training is recognised as a sure method of learning by experience what *Scouting for Boys* is all about.

Scouting does not live on its past; once it begins to do that it will be moribund; but it grows out of its past, so it may be of interest to the present generation to have a few glimpses of those early days at Gilwell.

The most striking fact is that, fundamentally, a Scout Course held in 1949 is the same as the first Course held in 1919. Naturally there have been developments and improvements; early mistakes have been corrected and new ideas have been incorporated; but the main pattern remains as B.-P. designed it a generation ago.

It will, I think, be a bit difficult for a young Scouter of to-day to put himself in the position we found ourselves in 1919. To him Gilwell is an integral part of Scouting, but thirty years ago it was a gamble. He probably cannot imagine that the whole of the Wood Badge scheme had to be created from a paper plan—a plan that, as usual with B.-P., did not go into detail, but just laid down a few major principles and suggested a general line of progress through experiment. Obviously much would depend on the first "Director"—for that was the original title of the Camp Chief. B.-P. tried to persuade Mr. Ernest Young to take this position. Mr. Young was the Headmaster of the Harrow County School and a most successful Scoutmaster; his book *How to Run a Scout Troop* proved of great help to new Scoutmasters (it was re-issued in the Gilcraft Series in 1944). Mr. Young, however, did not feel able to accept the invitation. B.-P. was successful in his next choice; he asked Captain Francis Gidney to go to Gilwell for a trial period.

Gidney had been an enthusiastic Scout at Lichfield Grammar School before going to Cambridge University. He had taken the degree just



before war broke out in 1914; his service during the war affected his health and this ultimately led to his death at a comparatively early age.

I met him on 3rd January 1920, when I made my first visit to Gilwell. I was taken there by Don Potter, a former Patrol Leader of mine who had gone to live at Chingford. As a result of that meeting, I went to Gilwell as Assistant Camp Chief on 12th April 1920 to take charge of the Boys' Camping Field for the season. I returned for the summer of 1921 to help run the courses while Gidney was on his first visit to the U.S.A. I can therefore record something of those pioneer days from my own recollections. How I regret that I have never been able to keep up a diary beyond the third or fourth day of a New Year! My memories are patchy, but, such as they are, they may prove of interest to the new generation of Scouters.

The first point to bear in mind is that no one was quite sure if Gilwell would succeed; some actively opposed this development. Their line of argument (if such it can be called) was like this: "What with Wolf Cubs and Rovers the Movement is getting too extended; now there's this training business—I've never been trained, and don't see the need for it. Too much emphasis on practical Scouting; it's the Spirit that counts." It is true to say that Gidney's few years at Gilwell changed that opposition into enthusiastic support, though there were some who were never fully reconciled.

## The House

How can I give you an idea of what Gilwell looked like in 1920? You must banish from your mind all thoughts of well-trimmed lawns, gravelled paths, and flower beds. The place was a roughly cleared jungle. Just sufficient tidying up had been done to make camping and training possible. The house had been so derelict that it was at first thought best to demolish it; this would have been economical in the long run, as much money had to be spent in the course of the years to keep it in repair. But in 1919 Gilwell was still too much of an experiment for risking Association funds, so bit by bit the house was made inhabitable. At first the Camp Chief lived in what became the gardener's cottage (now demolished); then he moved into the north end of the house. His dining-room was the present Camp Chief's office, and the general office of to-day was the drawing room. Our office was on the first floor in what is now a bedroom to the north of the main door. So many changes have been made since then that it is difficult to recall the exact disposition of rooms. Walls and partitions have been removed or erected; doors have been put in and taken out. The present lounge-library, for instance, was converted into an indoor log-cabin with a ladder (primitive) leading through a trap-door to the bedroom above. But the timbering of the cabin became a breeding-place of members of the order of hemiptera and so had to be removed. The first session I gave on a Training Course was held on a rainy day in that indoor cabin.

The present refectory started as a museum; all kinds of good people sent along stuffed birds and animals that had long encumbered their own houses; finally there had to be a holocaust. Later this room became the



office. What is now the Troop Room was for some time a dumping-ground for any odds and ends for which there was no known use ; it was indeed astonishing how much rubbish was deposited at Gilwell by its well-wishers and enemies !

My first bedroom was the Duke's room (I never saw or heard the ghost) ; it was then one long room, but has since been divided into two. For furniture there was a narrow strip of worn stair carpet (another gift) and a camp bed. One bath was installed. It was a Spartan life !

## The Grounds

Outside you felt that you were really in the backwoods. Thick undergrowth and long grass told the story of an estate that had been left to itself for some years. Paths had to be made, fallen trees removed, dense clumps of nettles cut down, and, in short, some kind of order produced. Much of this pioneering was done by the Scouts of a neighbouring District, but, as the first camping season progressed, so more and more Scouts joined in the work. They must have had a wonderful time. Those to whom an axe was little more than a romantic tool soon became expert in using it ; the cross-cut saw was seldom idle.

There was, for some months, no proper drainage system for the camping-fields, and the water supply came from one standpipe. In wet weather the heavy London clay became a thick soup of sticky mud ; the training-ground was seldom free from water. Whatever its condition underfoot that training-ground will always be a place of singular beauty. Some may regret, as I do at times, that the hard necessity of making the place useable by thousands of men and boys has robbed Gilwell of something of its early backwoods character ; there are no longer mysterious areas of undergrowth or odd corners like the primeval forest !

On my first visit we slipped and slithered up to the training-ground ; they were then busy building the first log cabin, using timber from the estate ; it was situated about where the Woodpigeon Patrol now camps. It was small, but well constructed ; its lack of a foundation suited to heavy clay meant that it had eventually to be demolished. Near the cabin we later constructed several primitive huts of turf, mud, etc. There were no feeding-shelters of a permanent kind for the Patrols on the Training Courses. Each Course had to construct such things for itself. At first we used bell tents, because at that period no other type was readily obtainable, but Gidney at last got some large ridge tents. In this, as in so many other matters, Gilwell pioneered the way for Scouting generally. One could mention many innovations of this kind ; for instance, the usual Scout handaxe of the period was modelled on a fireman's axe ; Gilwell encouraged the use of the small handaxe we all know to-day as a more suitable tool for the practical Scout.

## Experiments

That summer of 1920 was an exciting time. It is impossible to recapture its atmosphere in words. First of all there was the feeling that



we were all engaged in a great experiment. We were trying to develop a unique type of practical training system—in camp as a Scout Troop—for which there was no precedent. Then there was Gidney's own love of experiment; he was fertile in new ideas. Some proved successful and have been incorporated in Scouting ever since. The spinning rope, for instance, was adopted by Gidney as a fascinating activity; he himself practised for hours and hours until he was expert. His companion in this was Don Potter, whose skill is, or was, well known. Don had also to endure other experiments, such as the stock-whip; only his devotion to Gidney could have made him endure the many flicks he got with the whip as Gidney tried to bring off various tricks. Then there was knife-and axe-throwing; at least one fine tree at Gilwell was brought to an early death by this experiment. B.-P. at last stepped in and forbade both the use of the stock-whip and axe-throwing as activities for boys.

I remember the house-cook coming to me one morning to ask if I had seen the leg of mutton she had intended for our dinner. We discovered that Gidney had taken it off to try out the basin method of cooking; it proved a success, so we had our dinner after all, and the method became part of the show. On another occasion he sent for me to go to his bedroom, where the doctor had confined him during one of his illnesses. Gidney had been experimenting with ways of wrapping oneself in two blankets and wanted to demonstrate the discovery; that, too, went into the programme. Such examples will indicate that one never knew quite what would happen next, or what one might be expected to do or attempt. Fortunately we were absurdly young and enjoyed all the fun of trying out any idea that entered Gidney's head. It is this atmosphere of the unexpected that I associate most with those pioneer days.

Gidney was not an administrator—though he firmly believed he had all the necessary qualifications. From time to time he would decide that we must be more businesslike in our arrangements, and he would devise some fresh system and discuss it with us most seriously. I recall that he once decided that we should meet in the office each Monday morning at ten o'clock and plan the week's work. I turned up on three successive Mondays, but he put in no appearance. On the fourth Monday I didn't turn up, but he did! He was extremely angry at my slackness, but soon saw the funny side. He probably then devised a new scheme, but I cannot remember any details; I am quite sure that it was never carried out!

Our slogan was "*Back to Scouting for Boys*", and that was the basis of Gilwell's work. There was need for this, because, owing to the difficulties of the war period (1914-18), many Troops had become indoor clubs and had forgotten the outdoor life of Scouting. It is not necessary to say that here we had every encouragement from B.-P. He took a constant interest in the progress of the training. He visited each Course when he was available, or the Course went up to Scout Headquarters to meet him. Indeed, a visit to Headquarters was part of the programme, usually on the last day; the Scoutmasters were then shown round the departments and the system of administration was explained to them. It was also an opportunity for them to meet the Commissioners and the Secretary.



## Second Course

I went through the Second Scout Course, which was held over a series of week-ends. There were only six or perhaps eight of us, but one week-end our numbers were increased by some schoolmasters from London. Small as that Course was, four of us at least are still active in Scouting; P. B. Nevill, J. W. Genese, J. Wright, and myself—not a bad proportion. P. B. Nevill, indeed, was a Gilwell pioneer, for he was concerned with the preliminary search for a suitable estate, and he brought the first party of Rovers to Gilwell who camped in the orchard shed (called the Pigsty) during Easter 1919. Don Potter was also on the Course. We were in the Woodpigeon Patrol; in fact, we must have been at least half of it!

The routine of a Training Camp had still to be worked out in detail, so we were subject to many uncertainties. Gidney was a fascinating instructor himself, but some must have found one of his habits disconcerting; he would break off what he was saying with, "Let's have a game!" or "I've got an idea—let's see if it will work!" Then off we would go for a game or a stunt. Sometimes his verdict would be "That's no good; but I thought it might work." He never pretended an idea was good unless it proved so in practice. One result of this lack of formality was that we were prevented from thinking of Scouting as a programme that had been fixed once and for all; trying this, or trying that, was all part of the fun of Scouting.

One troublesome subject was Nature Lore. At first we tried walks in the forest under the guidance of an expert naturalist; the noise of the approaching enemy sent all the fauna into hiding. Then we had lectures with stuffed corpses as material, but these caused more ribaldry than progress in knowledge. Charts were tried: I remember we had some showing all the types of birds' beaks. That, too, proved uninspiring. Then Gidney took up the study of survivals of wild traits in human beings; he evolved some astounding theories which at least stimulated the imagination. So the search went on for the best method; now this, now that, but never satisfied until the right way was discovered by trial and error. It should, of course, be remembered that there was very little printed guidance at that time: a whole literature has been written on all such subjects during the past thirty years. It was real pioneering.

We had no official notebooks, but used whatever we found convenient. I cannot remember what the feeding arrangements were during the camp, but I do recall that for the Journey we had to buy what we wanted—the choice was left to us—at the Providore. This was run by a Scoutmaster from East London who brought with him a large family of small children. The hut he used was situated near the site of the present Camp Chief's house; the hut itself is now in the kitchen garden. There seemed to be no method in Providore supplies; one week-end we might live on kippers, and the next on sausages.

We were paired off for the Journey and did not go by Patrols. Don and I went together; he was Patrol Leader that week-end; it was an amusing situation and I took a childish delight in pointing out to him that



he was in charge and must organise the expedition. Our kit was simple. Blankets were rolled into long sausages and worn bandolier fashion. We had bivouac sheets with us for tentage. Lightweight tents were not easily obtainable in those days. Gidney designed one of an ingenious type that had a sale as the "Gilwell Hike Tent"—it was a sectional affair. (I recall that one of his ideas was that the Scout Association should set up its own tent factory—but this was not encouraged.) Ruck-sacks were also rare; in fact, we were urged to do without expensive equipment so that the poorest boy could become a Scout at small cost (a point of view worth taking again). So we wrapped our gear in our groundsheets and put the whole bundle into an ordinary sack; this was then slung over the back by a simple arrangement of webbing. An alternative was to use one or other of the back-packing methods shown in *Kephart* (a book that yielded first place only to *Scouting for Boys*). A small fry-pan with cut-off handle and a paint-pot formed the cooking apparatus. (This is a good example of Gidney's ingenuity; the problem was how to get rid of the long handle of a fry-pan; answer—cut it off! What then? Use a stick. Seems obvious to us in 1949, but not so simple in 1919.)

No route was given us for our Journey; we had a few jobs set us, such as a map of our route with a report, panorama sketching, and estimating heights (this is where the Water Tower at Epping enters Scout history). We had to find a camp site outside the forest; it was only later that permission to camp in the forest itself was obtained. We camped, I think, somewhere near Honeylands. The search for a site and getting permission to camp were useful experiences in days when campers were regarded as eccentrics.

Don and I enjoyed it all, except for the last few hours. He lost us! At first this gave me the satisfaction of knowing that my Patrol Leader was not as smart as he thought himself; that feeling soon wore off, for we wandered for several hours in the strong sun, and those blankets got hotter and hotter. Eventually we got back to Gilwell, long after the rest had returned; my Patrol Leader was in a subdued mood and I was not feeling very bright myself.

### The Camping Field

My special job at Gilwell was looking after the Boys' Camping Field. We began with the idea that there should be no rules at all; Scouts, we argued, would use their Scout and common senses; the complaints made by visitors and neighbours soon showed that we were too optimistic, but the initial chaos was charged to my account, though I was only carrying out instructions in promoting anarchy! We had overlooked the fact that a Scout has to be trained; he doesn't automatically become perfect when he receives his Tenderfoot badge.

The biggest task was organising a Commissioners' Camp in May; B.-P. planned this for the twofold purpose of bringing Commissioners to Gilwell and of discussing with them the coming Jamboree. In our youthful innocence we assumed that if Commissioners camped they would be quite happy sleeping on groundsheets and palliasses, but at the eleventh hour some high official (I forget whom) said they must have beds. The only



ones we could get at that time were some hospital beds (ex-army); these had a few wires stretched across them (rather like rabbit netting), and one Commissioner told me afterwards that he expected to carry the pattern to the grave! I recall the afternoon when the Commissioners arrived. I had to sort them out and put them into tents; standing nearby was B.-P. to receive them as they arrived. It was an extraordinary sight. Transport in those days from the station consisted of two horse cabs, and it was amusing to note the amount of equipment piled in the cabs as load after load was delivered; B.-P.'s comments were caustic and he chaffed the Commissioners unmercifully about their "week-end" gear. Only one Commissioner (from East London) arrived on foot with his pack on his back; and of the whole party only he and two or three others wore shorts.

B.-P.'s own equipment consisted of a hammock tent. A rectangular hammock or cot was suspended from the ridge pole over which a sheet of canvas was stretched like a fly-sheet. It was about four feet high and six feet long. The whole folded up into a convenient bundle. After the camp we devised several "woodcraft" versions; they proved remarkably comfortable. B.-P. pitched his tent on the training ground, and those Commissioners who were using the training tents were surprised to see him doing his exercises at an early hour next morning. They felt it was time to get up.

Those who delight in derivations may like a note on the word "Skipper". It has long been customary in Great Britain for the Scoutmaster to be called "Skipper". This practice spread from Gilwell, though I do not doubt there are earlier instances of its use. As Gidney left the army with the rank of Captain he was usually called "Captain Gidney" or "The Captain". Those of us who worked under him dropped into the habit of calling him "Skipper", as being less formal than "Captain". (It should be remembered that in those days the use of the Christian name was a sign of intimate friendship, not of ten minutes' acquaintanceship.) So "Skipper" entered the vocabulary of Scouting. We on his staff also acquired new names. It is interesting to note that both Gidney's successors were, and are, often referred to by names not their own.

The origin of another name is worth recording—GILCRAFT. Requests soon came to Gilwell from *The Headquarters Gazette* and from *The Scout* for articles. As these were co-operative affairs, Gidney felt it desirable that some team-pseudonym should be used, partly to avoid too much emphasis on individuals, and partly to suggest some degree of authority. So he adopted "Gilcraft". There was never any idea that this carried the official imprimatur of Headquarters, but it did gain more attention for what was published. A series of articles, nearly all by Gidney himself, for *The Scout* was republished as *Spare-Time Activities* by Gilcraft, and this was the beginning of the semi-official Gilcraft Series which Gidney's successor developed. The Series did a great deal between the wars to encourage better Scouting, and gave guidance and instruction of a kind not otherwise obtainable. The Spare-Time Activity was also Gidney's idea; the purpose was not, as some imagined, to prevent Scouters on Courses from having any spare time, but to ensure that each tried his hand at practical jobs and applied some of the instruction given on the Courses. The S.T.A. soon became part of the Gilwell Mythos!



At the Olympia Jamboree we had an exhibit of various woodcraft structures and of simple equipment that could be made by the boys themselves. For most visitors this was the first time they had heard of Gilwell. Most of them suspected us of living in trees and eating nuts. The most popular part was a sand-track on which a new problem was set each day; the sender-in of the best solution got a handaxe (not a fireman's axe) as a prize. My old Troop was on duty at Olympia, and as members of it won the prize several days running people seemed to think there was something suspicious about the business. It was no good my pointing out how well they had been trained! No one believed that one!

I left Gilwell at the end of the 1920 camping season, but returned in the summer of 1921 to help while Gidney was in the U.S.A. He made a great impression there and they tried hard to keep him. As evidence of that impression two illustrations in Charles F. Smith's classic *Games and Game Leadership* may be noted. The first is the sketch of the indoor ship Gidney invented for instruction in the making and use of knots. We had a lot of fun with that while it was being developed at Gilwell, but it never caught on in this country in spite of its attractiveness to boys. The second picture is of sand-tracking, in which Gidney is to be seen.

By the summer of 1921 it may be said that the general shape of a Training Course had been determined. Even Part I had at last got tidied up. The first set of questions had been published during 1919-20 in *The Headquarters Gazette* (now *The Scouter*); hundreds of sets of answers accumulated at Gilwell by the summer of 1920; there was no team of Readers and two or three of us at Gilwell tackled the job. (I don't think I commented on my own papers—but that is not impossible.) The running of the Courses, the Commissioners' Camp, and the Jamboree preparations made it difficult to settle down to reading the papers. This may explain why, contrary to all later rules and regulations, I was made a Deputy Camp Chief *before* I got the Wood Badge. My "Charge" for the former is Number 8 and is dated 25th May 1920, while my certificate for the Wood Badge is Number 18 and dated 6th July 1920. This first run of Part I showed the necessity for some kind of uniform writing-book for the answers and for a team of Readers to cope with the work; it was also decided to close it down during the camping season.

During 1920-1 we were working on the first Deputy Camp Chief's handbook. It was quarto size and bulky. Gidney argued that it was too clumsy to be used on a session, so the D.C.C. would be forced to make his own abstract. It was certainly an impracticable affair, because if you opened it too suddenly all the leaves were liable to fall out! But the basic idea was sound.

\* \* \*

These rather haphazard memories have covered more paper than I intended, but perhaps they will interest those who like to know something of how things begin. Pioneering days are always exciting, but later comers can get just as much fun in other ways if they will remember the two ideas that inspired all we did thirty years ago at Gilwell—

1. Stick to *Scouting for Boys*, and
2. Don't be afraid to experiment!

[With Acknowledgments to the Jamboree, June and July 1949.]



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## NEWS AND NOTES

### SCOUTS AND GUIDES RALLY AT ROBERTSONPET

The first combined Scout and Guide Rally was held at the Sir Hajee Ismail Sait Grounds in Robertsonpet on the afternoon of Saturday, the 29th September 1956. Mr. J. K. Walker, Superintendent, Champion Reef Mines opened the Rally and Mr. J. P. David, President of the Robertsonpet Local Association welcomed the gathering. About 800 Scouts and Guides participated. As a part of the Rally several competitions in Scout and Guidecraft were held. Mrs. J. K. Walker distributed the awards which were as follows:—In the "Action Songs" competition for Bullbuls the D. C. M. School was first with the St. Teresa School as second. The Guide Shield which was donated by Mr. J. P. David was won by the Guides of the Government Girls' Tamil School.

The Cub Shield donated by Mr. S. R. Prasad was won by the St. Teresa School Cubs who stood first in all the three events—Display, Grand-Howl and Knots tests. The D. C. M. School stood second in the first two items, and the Cubs of the Middle School were second in the Knots test. Mr. J. T. Gopalkrishnan's Scout Shield was won by the Government Tamil Boys' Middle School. They were the winners in Message Relay and Semaphore Signalling. The K.G.F. High School was the next best unit. They were the winners in Firelighting, Cooking and Flag Staff construction Competitions. The D. C. M. School Scouts got the second prize in the Flag Staff construction, while the second prize in the cooking competition went to the Kannada Boys' Middle School Scouts.

Mr. K. S. Krishna Murthy, Representative of the *Deccan Herald* and *Prajavani* donated the first prizes and Mr. James Paul, Head Master of the Mysore Mine School promised to give the second prizes to be awarded later. The Rally came to a close at 6-45 P. M. with the singing of the National Anthem.

M. S. SUBRAMANYAM,  
Hony. Secretary & Treasurer,  
Robertsonpet Local Association.

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### MOODY SCOUTS ON HIKE

Sri Shivalingeswara Scouts of Moody Middle School had an excursion on 3-9-1956 with their Scoutmaster Mr. M. P. Rudrappa and Head Master and teachers to Turubigudda, a place four miles from Moody in Dharwar District. The Scouts hiked to the place and had some Scout activities. They returned to Moody in the evening.

M. P. RUDRAPPA,  
Scoutmaster.





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## GIRL GUIDE SECTION

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### THE INTERNATIONAL COMMISSIONERS' MEETING

Our State Commissioner, Mrs. G. Firth and Headquarters Commissioner for Publicity, Mrs. B. Krishnaswamy Rao have proceeded to New Delhi to attend the meeting of the International Commissioners, Asian Area to be held from the 22nd to the 29th October. The conference will be formally inaugurated by our Prime Minister on the afternoon of the 22nd October, and thereafter the delegates to the conference will have a full programme of sessions, discussions, visits and other activities every day. Several State Associations will be hosts to the delegates during the conference, and our State Association will be hosts at lunch on the 24th October, at which the chief guests will be His Excellency Mr. Felipe Mabilingan, Charge d'Affaires of Philippines in India and Mrs. Mabilingan.

There will be a Reception to the delegates at the President's House on the 26th October. The closing ceremony will be on the night of the 29th October after dinner for which the National Headquarters will be hosts to all the delegates and the chief guest is Dr. K. L. Shrimali, Minister of State for Education, Government of India.

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# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೆಡ್ಡೆ

ಸಂಪುಟ ೩೯]

ಅಕ್ಟೋಬರ್ ೧೯೫೬

[ಸಂಚಿಕೆ ೧೦

## ಸ್ಕೌಟ್ ಗಳ ಜಾಂಬೋರಿ

(ಜನಪದ ಗೀತೆಯ ಧಾಟಿಯಲ್ಲಿ)

ಸೂ : — ಹಾಡುವಾಗ ಎರಡನೇ ಸಾಲನ್ನು ಎರಡು ಬಾರಿ ಹೇಳಿಕೊಂಡು ಹಾಡಬೇಕು

ತುಮಕೂರ ಜಾಂಬೋರಿ ಸ್ಕೌಟ್‌ಗಳ ಜಾಂಬೋರಿ

ತುಂಬಿದ ಉತ್ಸಾಹ ಎಲ್ಲಿನೋಡಲು ಅಲ್ಲಿಯ

ಸಂಭ್ರಮ ವರ್ಣಿಸಲಳನೆ...

ಹದಿನಾರು ವರ್ಷಕ್ಕೆ ಮತ್ತೊಮ್ಮೆ ನಡೆಯಿತು

ಹತ್ತನೆಯ ಜಾಂಬೋರಿ ತುಮಕೂರಲಿ

ಮಿತ್ರರ ಸಾಹಸ ಆಸಕ್ತಿಯಿಂದಾ

||೧||

ಬಂದರು ಸ್ಕೌಟ್‌ಗೈಡುಗಳು ಭರದಿಂದ

ದೇಶವಿದೇಶದ ಮೂಲೆಮೂಲೆಗಳಿಂದ

ಬಂದು ನೆಲಸಿದರು ಶಿಬಿರಗಳಲಿ

||೨||

ಗೌರವರಕ್ಷೆ, ಪರೀಕ್ಷೆ, ಸ್ಪರ್ಧೆಗಳು

ಉಪದೇಶ, ಚೋದ್ಯ, ನೃತ್ಯ, ಸಂಗೀತ

ನಡೆದವು ಅಂದು ಜನ ಬೆರಗಾಗಿ

||೩||

ಹೊರಟಿತು ಊರಲಿ ಸ್ಕೌಟ್‌ಗಳ ತಂಡವು

ಶಿಸ್ತಿನ ನಡೆಗೆ ವಾದ್ಯದಿ ಅಂದು

ನೋಡಿ ಬೆರಗಾದರು ಜನರೆಲ್ಲಾ

||೪||

ಮೂರು ದಿನಗಳ ಹಬ್ಬ ನಡೆಯಿತು ಸಂಭ್ರಮದಿ

ಮಂತ್ರಿವರ್ಗರು ಹರಸಿ ಇತ್ತರು ಬಹುಮಾನ

ಜಯಿಸಿದ, ದುಡಿದ, ಧೀರರಿಗೆ

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ಮೂರು ದಿನಗಳು ನಿಮಿಷ ಮೂರಾಯ್ತು

ಸಂತಸದ ಹಬ್ಬದಿ ಎಲ್ಲರಿಗೂ ಅಂದು

ಮತ್ತೊಮ್ಮೆ ಬರಲೆಂದು ಬೇಡಿದರು

||೬||

ಅಗಲಲಾರದೆ ಅಂದು ಅಗಲಿದರು ಮಿತ್ರರು

ಹಿರಿಯರ ವಂದಿಸಿ ಕಿರಿಯರಕೂಡೆ

ಸೇರ್ದರು ತಮ್ಮೂರ ಭರದಿಂದ

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ಜಗಧೀಶನೊಲೈ ಜನರೆಲ್ಲ ಸಹಕಾರ

ಒದಗಲಿ ಸರ್ವದಾ ಸ್ಕೌಟ್‌ದಳಕ್ಕೆ

“ ಸತ್ಯ ” ಸುಖ ಆನಂದ ಪಡೆಯಲು

||೮||

ಹೆಚ್. ಸತ್ಯನಾಯಣರಾವ್, ಬಿ.ಎ.,

ಸ್ಕೌಟರ್, ಮುನಿಸಿಪಲ್ ಹೈಸ್ಕೂಲ್, ಗುಂಡ್ಲುಪೇಟೆ.

## ಬನ್ನಿ ಬನ್ನಿರಿ ಬಂಧುಗಳೆ!

### ಸುಸ್ವಾಗತವು ನಿಮಗೆ!

೧೯೫೬ನೆಯ ಕ್ರಿಸ್ತಾಬ್ದ ನವೆಂಬರ್ ೧ ರಂದು ಭಾರತೀಯರಿಗೆಲ್ಲ ಮಹಾಸಂಭ್ರಮದ ಸುದಿನ. ನಮ್ಮದೇ ಗಣರಾಜ್ಯದ ಪ್ರಾದೇಶಿಕ ರೂಪರೇಷೆಗಳನ್ನು ಆಡಳಿತ, ವ್ಯವಹಾರ, ಸಂಸ್ಕೃತಿ, ಭಾಷೆಗಳ ಅನುಕೂಲತೆಗೆ ತಕ್ಕಂತೆ ಹೊಂದಿಸಿ ನಮ್ಮ ನೆಚ್ಚಿನ ನಾಯಕರು ನಿರ್ಧರಿಸಿರುವುದನ್ನು ನಾಡೆಲ್ಲ ಸ್ವಾಗತಿಸುವ ಮಹಾದಿನವಿದು. “ ಮರೆತುಹೋದ ಸಾಮ್ರಾಜ್ಯ ” ವೆನಿಸಿದ್ದ ವಿಜಯನಗರ, ಮಾದರಿಯ ನಾಡೆನಿಸಿರುವ ಮೈಸೂರು, ಕನ್ನಡ ನುಡಿಯಾಡುವ ಕಲಿನಾಡು ಪ್ರದೇಶಗಳೆಲ್ಲ ಮತ್ತೆ ಒಂದೇ ರಾಜಕೀಯ ಆಡಳಿತ ಪ್ರದೇಶವಾಗಿ ಮೈಗೊಂಬ ಮಹೋನ್ನತ ಮುಹೂರ್ತದ ಶುಭದಿನ.

“ ಹೊಸ ” ಮೈಸೂರಿಗೆ ಮೇಲಿನ ದೆಶೆಯಿಂದ ಬಂದು ಒಂದುಗೂಡುವ ಈಗಿನ ಬೊಂಬಾಯಿ ರಾಜ್ಯದ ಕಾರವಾರ, ಧಾರವಾಡ, ಬೆಳಗಾಂ, ಬಿಜಾಪುರಗಳು; ಹೈದರಾಬಾದ್ ರಾಜ್ಯದ ಬಿದರೆ, ರಾಯಚೂರು, ಗುಲ್ಬರ್ಗಾಗಳು; ಮದರಾಸು ರಾಜ್ಯದ ದಕ್ಷಿಣ ಕನ್ನಡ, ಕೊಳ್ಳೇಗಾಲಗಳು ಮತ್ತು ಕೊಡಗು ರಾಜ್ಯ ಈ ಎಲ್ಲ ಭಾಗಗಳ ಸಮಸ್ತ ಬಂಧುಗಳನ್ನೂ ಈ ವೇಳೆ ನಾವು ಅಭಿಮಾನದಿಂದಲೂ ಮಮತೆಯಿಂದಲೂ ಸ್ವಾಗತಿಸುತ್ತೇವೆ. ಸದ್ಯಕ್ಕೆ ಬೆಂಗಳೂರು, ಮೈಸೂರು, ಬೆಳಗಾಂ ಮತ್ತು ಗುಲ್ಬರ್ಗಾ ದಿವಿಜಗಳೆಂಬ ವಿಭಾಗಗಳಾಗಿ ಆಡಳಿತಾನುಕೂಲಕ್ಕೆ ರೂಪುಗೊಳ್ಳುವ ಈ ಎಲ್ಲ ಕಡೆಯ ಸೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳನ್ನು ಆತ್ಮೀಯತೆಯಿಂದ ಸೇರುತ್ತಿರುವ ನಾವುಗಳೆಲ್ಲ ಆದಷ್ಟು ಬೇಗನೆ “ ಹೊಸ ” ಮೈಸೂರು ಪ್ರದೇಶದ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಜಾಂಬೋರಿಯು ನಡೆದು ಅಲ್ಲಿ ಎಲ್ಲರೂ ಪರಸ್ಪರ ಪರಿಚಯವನ್ನು ವಿಶೇಷ ರೀತಿಯಿಂದ ಮಾಡಿಕೊಳ್ಳಲು ಅನುವಾಗಲೆಂದು ಹಾರೈಸುತ್ತೇವೆ. ಈಗಾಗಲೇ ನಾವುಗಳೆಲ್ಲ ಭಾರತ್ ಸೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಆಗಿದ್ದೇವೆ ಎಂಬುದೇ ಒಂದು ಹೆಮ್ಮೆಯಾಗಿದೆ.

ಈ ಪರ್ವಸಮಯದಲ್ಲಿ ಕನ್ನಡ ಪ್ರದೇಶದ—ಮೈಸೂರು ಸೀಮೆಯ—ಎಲ್ಲ ಕಡೆಯ ಸೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳೂ ನಾಡಿನಾದ್ಯಂತ ಸಂಚರಿಸಿ, ಶಿಬಿರಗಳನ್ನು ಹೂಡಿ, ಪರಸ್ಪರರನ್ನು ಆಹ್ವಾನಿಸಿ, ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ನಿಯಾಮನವಳಿಯ ಪ್ರಧಾನಾಂಗವಾದ ಸಹೋದರತ್ವ-ಸಹೋದರೀ ಭಾವನೆಗಳನ್ನು ಮತ್ತಷ್ಟು ದೃಢಗೊಳಿಸಿಕೊಳ್ಳಬೇಕಾದುದು ಅತ್ಯಗತ್ಯವಾಗಿದೆ.

ಕನ್ನಡದ ಮೈಸೂರಿಗೆ ಏಕೈಕ ಕನ್ನಡ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಪತ್ರಿಕೆಯಾಗಿರುವ ಈ ಹೊತ್ತಿಗೆಗೆ ನಾಡಿನ ಏನೆಲ್ಲ ಕಡೆಗಳಿಂದ ಬರುವ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ದಳಗಳ, ಸಂಘಗಳ, ಸಂಸ್ಥೆಗಳ ಸಂಕ್ಷಿಪ್ತ ವರದಿಗಳನ್ನೂ ಬರಹಗಳನ್ನೂ ಆದರದಿಂದ ಸ್ವಾಗತಿಸುತ್ತೇವೆ. ಈ ಬಗ್ಗೆ ಎಲ್ಲರ ಸಹಕಾರವನ್ನು ನಿರೀಕ್ಷಿಸುತ್ತಿದ್ದೇವೆ.

ನವೆಂಬರ್ ೧ ರಂದು ಕನ್ನಡನಾಡಿನ—ಮೈಸೂರಿನ—ಎಲ್ಲ ಸೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳೂ ಸಹ ತಂತಮ್ಮ ಸ್ಥಳಗಳಲ್ಲಿ ಹೊಸ ರಾಜ್ಯದ ಶುಭೋದಯದ ಮಹೋತ್ಸವವನ್ನು ಯಶಸ್ವಿಯಾಗಿ ಆಚರಿಸಬೇಕಾಗಿ ಬಿನ್ನೈಸುತ್ತೇವೆ. ಸೌಟರು ಮತ್ತು ಗೈಡರುಗಳೂ ಇತರ ಹಿರಿಯರೂ ಮುಂದಾಳುಗಳೂ ಕಿರಿಯರಿಗೆ ಈ ಮಹೋದಯದ ಮಹತ್ವವನ್ನು ಮನಗಾಣಿಸುವರೆಂದೂ ಆಶಿಸುತ್ತೇವೆ.

ಕನ್ನಡನಾಡಿನ—ಮೈಸೂರಿನ—ಜನತೆಗೆ ಮಾತ್ರವೇ ಅಲ್ಲದೆ ಭಾರತದ ಸಮಸ್ತರಿಗೂ ವಿವಿಧ ವಿಭಾಗಗಳಲ್ಲಿರುವ ಸಮಸ್ತ ಸೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳಿಗೂ ನಾವು ಮತ್ತೊಮ್ಮೆ ಹೇಳುವುದೆಂದರೆ :

“ ಬನ್ನಿ ಬನ್ನಿರಿ ಬಂಧುಗಳೆ,

ಸುಸ್ವಾಗತವು ನಿಮಗೆ ! ”



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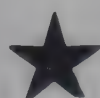
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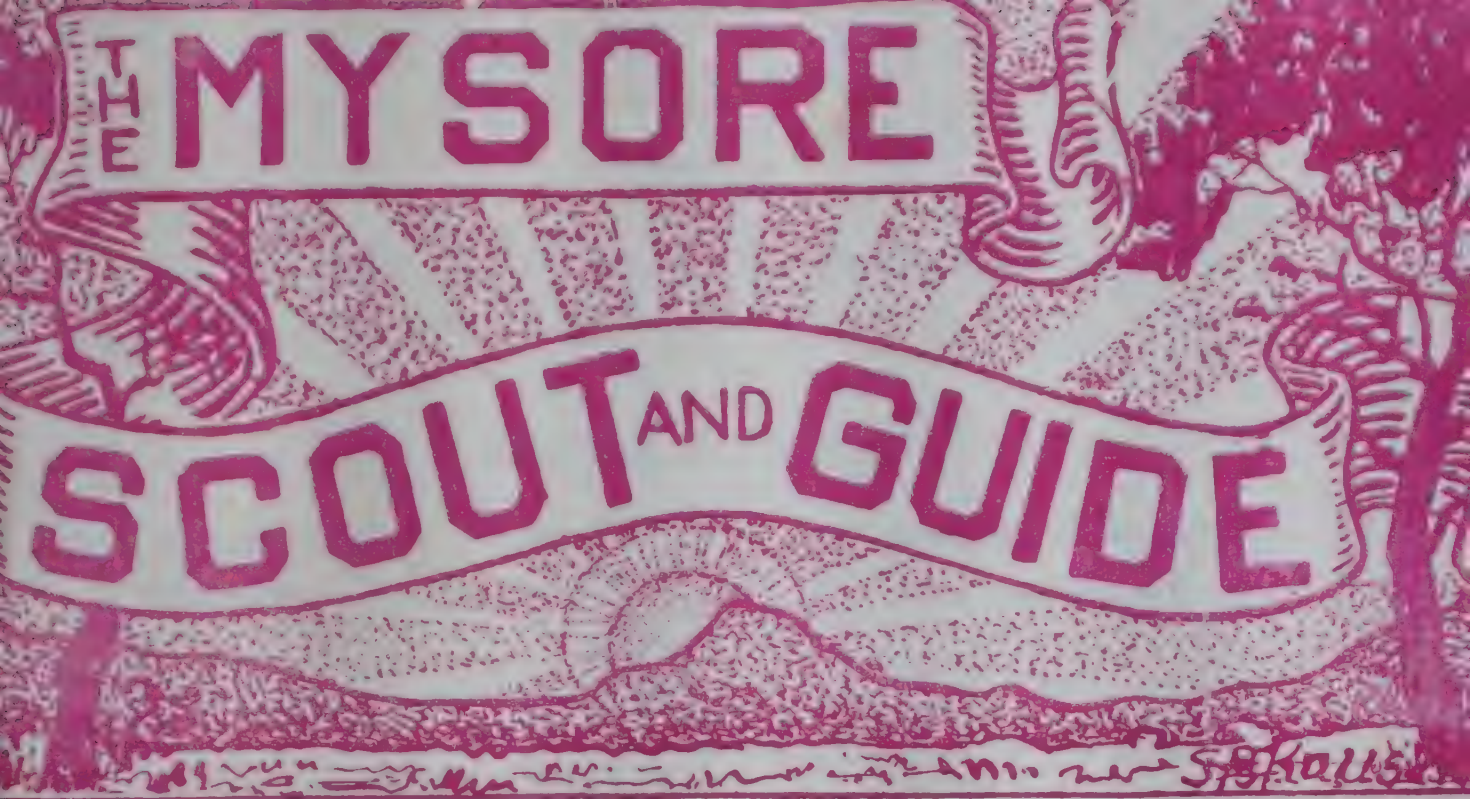
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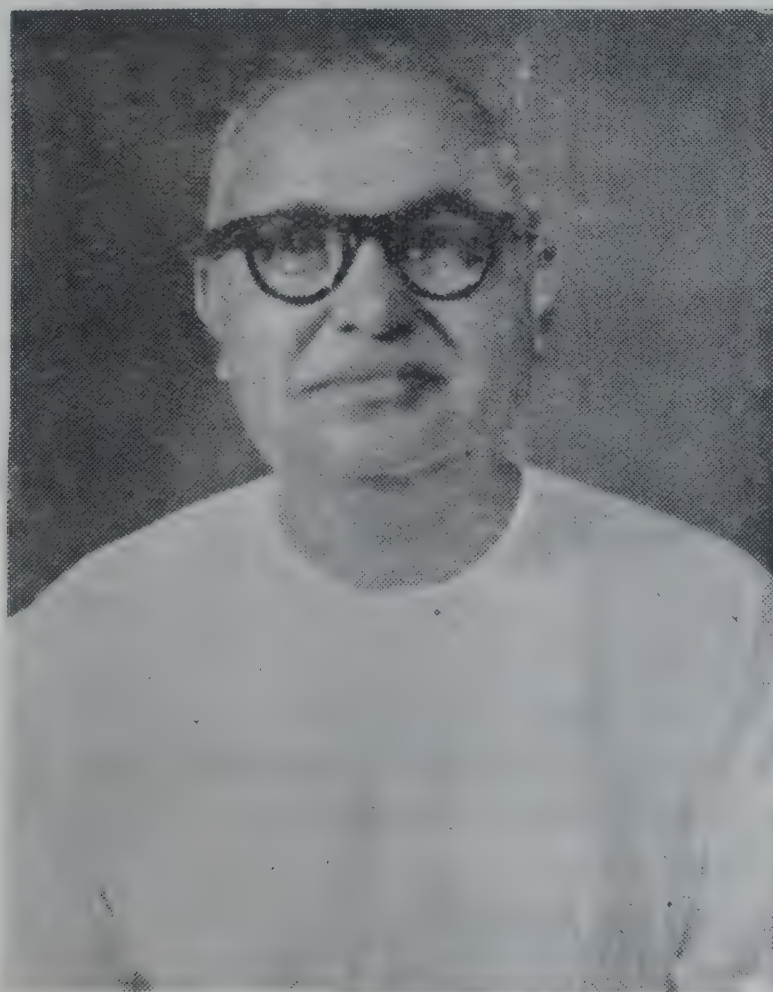


REGISTERED AS A MAGAZINE : Reg. No. M. 3767.

l. 39

NOVEMBER 1956

No. 11



OUR CHIEF MINISTER

Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE, State Headquarters,  
Irwin Circle, Bangalore 2, by a Committee and Board of Editors.

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**Our Cover Photograph**—Mr. Siddavanahalli Nijalingappa, B.A., LL.B. who, as Chief Minister, heads the 12-man Cabinet of Ministers of the new State of Mysore which was inaugurated on the 1st November 1956.

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Rs. 1/8 per annum, post free for Individuals.

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Irwin Circle,  
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Issued  
in the  
first  
week  
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month

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VOL. 39]

NOVEMBER 1956

[No. 11

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*Dear Readers,*

ON the 1st of November was born the new State of Mysore. The inauguration of the State was performed by the President of India, Dr. Rajendra Prasad who came down to Bangalore specially for this purpose. It was a short, simple and dignified ceremonial that was witnessed in Bangalore by thousands of people. It was most stirring when the Governor, our beloved Maharaja Sri Jayachamaraja Wadiyar Bahadur, G.C.B., G.C.S.I., with his usual personal charm and dignity, welcomed all Kannadigas and requested the President to launch and bless the new State; and it was a most thrilling and inspiring moment too when the Rashtrapathi, a little later and to mark the inauguration, switched on the lights outlining the boundary of the greater Mysore State, and our popular singer Mr. P. Kalinga Rao sang "Udayavagide Namma Cheluva Kannada Nadu."

Our new State ranks seventh in size with an area of 74,347 sq. miles and has a population of nearly 20 millions. Its natural resources are very great, both in volume and in variety. It has a coastline nearly 160 miles long. In arts, literature and science it stands among the foremost in our country, with a rich and proud heritage that has come down to us through centuries in the past.

The State is divided into nineteen Districts included in four Divisions for administrative purposes—Mysore (with Kollegal), Mandya, Hassan, Chikmagalur, Shimoga, South Kanara and Coorg Districts in the Mysore Division; Bangalore, Tumkur, Kolar, Chitaldrug and Bellary included in the Bangalore Division; Belgaum, Bijapur, Dharwar and North Kanara in the Belgaum Division; and Bidar, Gulberga and







Raichur forming the Gulberga Division. In the accompanying map are shown these Division and District boundaries and the District Headquarters, with our beautiful and premier City of Bangalore taking the proud place as the Capital of the new State.

With the territorial integration of all the Kannada-speaking people under one administration we have now to start on the work of bringing together all our Scouts and Guides in the several parts of the new State under one State Association. Our State Headquarters in Bangalore has already taken up this work and, as a first step, it is proposed to convene a conference in the near future of all the Commissioners in the several areas now integrated in the new State. We look forward to the time when this work is completed and the enlarged State Association for Mysore comes into existence, and all our Scouts and Guides now scattered over a wide area become united together happily to form a large family.

And so we conclude with the prayer that we may be blessed with strength and courage to stand up to do OUR BEST and contribute our share worthily to the HAPPINESS AND PROSPERITY of the new Karnataka State of Mysore.

[THE EDITORS.]

*We offer most respectfully our*

*Heartiest Felicitations*

*to*

*our Prime Minister*

*Shri Jawaharlal Nehru*

*on the happy occasion of  
his Sixty-seventh Birthday  
on the 14th November 1956.*



## NATIONAL HEADQUARTERS

Circular No. 28/57.

The National Commissioner, in consultation with the Chief Commissioner (Guides), has been pleased to make the following appointments :—

1. Mrs. Clubwala Jadhav—International Commissioner (Guides).
2. Mrs. Lakshmi Mazumdar—Deputy Chief Commissioner (Guides).

K. G. VAIDYANATHAN,  
*National Secretary.*

## GOLD MEDAL FOR DASARA SCOUT STALL

We are very happy that the *Bharat Scouts & Guides* Stall at the Mysore Dasara Exhibition has been awarded a Gold Medal this year for exhibiting Handicrafts and Hobbies. The Stall was visited by hundreds of people, including many distinguished men and women who expressed their great appreciation of the items prepared and exhibited by the Scouts and Guides. Great Credit is due to the Mysore City District Association, especially to the Assistant State Commissioner Rao Bahadur M. Ramaswamy, the District Commissioner(S.) Mr. B. T. Srinivasiengar, the Assistant District Commissioner(S.) Mr. M. R. Ramaswamy and their team of workers and helpers for having made our Exhibition Stall a splendid success.

H. R. ABDUL GAFFAR,  
*State Secretary.*

## STUDENTS' LABOUR AND SOCIAL SERVICE CAMPS

We publish below a brief account from the reports of Local Students' Camps organised and conducted during the Dasara holidays, by the several District Associations under the joint auspices of the Bharat Sevak Samaj, Mysore State and the *Bharat Scouts & Guides, Mysore State*. Reports from the other Districts will be published later after they are received at the State Headquarters.

### BANGALORE CITY DISTRICT

The camp was conducted at Subedarpalya village, Bangalore North Taluk from the 4th to the 17th October 1955. The camp was inaugurated by Mr. M. P. L. Sastri, M.A., M.L.C. on the evening of Thursday, the 4th October 1956 at the Subedarpalya Middle School. Mr. Byrahanumaiah, Patel and V. P. Chairman performed the *Guddali Pooja* of the Projects at 10-15 a.m. on Friday the 5th October. The strength of the Camp was:—*Students*—Malleswaram Main Middle School Scout Group, Sevaashram Scout Group, Srirampuram; Subedarpalya Middle School and Krishnananda Scout Group—35; *Non-students*—



(Subedarpalya and Yeswanthapur)—10 ; and *social workers*—(including —Camp Officers)—5 ; Total 50.

During the course of the Camp the following work was turned out :—

Construction of a flush (pit system) latrine for the local School ; repairs (4 furlongs) to road from Bangalore-Yeswanthpur Road to Subedarpalya, connecting the Jalahalli Road on the other side ; construction of a new road, half a furlong, in the Harijan Colony ; and lay-out and formation of the School playground including, two fields for volleyball and badminton respectively. The total work turned out is estimated to cost not less than Rs. 1,200.

Local help was quite encouraging. Mr. Narayanaswamappa, Contractor placed at the disposal of the camp his spacious choultry with light and draw well. Mr. Byrahanumaih presented free fuel for the camp. The Indian Red Cross, Mysore State Branch gave milk powder. The Village Panchayet of Subedarpalya supplied the materials necessary to put up the latrine and also the services of a mason to guide the Scouts. The Revenue, Police, Educational and other authorities lent their co-operation and assistance. Mr. Kanyalal Seth presented sweets to the campers on Ayudhapooja Day.

Smt. B. S. Venkatalakshamma, M.A., B.T., District Educational Officer, Bangalore Rural District, visited the camp twice and encouraged the campers with advice and guidance. The Revenue Sub-divisional Officer, Amildar, local M. L. As. and the Inspector of Schools, North Range, were present at the final day's function presided over by Mr. L. Muniswamy, B.A., I.A.S., Deputy Commissioner on the 17th October. On arrival the Deputy Commissioner was received by Mr. C. Rajagopalachar, Secretary of the District Association, the Patel and others. He inspected the work spots expressed his appreciation, and instructed his staff that the work of the roads taken up by the Scouts should be completed so as to be of permanent value and that he would help with the necessary sanction required for the purpose. At a brief function held at the choultry, after invocation by Scout K. N. Nagaraj and poems composed by Mr. Muniyachari of Ardeshalli, Mr. B. T. Kemparaj welcomed the President and the other members present. Mr. K. Narayanarao gave a brief report of the Camp. Mr. R. Muniswamiah addressed the gathering. The President, in his concluding remarks, impressed upon the members present the value of manual labour, social service and youth movements in the present set-up of our country's administration. With a vote of thanks, the programme concluded.

The Camp concluded on the 17th October.

B. M. MADHAVA RAO,  
*District Commissioner (S.)*

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#### MYSORE DISTRICT (GUIDE)

Karimuddanuahalli in Hunsur Taluk was the venue of the camp conducted by the Guides of Mysore District during the Dasara holidays,



Srimati Leelavathi Anjanappa presiding over the concluding day of the Camp for women, organized under the joint auspices of the *Bharat Scouts & Guides* and the Central Bharat Sevak Samaj, commended the work of the Guides. People from the surrounding villages, particularly women were present in large numbers.



Mrs. Sayeeda Khadir, District Commissioner (G) and the Chief Organiser of the Camp, welcoming Srimati Anjanappa, eulogised her services for the upliftment of women and the part played by her in the welfare of children and in the nation-building activity of the National Savings Certificate Campaign among women. Mrs. Jeevarathanamma read a short report of the activities of the Camp.

Srimati Anjanappa in her address appealed to the villagers, particularly the women, to continue and follow up the work begun by the members of the Camp. She commended the services rendered by the Girl Guides in eradicating illiteracy, ignorance and superstition, and



praised their efforts towards the improvement of sanitary conditions in villages. Appreciating the co-operation between the Government agencies like the N.E.S. and the voluntary organizations like the B.S.S., she said such joint efforts will yield maximum and speedy results. Concluding her speech she said, "India is on the threshold of a new social era. The Government and the people are equally alive to their responsibilities. The new approach to the social problems has a bright hope for the future of our villages." The function terminated with a vote of thanks by Mrs. Honnamma Wesley.

MRS. SAYEED KHADIR,  
*District Commissioner (G.).*

#### MANDYA DISTRICT

The Shramadan Camp at Kallahalli situated about 2 miles from Mandya Town was inaugurated on the 5th October 1956 at 10 A. M. by Mr. Mahomed Rahmathulla, I.A.S., Deputy Commissioner and President of the District Scout Council, Mandya by laying the foundation stone for the proposed school building.

The Scouts and Scouters started work soon after the foundation stone was laid, and by the evening they were able to excavate the earth to a depth of about 3 feet for the foundation of two rooms measuring 16" x 20". The enthusiasm and the spirit of service of the campers won the appreciation of the villagers who came forward to donate one more site and to offer help in cash and kind for the construction of two additional rooms for the school building. In addition to this work an approach road was also made during the course of the camp.

The Camp had the privilege of welcoming distinguished guests like Mr. B. N. Dathar, Union Minister, General K. M. Cariyappa, and the heads of the Government Departments in the District who were all kind enough to record their appreciation of the work done by the Scouts.

M. ANANTHA SHANKARAPPA,  
*District Commissioner (S.).*

#### HASSAN DISTRICT

The inaugural ceremony of the social service camp conducted at Gowanahally, Hassan Taluk by the District Association of Hassan was performed by Mr. H. Siddaveerappa, B.A., LL.B., Minister for Finance and Home on the 3rd October 1956. Mr. Y. Dharmappa, B.A., B.L., M.L.C., presided over the function. The Deputy Commissioner, Hassan, Mr. H. Siddananjappa, M.P. and all the District Officers, M.L.As. and the general public of Gowanahally and neighbouring villages were present. After invocation, Mr. Arakere Subba Rao, District Commissioner (S) welcomed the guests. Dr. B. Chakrapaniengar, Secretary of the District Association presented a report, and Mr. L. T. Karle, Secretary of the Bharat Sevak Samaj, Mysore Branch and Headquarters Commissioner for Community Projects, *Bharat Scouts & Guides, Mysore State* spoke about the aims and objects of the Samaj and requested the villagers to



co-operate with the Scout organisation to improve their villages. He also appealed to them to continue and complete the work done by the Scouts. Mr. R. Krishnaiah read an address presented to the Minister by the villagers and the village panchayet.

The Minister, in the course of his speech, told the villagers that they are the backbone of the nation and that they should make themselves happy, healthy and comfortable. He pointed out that this camp was an incentive for them to become self-reliant, and advised them to continue the chain of activities to make their village a model village. He advised the Scouts to feel themselves at home with the villagers and serve them well for which the only return they would get is their appreciation and thanks. He observed that they should leave the camp making the village better than what it was before and wished them Good Camping.

The Minister planted a coconut tree to mark the inauguration and the Scouts and villagers commenced the drainage work of the main road at the same time.

The camp had a total strength of 50 consisting of students (including Scouts)—45; teachers—2; and social workers—3.

B. CHAKRAPANIENGAR,

*Secretary.*

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#### TUMKUR DISTRICT

The camp was held at Alalaghatta, Gubbi Taluk, Hagalvadi Hobli in Tumkur District for a fortnight from the 17th October 1956. The total strength was—

Alalaghatta New Type Middle School, Chelur Government Middle School, Government High School, Tumkur, First Grade College, Tumkur, Agricultural College, Hebbal, Central College, Bangalore, and Engineering College, Bangalore—39; and local youths—6; Total—45.

The works undertaken at the camp were—

(a) construction and repairs to the approach road to Eswara Temple; (b) digging a trench at the Adikarnataka Hatti to avoid rain water flowing into the houses; (c) digging up pits for planting trees; (d) sanitation and social education; (e) study classes and lectures; and (f) recreational and cultural programme for the evenings.

The camp was formally opened on the 2nd October. A number of villagers attended the gathering. Mr. Subbarayappa, B.A., inaugurated the camp. Mr. A. Narasimha Moorthy, B.A., Shanbhogue, Mr. Ramaswamy, B.A., Patel and the local Headmaster of the School addressed the gathering. Mr. M. H. Ramachandra Rao explained the objects of the camp and appealed to the villagers to extend their full co-operation in order to achieve maximum benefit from the camp. Mr. M. R. Chandrasekhara Rao proposed a vote of thanks.

B. C. NANJUNDIAH,

*District Commissioner(S.)*



## BELLARY DISTRICT

The concluding function of the camp organised by the Bellary District at Kudithini village was held on the 19th October and was presided over by Mr. T. Venkatasiva Reddy, I.A.S., Deputy Commissioner. Mr. N. Subba Rao, B.Sc., B.T., District Educational Officer, Bellary addressed the gathering. Among those present were—

Mr. Subba Rao, Executive Engineer, Bellary, Mr. I. M. Kotrayya, Superintendent, Rural Industrialisation Scheme, Bellary, the Assistant Tahsildar, the Superintendent, Government Girls' High School, Dr. Kamalamma, Mrs. Solomon and Miss Kanakarathnamma, Assistant District Commissioner(G.), Bellary.

Messrs. Sadasiva Gowd and H. Channabasavana Gowd spoke about the benefits of the camp. They praised the work done by the boys and expressed their gratitude to the *Bharat Scouts & Guides*, State Headquarters, and specially to Mr. J. B. Mallaradhya, I.A.S., the State Chief Commissioner for giving them an opportunity to run a camp of this kind. Mr. Venkoba Rao read a short report of the work done in the camp from the 5th to the 19th October. Srimathi Sudha Venkatasiva Reddy distributed the certificates to the campers.

Mr. T. Venkatasiva Reddy, in his presidential address, spoke that India is made of more villages than towns or cities. He brought out the importance of self-help. He asked the people to understand that the *Shramadan Camp* was organised only as a model for the villagers. He insisted that the people of the village must take a lesson out of the work done by the boys for the village and utilise their spare time for the improvement of the village in all aspects and not entirely depend on Departmental support. He explained how Government is trying to improve the conditions of the village through schemes like rural industrialisation, co-operation, adult education and elementary education, and health and sanitation. He called for the full co-operation of the villagers to derive the maximum benefits from these schemes. He made it clear that the Second Five Year Plan will surely help the people at large for a better social economic status of the country. The function concluded with a vote of thanks proposed by Mr. S. Balappachar on behalf of the District *Bharat Scouts & Guides* and by Mr. K. Hanumanthappa on behalf of the village.

S. BALAPPACHAR,

Secretary.

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## ROLE OF SCOUTING AND GUIDING

(A RETROSPECT AND PROSPECT)

BY J. B. MALLARADHYA, I.A.S.,

*Huzur Secretary to His Highness the Maharaja of Mysore  
and State Chief Commissioner, Mysore State*

The Scout and Guide idea has different associations for people of different regions and traditions. Associated with the "Injun" and his woodcraft in North America, with the Boer and his trek in South African Veld, with the barrack room and squad among people of a military regimentation, and with the New Chivalry of Social Service in all parts of the world, the Scout and Guide idea in India may well stand for the brotherhood and sisterhood of a Seva Mandali, the purificatory discipline (Silas) of a Sravaka Mandali, or the temperance and virginity of soul of the Brahmacharyashrama! Which shall it be or is it to be all together? The Scout is the young knight-errant of the twentieth century. He had sponsors in the United States, in Africa, in British Isles, in Canada, in Boer-land, in Australia and in various other lands. It was not till 1916 that Scouting in an organized form was sought to be made available in India for boys throughout the country.

To the Indians, there is a belief that the Scout is no other than Ekalavya in his previous birth and that he was one of those "Vatus" who lived in the Ashram of some Rishi and that he had his counterpart in the Girl Guide as Rishikanye. Though a boy of the twentieth century, he is a blend of the occident and the orient and a blend of the Red Indian and a Robinson Crusoe. He is a boy Quixote without being quixotic. He is always cheerful and smiling unlike the Knight of Rueful Countenance. The Boy Scout and the Girl Guide meet a prime educational want. They are amenable to the sentiments of honour, loyalty, camaraderie, bravery, mutual aid and sacrifice. It was the genius of the late Lord Baden-Powell, that in the scheme of Scouting and Guiding, he organized these motive powers of conduct of young men and women as a potent force for the service of the country. The Scout and Guide Law and Scout and Guide Oath and Promises are late versions of the Ten Silas in a Twentieth Century Order, just as of old in India, the bands of disciples practising woodcraft and camping in the forest or hill side Ashramas were early examples of the Scout Patrol and the Scout Camp. Who will dispute the fact that Ekalavya was the greatest Boy Scout not merely for India but for the whole world?

In the context of the history and birth of Scouting narrated above, it is futile to condemn Scouting and Guiding as an essentially foreign movement. There is a tendency in India today in some quarters in the name of nationalism and out of a false sense of patriotism to decry or to reject everything which is not indigenous to the soil. This attitude to the problem of youth has done more disservice to this country than any other national movement. If the Scout spirit is to permeate the world, we must look wider than our own immediate country, recognizing that it is a world movement designed to promote peace, harmony and goodwill



amongst and between citizens of every country. We are today in a secular State and we often hear of complaints of the decay of religion and deterioration of moral values. But there is comfort in the thought that there is a phenomenal growth of movements to promote unity in diversity. I refer to movements like the Sri Ramakrishna Mission, the Servants of India Society, the Y.M.C.A., the World Students' Christian Federation, the World Fellowship of Faiths, the Red Cross Society, the International Co-operative Movement, the Overseas League, the United Nations Organization itself and the International League of International Co-operation which are only a few of the many, with diverse mottos and different constitutions, but all of them branches of a new religion of brotherhood and service. In the great family movements of this character, the Bharat Scouts and Guides Organization brings with it the cheerfulness and vivacity of youth and Indian Scouting and Guiding have a creditable record of achievement to their credit. The movement stands on an entirely different footing from other youth organizations in India like the National Cadet Corps, the Auxiliary Cadet Corps, the Bharat Seva Dal (peculiar only to Mysore State) and the R.S.S.

With the dawn of Independence, our leaders have realised the need for one solid, unified Scout and Girl Guide movement for the whole country. At one time there was a fear expressed in some influential quarters that Scouting and Guiding were likely to be eliminated as the relic of an essentially foreign organization. But thanks to the far-seeing statesmanship of our beloved Prime Minister, who considered that a unified Scout movement is in no way incompatible with the freedom of our country or inconsistent with our national prestige, we see today that we have emerged victorious as part of an international and world wide organization, with an individuality of our own and a tradition worthy of this great country. Pandit Nehru has been repeatedly emphasising the importance and necessity to discipline ourselves if we are to preserve our new found freedom. To abide by the laws of authority constituted by common consent, to have faith in the ideals envisaged in our Constitution, to respect it and to realise that success lies in the way of hard work,—these are the directions in which we should discipline ourselves. The glory of Scouting and Guiding lies in its being a first class youth movement which places discipline and service before every other virtue. The Scout and Guide philosophy of life is, as John Wesley put it, "Do all the good you can, to all the people you can, in all the ways you can, as long as ever you can".

The merger of the Hindustan Scout Association and the Boy Scouts Association of India on 7th November 1950 into the new organization called "The Bharat Scouts and Guides" is a land-mark in the history of this great movement in India. For the first time, the Scout and Guide movements which were working separately began to function as one corporate body for the benefit of the youth of the country. According to the latest figures available, the movement claims a total membership of nearly 4,00,000 of whom the Guides represent just one-eighth of that number. For a big country like ours, the quantitative expansion cannot



be considered to be adequate. Mysore claims nearly 40,000 Scouts and Guides as per census taken during 1953-54, which is roughly 10 per cent of the all-India total. Various States in India have their own organizations but all affiliated to the National Headquarters at Delhi.

The Bharat Scouts and Guides are registered as members of the International Bureau of Boy Scouts and the World Association of Girl Guides respectively, thus enjoying international status. At the All-India Jamboree held the year before last in Hyderabad, our Prime Minister expressed the hope that the total membership of the Organization should reach the level of at least 50,00,000 without interfering with our emphasis on qualitative expansion. Our Rastrapati was pleased to observe at a Conference of All-India Scouters and Guiders as follows:—"It has always given me pleasure to see Scouts work for relief. I have found their work of a high order inspired by the spirit of service and they have done it with efficiency". The movement has the blessings of most distinguished leaders of the Country and the admiration of eminent persons outside India. We are not aiming at spectacular results but our main purpose has been to work patiently and steadfastly to achieve concrete results. The Secondary Education Commission of the Government of India observed that Scouting and Guiding through various games, activities and technical skills could lay the foundation of the ideals of social service, good behaviour, respect for leaders, loyalty to the State and a preparedness to meet any situation.

It would be interesting in this connection to note that the Scout and Guide organization claims many distinguished sons and daughters of India who have rendered and continue to render valuable service as administrators, statesmen, philosophers, engineers, scientists, doctors, educationists, business industrial magnates, merchants, and Rulers of States, as its adherents.

The special merit of Scouting and Guiding lies in its being pre-eminently and essentially a system of education. It is a method of living. It is a specialised training in citizenship. It is a cocurricular activity in educational institutions. It is by no means a full time occupation. Its emphasis on handicrafts secures for it a distinctive place in the context of other youth organizations and makes it intensely practical and beneficial to boys and girls. It points the way to solving the problem of unemployment among the educated classes. Our Scouts and Guides and Rovers have rendered yeoman service in combating the insidious influence of ignorance, prejudice and suspicion. Our scheme of training is highly scientific and takes note of the psychology of the young ones. We have a technique of our own. It is not mere physical drill. It is not only camping. It is not all playing and hiking. Our Scouts and Guides do not merely form a service squad, when they take up social work either in cities or in villages. All our training is designed to prepare young men and women for leadership, for assuming responsibility for national service, and for inculcating ideas of citizenship. An organization like this should be deemed to be an integral part of a sound system of Social Education in a Democracy like ours.



The chief defect of the present system of education is that schools are isolated from the life of its pupils. The practical attitudes, the emotions, the tastes, the appreciation of art and thought of our boys and girls are ignored. It lays undue stress on competitive success rather than the joy of co-operative achievement. The method of teaching has failed to develop in students independence of thought and initiative in action. The result is that they emerge as helpless, shiftless, purposeless individuals who do not know what to do with themselves. Scouting for boys and Guiding for girls cures this defect of the present system of education by removing the distinction between class room work, and extra curricular work. It transforms educational institutions to "Activity and Activated Schools." All work will partake of the quality of play. Work will become characterized by the feeling of joy and self expression usually associated with play and hobbies. With the special emphasis on handicrafts in a scheme of Scouting, schools will no more flirt with hand work but would deal with actual handling of tools and fashioning of different kinds of materials, thereby improving the productive efficiency of our boys.

Apart from the commendable work done in the State in regard to Scouting since 1918, Mysore was the first State in India to give a new orientation to Scouting by organizing, as far back as 1936, Rural Scouting and making it applicable to Village Officers, village elders and other men of status and influence in rural areas. The venture was acclaimed universally as an intensely practical and beneficial measure. The Planning Commission of the Government of India have been emphasizing the importance of the Community Project and National Extension Schemes, as part of a nationwide adventure for rural uplift and training village level workers and leaders. The credit of having given concrete shape to the scheme of block development and national extension twenty years earlier goes to Mysore State Scouting. In this connection, it is relevant to remember Mahatmaji's message, "Let Scouts remember that they have to think not merely of a few living in cities and towns but they have to do the Scouting for the starving millions of India." In fact, the enterprise of Mysore in Rural Scouting in 1936 was essentially designed to provide a broadbased programme of rural reconstruction and trained leadership in villages. Colonel J. S. Wilson, formerly Director of the International Bureau of Scouts, England, held the same view and pleaded for the movement being taken to rural areas so as to have direct contact with society at large and to enable it to grow up as part of the social structure.

Yet another field in which Mysore Scouts and Guides took a lead to have a practical programme of action calculated to secure fruitful results was "SHRAMADAN" and "SAMAJA SEVA." The Committee set up by the Government of Mysore for Educational Reform brought to the forefront the twin concepts of dignity of labour and social service in the field of education. The Scout and Guide Headquarters, Mysore, took the earliest steps to implement these proposals which were still nebulous and of doubtful application to educational methods and practice. During the two years 1953 and 1954, in fourteen Scout districts of the State,



work of an aggregate value of over Rs. 1,75,000 was done. The villagers who benefited by these improvement works were greatly appreciative of the part played by Scouts and Scouters and there was a series of invitations from other villages for similar work being undertaken in their jurisdiction. Time, money and other considerations prevented us from expanding our activities in this direction. From the point of view of Scouts and Scouters, it was a joyous adventure, in which university professors, educational officers, students, villagers, Scouters all joined together in a united endeavour for the promotion of rural welfare. More than the monetary value of the enterprise, it has been a most exhilarating and inspiring experience. After Mysore Scouts adopted this scheme, it has gained momentum and almost every other State has taken part in organizing, popularising and practising *Shramadan* by Scouts and Scouters. We in Mysore followed our great leader, Pandit Nehru, who once said that "a great person is he who does his work himself and does Seva" and not one "who gets work done through another." With the vast potential manpower of our country and the inadequate resources for financing the Five-Year Plans, it is the firm conviction of Mysore Scouts, by their fruitful experience, that *Shramadan* brings economic gain and social justice and instils in the mind of young men, ideas of discipline and national service. We have to imbibe the true spirit of Thomas Carlyle who said "Not what I have but what I do is my Kingdom" The future of Scouting and Guiding lies in our building a strong edifice by diverting youthful energies in channels of social service.

In spite of the universal appeal that Scouting and Guiding have for boys and girls, it is perhaps relevant to ask why the movement has not made much headway. It is now more or less restricted to educational institutions. Financial support from Government is limited. The workers are all honorary and it is not a full-time occupation for them. The poverty of the majority of boys and girls prevent them from providing themselves with their uniform, books and equipment. Camping facilities in the districts are grossly inadequate. Youth movements like the National Cadet Corps and the Auxiliary Cadet Corps provide abundant facilities to young men and women who enlist. Their officers are all paid and full-time employees. The boys and girls need not have to spend anything for their dress, camping, training or equipment. Naturally, there is greater attraction for boys who are physically fit and who have a spirit of adventure to join the N.C.C. and A.C.C. It is evident from the State and Central Governments' budget that the provision of funds on a *per capita* basis to the several youth movements is not uniform. The N.C.C. and A.C.C get special grants. Local bodies are quite willing to contribute their share towards the maintenance of Scout Units but their resources are limited and in a majority of cases, they cannot incur expenditure outside their jurisdiction. In fact, the movement has sustained itself all these 40 years by the voluntary assistance rendered by non-official organizations, public spirited gentlemen and enthusiastic local bodies. But there is a limit to their capacity for supporting the movement. Unless Government treat



the Scout and Guide movement as part of an educational scheme for the promotion of youth welfare and provide liberal funds and subsidize workers who are mostly members of the staff of educational institutions, there is no prospect of the hope expressed by our Prime Minister for quantitative expansion of the Movement being fulfilled in the near future. The part played by Scouts and Guides on many Community Development Projects and National Extension Schemes should be sufficient proof of the potential value of Scouting and Guiding in rural reconstruction work. There is immediate need for recognition by those in authority that Scouting is a nation-building activity and that the vast man and woman power in the organization which is adequately trained should be mobilised for national service in a fuller measure. Official control should be relaxed and the trends of world opinion are in the direction of completely deofficialising the movement. In England, millions of pounds are voted in the budget annually and there is complete freedom of action for youth organisations, though there is the utmost rigorous audit and supervision of accounts. In the Central and State Governments more determined efforts are necessary to foster the growth and development of Scouting and Guiding. Parents and the public should simultaneously come forward with more liberal aid to raise a strong and durable edifice on the foundations laid. The Governments should devote all their energies and strain their nerves to turn out the best trained and equipped Scouts and Guides who will hold the palm for efficiency and distinguish themselves for character, integrity and the highest discipline which form the foundations for democratic citizenship.

The future of Indian Scouting and Guiding is one of undimmed splendour. A time is bound to come when the Indian Boy Scout and Girl Guide would be considered an asset in the direction of inculcating true ideals of citizenship, in reconstructing the Indian village and as an efficiency force for the betterment of Indian life in general. Every national leader would recognize in Scouting and Guiding a true ally for Indian progress and there will be no thought of antagonism between Government on the one hand and the people on the other. There would be Scouting and Guiding in all colleges and schools, in mills and factories, in orphanages and reformatories, in villages as well as in cities. The movement should grow as part of the social structure areawise and on a regional or zonal basis. Scoutmasters and Guiders would be drawn not merely from the staff of educational institutions but from other professions. Indian Scouting would not know differences of caste or creed, differences of race or colour, language or province. It will stand for efficient service for one and all, for the solidarity of the nation; it will stand for unity born of a common culture, and it will demonstrate to the world that where there is a will, brotherhood, true and genuine brotherhood, can be achieved. It will be a solid link, a golden link between the East and the West, assuring happiness to the one and peace to the other. But before this consummation is reached, a dedicated spirit must inform every worker in the Scout and Guide organization, that the demon of suspicion which now withholds many a patriot and national leader from throwing himself heart and soul into it must be scotched. The spirit of Scouting can do it and will do it.



India is a land of varied climes, of various creeds and religions, belonging to a variety of races. It seems, therefore, her peculiar mission primarily to achieve unity and harmony in the midst of all this diversity. And what is India's genius? In the world of ideas and ideals, astounding conquests have been made by Indian heroes, such as have won the world's admiration. Swami Vivekananda, Rabindranath Tagore, Mahatma Gandhi to mention only three among many, have proved the virility of Indian intellect, the nobility of Indian heart and the beauty of India's spirit. All these national leaders believed in India's mission of achieving harmony, peace, goodwill and understanding among different nations of the world, and in the practice of universal religion of love. The Upanishads and the Gita gave them this message and their own inner vision saw that India was destined ultimately to teach the world the way to peace and harmony. It is against this background that Indian Scouting and Guiding have to be considered as to the contribution they could make towards the fulfilment of India's mission.

Scouting and Guiding have been planted in the right soil and in a congenial atmosphere. Of all the agencies working towards the regeneration of the country, none is more virile or more productive of good than the Bharat Scouts and Guides movement. For, it inculcates a right vision of the ideal relationship between country and country and man and man and instils a right notion of discipline and service and trains individual faculties to achieve success for the country's good. The Scout and Guide movement is calculated to direct discipline, character and capacity for service which are essential attributes in its workers, to the goal of world peace. The movement is international in its character and non-racial in its stamp and keeps our boys and girls alive to the consciousness of their obligation for the service of humanity. A right vision of India's mission and adequate training in selflessness and manliness is the crying need of the hour. The present generation of young men and women is handicapped by lack of training and by their vision dimmed by conflicting forces of the changing world. It is the Scout and Guide movement which is calculated to free India from such deadening forces and revivify the heart of India by developing personality. It is the duty of every true patriot in India today to avail himself of such a useful youth organization for national advancement. Ours is a world brotherhood bound together by the spirit of love and a common humanity. The active expression of this spirit is **SERVICE** which is our highest ideal. We have to fulfil the noble task of serving boys and girls and helping them for a life of dedicated service. Disraeli once said that "Almost everything that is great has been done by youth" and the brilliant poet Goethe said "We must be young to do great things". This general feeling of the sublimity of youth has found expression in the common Indian belief that angels are born as youths in Heaven and never reach old age. Hence the importance of Scouting and Guiding as a movement for youth welfare in this young sovereign democratic Republic of India.

[Reprinted, by kind permission of the author, from the  
*Mysore Dasara Exhibition Handbook, 1956.*



## THE DASARA PROCESSION

As in previous years, our Scouts, numbering 800, participated in the Dasara Procession at Mysore on the Vijayadasami Day this year also which came off as the grand finale to the ten-day celebrations. The procession was watched by an unprecedented crowd of visitors to the



City who had arrived by thousands to witness the celebrations of the Dasara festivities. The accompanying photograph shows a small section of our Scouts marching in the procession on its course through the New Statue Square.

## SCOUTS FROM GERMANY

On our tour through India we came also to your Headquarters in Bangalore and we are glad that we can give you in this way a Scout salute.

We are two German Rovers, Hermann Amborn from Eppenbach Mein and Günter Keltenbom from Essen-Steele. Our groups have a reputation for hiking and we have hiked over nearly all Europe, and now we have come as far as Bangalore. We came over land and have seen many countries, people and customs. We have had many adventures and made many Scout friends and even some enemies, in people who have thought that we are spies. From them we were lucky to escape with our lives. Sometimes we had to cross flooded rivers and high mountains. Our First Aid knowledge we had to proof in some Bedouin-tents in the Syrian desert and in fierce Pathan villages in the Himalayas. The hike has been arduous, but who can remember the hardships when there comes into the mind's eye





the view of glaciers shining with gold in the rising sun, sunsets over the lakes, Nanga Parbat elusive in the clouds, K. 2. and so many other snow-covered peaks. The steep sided gorge of the Indus valley, the ancient ruins of Babylon, Persepolis and Taxila, the beautiful Taj Mahal in the full moon and Oh ! so many other wonderful things we have seen. Our route lay through Yugoslavia, Greece, Turkey, Syria, Lebanon, Jordan, Iraq, Iran, Bahrein, Pakistan, India. Now after seeing Mysore we will go to Bombay and look there for a way to go back to our fatherland. We wish to say to you all "Gut Pfad" (good path) and best wishes for successful Scouting.

HERMANN AMBORN

GÜNTER KELTENBOM

## HOW I STARTED SCOUTING

BY BADEN-POWELL

We are reprinting in this issue the first article contributed by our Founder to the first number of *The Scout* which appeared on the 18th April 1908. *The Scout* played a notable part in bringing Scouting to the notice of boys, and B.-P. was able, through its pages, to encourage them and help them in their training. He continued to write an article every week for *The Scout* for over forty years and so helped forward the growth and spread of the Movement, not only in England but elsewhere too throughout the world—THE EDITORS.

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I have suggested Scouting as a good thing for boys because I began it myself when I was a boy, and I know that if you want to enjoy life and get on, a great step towards it is to learn Scouting while you are young.

And I am glad to see that, although the Boy Scouts have only been set going within the last two months, they are rapidly increasing all over the country, and we have even had letters from Burma, Gibraltar and Canada, asking for particulars, with a view to starting up colonial branches.

My first beginning was in "Watermanship"—for we had in the family a small sailing yacht, which we four brothers manned ourselves. This necessitated one of us being cook and crockery-washer, and I have not forgotten my first experience in that line. I had to cook the dinner.

### First Shot at Cooking

Well, you know what it is like when you begin as a Scout to cook your food—it is not quite a success at first. Mine was not, either. The dinner was not good ; I know it, because I ate the whole of it myself—not because I liked it, but because I had got to. My brothers could not eat it, so they made me do so, just as a reminder that I must learn to cook better.



I accordingly learnt a little about cooking after that from a cook at home, and I learnt from a baker how to mix flour and water and yeast to make dough for bread. I picked up a lot of Scouting when living in town by noticing what was in shop windows, and remembering the names of shops and streets. I used to look at a map of the town and then go to a strange part of it and find my way to some church or other building without asking the direction, merely by remembering the map. I knew every short cut through back alleys and passages. I attended every fire that I could get to, and I made friends with firemen, and they taught me a lot about how to save people and how to put out fires.

There is plenty of Scouting to be learnt in towns, just as there is in the country or on the sea.

I remember how in our sailing boat we ran on some rocks one day, in rather a nasty little sea, and, as the boat heeled over and rolled about, I thought all was up with us; and I huddled down helplessly, waiting to see what was to happen.

I was quite prepared, like the frog in the milk, to give up all efforts to save myself.

### **Story of a Boathook**

Just then a boathook, which had become dislodged, slipped and fell overboard into the sea, and I was thinking how soon I was probably to follow it when I was suddenly recalled to life by a string of remarks from my eldest brother, who was in command, abusing me for sitting by and letting the boathook go overboard and telling me to grab hold of it before it floated out of reach, which I quickly did.

I then saw that if he was so mighty particular about saving an old boathook at that juncture there might be some hope for our saving ourselves. So I bucked up and set to work to help the others. In the end we got off safe and sound. But that lesson of the boathook has been of the greatest use to me many a time since in tight places when things were looking very bad. I have remembered that then was the time to wake up and work extra hard and not to give in, and if people round about were looking glum and nervous, the thing was to suggest some small thing to think about and to carry out, to remind them that matters were not so hopeless after all.

For instance, in the case of an unpleasantly strong attack by the enemy, when some people were beginning to think that things looked bad for us, it came in useful to sing out: "Where's the cook? Isn't it about time we had breakfast?" and that seemed to set them all right again and to give them heart to carry on.

We not only sailed our boat round most of the coast of England, but we also made boat expeditions inland in a small folding-up canvas boat, which was great fun. We explored the Thames pretty nearly up to its source in the Cotswold Hills, and then we got on to the Avon, which rises on the other side of the same hills, and went down it through Bath and Bristol to the Severn; then we crossed the Severn and went up the Wye into Wales. We carried our tent and cooking-pots with us and slept out in camps every night and had a real good time.



## Handy Men All

Of course, to do this we had to be "handy men"—to understand all about rowing and managing the boat, how to swim, how to tie knots, how to light fires and cook food, how to build shelters and to drain a wet camp, and so on. We used to get leave from the owner of the land where we stopped to take a rabbit or catch some fish for food. To get a rabbit we either set a snare or, what was better fun, we stalked him with a little saloon pistol.

One evening I was doing this at a place where, I am sorry to say, we had *not* got leave. There was no house to be seen, and we were late and short of food.

I was creeping up behind a bush to get within shot of a fine rabbit who was squatting in the grass, when I thought I heard a crackling of leaves and sticks the other side of the bush. A horrible idea struck me that a keeper was there stalking *me*, so I quickly slid back and crept back again as quickly as I could. When I had got some little distance I squirmed round, still lying flat on the ground, to see if I was being followed, and then I saw another fellow creeping away from the bush in the opposite direction.

He, too, was a poacher, who had likewise heard me and thought I was a keeper, and we were both wriggling away from each other. So I had another look at the rabbit, but he, cunning begger, was sitting there, and I could almost swear he was giggling; at any rate, the next moment he hopped back into his hole and we got no rabbit for supper that night.

Much as I liked these boating expeditions, I liked tramping ones just as much. In the holidays we used to walk through countries like Wales and Scotland, each of us carrying a bag on his back and sleeping out at night wherever we might happen to be.

## Life in the Open Air

Generally we would call at a farm and buy some eggs, butter, and bread, and ask leave to sleep in a hay-loft if it was bad weather. Otherwise, in summer-time it was very nice to sleep in the open alongside a hedge or haystack, using hay or straw or old newspapers as blankets if it was cold. In this way we got round a lot of splendid country where we could see all sorts of animals and birds and strange flowers and plants, of which we took notes in our log; and we had to make our way by the map which we carried, and at night we used to learn to find our way in the dark by using different sets of stars as our guide. And we made sketches of any old castles, abbeys, or buildings that we saw, and read up, or got someone to tell us, their history.

When we got to any big town we used to get leave to go over one of the factories to see what they made there and how they made it, and we found it awfully interesting to see, for instance, how cloth is made from sheep's wool, how paper is made from logs of wood, iron from lumps of stone, china from bones and flints powdered up and mixed in a paste, and then turned on a potter's wheel; how furniture is made, how engines work, how electricity is used, and so on.



In this way we got to know something about most trades, and learned to do some of them ourselves in a small way, which has often come in useful to us since.

That was the beginning of my Scouting. I will tell you more about it in *The Scout* as we go along. In our handbook on *Scouting for Boys* I have shown how you can learn all the different duties of Scouts for yourselves by six or eight boys getting together and forming themselves into a Patrol and then carrying out the games and practices given in the book.

Some years ago I wrote a little book of instruction for Scouting for soldiers in the cavalry, and when I came home after the war I was astonished to find that this book was being issued in a great many schools, so I thought how much better it would be if I wrote a book on peace Scouting for boys, instead of that which was merely soldier Scouting for soldiers. And I am glad to say that directly I brought out *Scouting for Boys* it was bought up in thousands (16,000 in the first fortnight), which shows it was wanted.

### What I Want to do

By forming "Patrols" of Scouts in different places I hope to get all the different boys' clubs to come into close touch with each other, and for all boys to be Scouts, and therefore useful men and good friends among themselves.

I am hoping *The Scout* will do much to bring us all closer into touch with each other.

[With acknowledgments to the *Jamboree*, July 1948.]

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## NEWS IN BRIEF

A party of sixteen Scouts, two Scouters and the Staff of the School, Government Middle School, Hally-Mysore left Hally-Mysore for an overnight camp to Sree Ramadevarakatte, 14 miles from here on the 29th September and had some Scouts games and activities. They had a camp-fire. The Headmaster and Scouters, Messrs. G. N. Sreenivas Iyengar and K. Yellappa gave short yarns.

The Scouts engaged themselves in social work the next morning and cleaned the premises of the Pravasi Mandir. Later they returned to Hally-Mysore.



The Scouts of Dalasanur Middle School had an excursion to Antharaganga on the 27th October. They had some Scout activities there and returned in the evening.

[Reported.]

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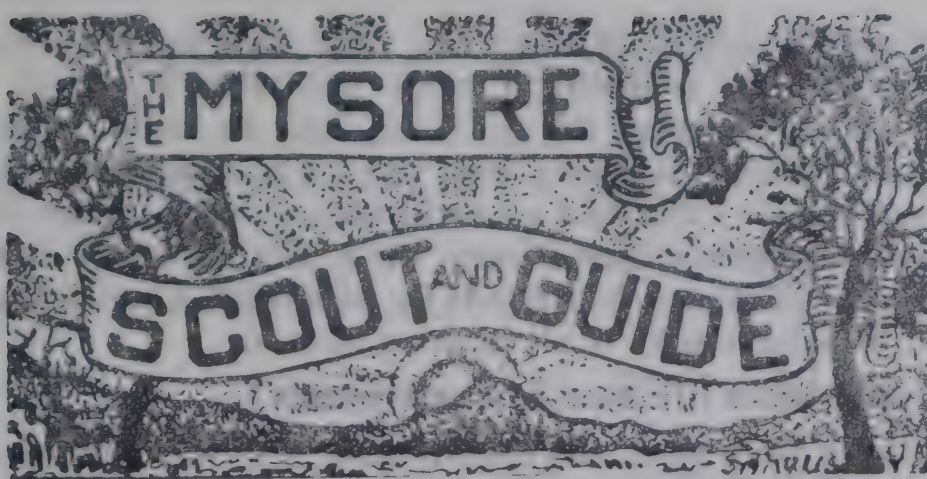
## A SPECIAL ANNOUNCEMENT

The Committee of *The Mysore Scout and Guide* magazine has decided to award every month a cash prize of Rs. 5 or its equivalent in books, or Scout or Guide equipment to any Scout or Guide (age below 18 years) who contributes an article considered the best by the Editor. These articles should be limited to two foolscap pages of clearly written or typed matter relating to some Scout or Guide interest or activity.

Here is an opportunity for all Scouts and Guides to come forward and win the prize. Articles should be sent to the Editor on or before the 20th of each month and marked—"Magazine Prize Article."

The Editors.





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## GIRL GUIDE SECTION

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### INTERNATIONAL COMMISSIONERS MEETING

#### ASIAN AREA, NEW DELHI

*October 22nd to 29th, 1956.*

I have just got back from Delhi, where I attended the International Conference (Guides), truly stimulating.

#### *Theme*

“Dharma observed, protects,  
Violated, destroys.”

The theme of the conference should be a source of inspiration and guidance to us day by day—Dharma is not a substitute for God, but a mode of conduct, and behaviour towards our fellow-beings.

Mrs. Captain, our Chief Commissioner (India) was in the chair. The Prime Minister opened the conference, and was introduced to all the delegates. The Delegates were:—Australia, Burmah, Ceylon, Egypt, Great Britain, India, Japan, Malaya, Parkistan, Philippines and the United States of America. There were fifteen observers who were mostly State Commissioners. We were not allowed a vote and could only speak through one of the delegates; this was a little difficult sometimes!

Sessions were held after colours from 9 A.M. to 1 P.M. with a small break for coffee. Lunch, then sessions again till Tea. We were invited to a reception at the President's residence. We had intervals with international songs, most difficult to follow. There was a lot of fun laughter attached to all this; it helped to lighten the sessions, which were heavy and difficult, as the foreign delegates were fairly difficult to follow, slow, but sure in the long run.

There were films shown of children of different countries. Camp fires were most entertaining.

Every State in India was host either at Lunch or Dinner. We in Mysore had as our Chief Guest H. E. Felipe Mabilangan, *Charge d'*



*affaires* of the Philippines. Mysore sat that day at the central table. Mrs. Rao was with me at Delhi; I can't say what I would have done without her; we were worked off our feet, had to miss camp fire, and sometimes got to dinner on being sent for. I had been put in charge of the Exhibition Stalls. We had to settle them; every State had a stall, also each State brought exhibits from their States apart from Guides. It was a big job. We also had goods for sale from The Cottage Industry Emporium. We dealt with it all in good humour.

**Certainly my next job in life must be a saleswoman!**

The sessions were long, the programme, my way of thinking, too heavy, with too little free time. I missed what we call friendship badges. Japan gave me the most beautiful little badge and said "Mysore, here is a badge on Cherry Blossom". We must have some made, I promised her I would send her one as soon as we had ours made.

We sat in horse shoe formation, a double row, with observers in the second row; Mrs. Captain in the chair with Mrs. Ferris, the Secretary to Dame Leslie taking minutes at one end of the table, with Mrs. Patwardhan, our Secretary on the other side of Mrs. Captain.

The next conference will be held in Brazil; the first was held in Switzerland.

G. FIRTH,  
State Commissioner (G.)

#### SUGGESTED BULBUL PROGRAMME FOR THE YEAR

<i>February</i>	<i>March</i>
1 Welcoming Recruits—Sixes formed	1 Programme for the month is drawn up
2 Bulbul story told	2 Revision of Komalpad tests
3 Teaching of all Komalpad tests	3 2 Opening ceremonies
4 Sixes Rhymes	4 2 Closing ceremonies
5 Bulbul Ring	5 Pow-wow ring
6 2 Opening Ceremonies	6 Story (one)
7 2 Closing	7 Handwork (one)
8 Starting of all RECORDS	8 2 Action songs
9 1, 2, 3, (2nd class) tests taught	9 2 New games taught
10 Story (one)	10 Outing
11 Handwork (one)	11 Enrolment ceremony practised
12 Pow-wow ring	12 Health (Inspection, Game, Acting, etc.)
13 2 Action songs taught	13 Charts
14 Grand Salute	14 Enrolment ceremony
15 Health (Inspection, Game, etc.)	15 4 and 5, 2nd class tests taught
16 Getting the Uniform ready	



<i>April</i>	<i>May</i>
1 Programme for the month is drawn up 2 5, 7, 8, 2nd class tests taught 3 Testing of 2nd class tests 4 2 closing ceremonies 5 2 Opening ceremonies 6 Bulbul Ring 7 Pow-wow ring 8 Health Inspection, etc. 9 Story (one) 10 Handwork 11 1st class tests 1, 3, 4, 6 12 Getting ready for one Proficiency Badge 13 Charts and records	1 Programme for the month is drawn up 2 9 and 10, 2nd class tests taught 3 Revision of 2nd class tests 4 Revision of 1st class tests 2, 3, 4, 6 5 Badge work (1st class 2) 6 Closing ceremony 7 Opening ceremony 8 Bulbul ring 9 Pow-wow ring 10 Story (one) 11 Handwork (one) 12 2 new games 13 2 action songs 14 Health 15 Outing
<i>June</i>	<i>July</i>
1 Programme for the month is drawn up 2 Revision of 2nd class tests 3 2nd class tests tested 4 Badge work 5 1st class tests 7 and 9 6 Closing ceremony 7 Opening ceremony 8 Pow-wow ring 9 Story (one) 10 Handwork 11 Grand Salute 12 2 games and songs 13 Health Inspection	1 Programme of the month is drawn up 2 Revision of 2nd class tests 3 Testing of 2nd class tests 4 Badge work 5 Closing ceremony 6 Opening ceremony 7 Pow-wow ring 8 Story (one) 9 Handwork 10 2 new games 11 2 action songs 12 Outing 13 Health Inspection

August	September
1 Programme for the month is drawn up 2 Testing of 2nd class tests 3 Revision of 1st class tests 4 Badge work 5 Getting items ready for the Parents' Day 6 Rehearsal 7 Pow-wow Ring 8 2 new games 9 Story 10 Parent's Day 11 Health (Story), Inspection	1 Programme of the month is drawn up 2 Revision of 2nd class tests 3 Revision of 1st class tests 4 Badge work 5 Story 6 Handwork 7 Pow-wow Ring 8 Opening ceremony 9 Closing ceremony 10 2 new games 11 Action songs 12 Health 13 Outing
October	November
1 Programme for the month is drawn up 2 Revision and testing of 2nd class tests 3 Awarding of 2nd class Badges 4 Grand Salute 5 Pow-wow Ring 6 Story 7 Opening ceremony 8 Closing ceremony 9 Handwork 10 Badge work	1 Programme for the month is drawn up 2 Proficiency Badge Examination 3 Day out 4 Revision of 1st class tests 5 Story one 6 Handwork 7 End of term special meeting 8 Games 9 Grand Salute 10 Health

## SPECIMEM PROGRAMME

1 Opening ceremony	}	10 mts.
2 Bulbul Ring		
3 Roll call		
4 Test work		20 mts.
5 Nature game, etc.		5 mts.
6 Action songs		10 mts.
7 Pow-wow ring, Story, Handwork, Health		15 mts.
8 Grand Salute		5 mts.
9 Closing ceremony		5 mts.

Total 1 hr. 10 mts.

(Guide Programme following in the next issue)



# ಮೈಸೂರು ಸ್ಟಾಟ್ ಮತ್ತು ಗೃಹ

ಸಂಪುಟ ೩೯]

ನವಂಬರ್ ೧೯೫೬

[ಸಂಚಿಕೆ ೧೧

## ಸ್ಕಾಟಿಗೆ ಸೇರಿ

ಬನ್ನಿರಿ ಮಕ್ಕಳೆ ಕನ್ನಡ ಪುತ್ರರೆ  
ಭಾರತ್ ಸ್ಕಾಟಿಗೆ ನೀವ್ ಸೇರಿ  
ಸತ್ಯ ಧರ್ಮದಾ ತತ್ವಗಳನ್ನು  
ಜನರಲ್ಲಿ ತಪ್ಪದೆ ನೀವ್ ಸಾರಿ.

ಮಾನವರಲ್ಲಿಯೆ ಮಾಧವನಿಹನು  
ಎಂಬುದ ಮನದೊಳು ನೀವಿಡಿರಿ  
ಜೀವರಾಶಿಯ ಹಿಂಸೆಪಡಿಸುವ !  
ನರರಿಗೆ ನೀವು ಬೋಧಿಸಿರಿ.

ವಿಶಾಲ ಹೊಂದಿದ ಕನ್ನಡ ನಾಡಲಿ  
ವಿಶಾಲ ಮನದಲಿ ಜೀವಿಸಿರಿ  
ಬೇಡನ್ ಪೂವಲರ ಶಿಸ್ತಿನ ಸ್ಕಾಟಿಗೆ  
ನೀವುಗಳೆಲ್ಲರು ಬೇಗ ಸೇರಿ.

ಅಶೋಕನಂಥ ರಾಜನು ಬೇಕೆ ?  
ಹಿಟ್ಟ ರಂಥ ಶಿಪಾಯ್ ಬೇಕೆ ?  
ಸ್ಕಾಟಿಗೆ ಸೇರಿ, ನೀವ್ ತಿಳಿಸಿ !  
ಜನತೆಯ ಮಾರ್ಗವ ಸರಿಪಡಿಸಿ !!

ಏತಕೆ ಇನ್ನೂ ಮನದಲಿ ತಳಮಳ !  
ಸ್ಕಾಟಿಗೆ ಸೇರಲು ಕಳವಳವೆ ?  
ವಿಶ್ವವು ಮೆಚ್ಚಿದೆ ಸ್ಕಾಟಿಗರ  
ಶಾಶ್ವತ ಶಕ್ತಿಯ ಸ್ಕಾಟಿಗರ !

ಜಿ. ಎಸ್. ಗುಂಡಪ್ಪ,

ಅತಿಥಿ.

## ಮಾಯಕೊಂಡ

ಚಿತ್ರದುರ್ಗ ಜಿಲ್ಲಾ ಮಾಯಕೊಂಡ ಹೈಸ್ಕೂಲಿನ ಬಾಲಚಮೂಗಳು ಸೌಟ್‌ಮಾಸ್ಟರ್ ಶ್ರೀ ಸಿ. ಜಿ. ವೆಂಕಟರಮಣ ಶೆಟ್ಟಿಯವರ ನೇತೃತ್ವದಲ್ಲಿ “ ಒಂಟಿಹಾಳ್ ” ಗ್ರಾಮಕ್ಕೆ ೨೭.೧೦-೧೯೫೬ ರಲ್ಲಿ ಪ್ರವಾಸ ಹೋಗಿದ್ದರು. ಶಾಲಾ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಕೆ. ಜಿ. ವೆಂಕೋಬಾ ಚಾರ್ಯ, ಎಂ.ಎ., ಬಿ.ಟಿ. ಅವರೂ, ಶಾಲೆಯ ಇತರ ಉಪಾಧ್ಯಾಯರೆಲ್ಲರೂ ಸೌಟ್‌ಗಳ ಜೊತೆಯಲ್ಲಿ ಹೋಗಿ ಪ್ರವಾಸವು ಯಶಸ್ವಿಯಾಗಲು ನೆರವಾದರು.

## ಲಾವಣಿ

ಕನ್ನಡ ಕನ್ನಡ ನಾಡಿನ ಸಂಭ್ರಮ ಸಂತಸ ಹೆಚ್ಚಿದೆ ಈ ದಿನದಿ |  
ಸನ್ನುತ ವಿಜಯ ಪತಾಕೆಯ ಹಾರಿಸಿ ವಿಶಾಲ ಮೈಸೂರನಂತಸದಿ ||  
ಸ್ವಾಗತ ಬಿದರೆ ಬಿಜಾಪುರ ಬೆಳಗಾಂ ಧಾರ್ವಾಡ ರಾಯ್ಚೂರ್ ಸೋದರರ್ಗೆ |  
ಸ್ವಾಗತ ಗುಲ್ಬರ್ಗ ಕೊಡಗು ಕೊಳ್ಳೇಗಾಲ ಕನ್ನಡ ಜಿಲ್ಲೆಯಿಂ ಬಂದವರ್ಗೆ ||

ಬನ್ನಿರೈ ಸೋದರರೆ ನೀವುಗಳೆಲ್ಲ ಒಗ್ಗೂಡಿ |  
ಬನ್ನಿರೈ ಜೈ ಕನ್ನಡಾಂಬೆಗೆ ಮುನ್ನ ಮನನೀಡಿ |

ಶಾಂತಿ ಸೌಹಾರ್ದತೆಯ ಹಿಂಸಾ ಸತ್ಯಸಂಧತೆ ಬಿಡದಿರಿ |  
ಭ್ರಾಂತಿಪಡದೇ ದೇವರೊಬ್ಬನು ಎಂದು ಒಮ್ಮತ ಹೊಂದಿರಿ ||  
ಒಂದೆ ಮಾತೆಯ ಪುತ್ರರಾದರು ಮರೆತು ಬೇರಾಗಿದ್ದೆವು |  
ಇಂದು ಎಲ್ಲರು ಒಂದು ಗೂಡುವ ಸಂಧಿ, ಭಾಗ್ಯವ ಪಡೆದವು ||

ಭಾ|| ಪಟ್ಟಿದಿ :

ಬಂದು ಮಳೆ ಬೆಳೆ ಭೂಮಿ ಪಡೆಯಲಿ |  
ಇಂದುಮೌಳಿಯ ಕೃಪೆಯು ದೊರೆಯಲಿ |  
ಒಂದೆಡರು ತೊಡರುಗಳು ತೊಲಗಲಿ ದೇವಿಕೃಷೆಯಿಂದ ||  
ಸಂದು ಶುಭಶೋಭನಗಳಾಗಲಿ |  
ಅಂದ ಚಂದದ ದೇಶ ಬೆಳಗಲಿ |  
ಬಂದು ಭುವನೇಶ್ವರಿಯು ಹರಸಲಿ ನಾಡುವರ್ಧಿಸಲಿ ||

ಮಂಗಳವು ನಾಡುಗಳ ಏಳ್ಗೆಗೆ |  
ತುಂಗವಿಕ್ರಮ ರಾದ ಜನತೆಗೆ |  
ಮಂಗಳವು ಜಯ ನಮ್ಮ ಮೈಸೂರಾಜ್ಯಪಾಲರಿಗೆ ||  
ಮಂಗಳವು ನಿಜಲಿಂಗ ಸಬಿವಗೆ |  
ಮಂಗಳವು ನವ ಕನ್ನಡಾಂಬೆಗೆ |  
ಮಂಗಳವು ವರಭುಜತಾಂಬೆಗೆ ಸಕಲ ಲೋಕಕ್ಕೆ ||

“ ಜಯ ಕರ್ಣಾಟಕ ಮಾತೆ ”

ಸ್ವಾಮಿ ಗಾಡ,  
ಕಟ್ಟಾಯ.



## ಸ್ಕೌಟಿಂಗ್ ಪ್ರಪಂಚ

೧೯೫೬ನೆ ಸೆಪ್ಟೆಂಬರ್ ೧ ರಂದು ಬೆಂಗಳೂರು ಸಿವಿಲ್ ಏರಿಯ ಸ್ಕೌಟ್ ಜಿಲ್ಲೆಯ ವಾರ್ಷಿಕ ರ್ಯಾಲಿಯು ವೈಭವದಿಂದ ನಡೆಯಿತು.

ಮೈಸೂರು ನಗರದ ಜಯಾ ಸ್ಕೌಟ್ ದಳದವರು ಆಗಿಂದಾಗ್ಗೆ ಆಲ್ ಇಂಡಿಯಾ ರೇಡಿಯೋ (ಬೆಂಗಳೂರು ಕೇಂದ್ರ) ದಿಂದ ಉತ್ತಮ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಪ್ರಸರಿಸುತ್ತಿರುವುದು ಶ್ಲಾಘನೀಯವಾಗಿದೆ. ಸೆ. ೨ರ ಬೆಳಿಗ್ಗೆ ಇಂತಹುದೊಂದು ಕಾರ್ಯಕ್ರಮವಿದ್ದಿತು. ಮೈಸೂರು ಜಿಲ್ಲೆಯ ತಿರುಮ ಕೊಡ್ಲು-ನರಸೀಪುರದ ಬಾಲಕರಿಂದ ಸಹ ಸ್ಕೌಟರ್ ಶ್ರೀ ಆರ್. ಎ. ಗಣೇಶಮೂರ್ತಿಯವರ ನೇತೃತ್ವದಲ್ಲಿ ಅಕ್ಟೋಬರ್ ೨೦ ರಂದು ಒಂದು ಕಾರ್ಯಕ್ರಮವೂ ಇದೆ.

ಗಣೇಶೋತ್ಸವದ ಕಾರ್ಯಕ್ರಮಗಳು. ಅನೇಕ ಸ್ಕೌಟ್‌ದಳಗಳಿಂದ ಈ ಸಲ ವೈಭವಯುಕ್ತವಾಗಿ ನಡೆದಿವೆ. ಇವುಗಳಲ್ಲಿ ಗಮನಾರ್ಹವಾಗಿ ಬಂದಿರುವುದೆಂದರೆ ಬೆಂಗಳೂರು ನಗರದ ಘಾಜಿ ಸುಲ್ತಾನ್ ಸಾಲಾಹುದ್ದೀನ್ ಗ್ರೂಪ್, ಬಿನ್ನಿ ಗ್ರೂಪ್, ಮಲ್ಲೇಶ್ವರಂ ಶ್ರೀ ನರಸಿಂಹಸ್ವಾಮಿ ಗ್ರೂಪ್, ಚಾಮುಂಡಿ ಗ್ರೂಪ್ ಮತ್ತು ಮೈಸೂರಿನ ಜಯಾ ಗ್ರೂಪ್.

ಬೆಂಗಳೂರು ಜಿಲ್ಲಾ, ಬೆಂಗಳೂರು ಸೌತ್ ತಾಲ್ಲೂಕಿಗೆ ಸೇರಿರುವ, ಕೆಂಗೇರಿಗೆ ೩ ಮೈಲಿ ದೂರದ ಕುಂಬಳಗೂಡಿನಲ್ಲಿ ಮೈಸೂರು ಸರ್ಕಾರದವರು ಮಾಧ್ಯಮಿಕಶಾಲಾ ವಿದ್ಯಾರ್ಥಿಗಳ ಬಳಕೆಗಾಗಿಯೇ ಒಂದು ವಿದ್ಯಾರ್ಥಿ ವಿಹಾರಕೇಂದ್ರವನ್ನು ಏರ್ಪಡಿಸಿರುವುದರ ಉದ್ಘಾಟನೆಯನ್ನು ಮಾನ್ಯ ಮುಖ್ಯಮಂತ್ರಿ ಶ್ರೀ ಕಡಿದಾಳ್ ಮಂಜಪ್ಪನವರು ಸೆ. ೨೩ರ ಬೆಳಿಗ್ಗೆ ಉದ್ಘಾಟಿಸಿದರು. ಈಗಾಗಲೇ ಇದರ ಉಪಯೋಗವನ್ನು ನಗರದ ನಾನಾ ಶಾಲೆಗಳವರೂ ಸ್ಕೌಟ್‌ದಳಗಳೂ ಪಡೆದಿವೆ. ಎಲ್ಲ ಕಡೆಯ ಸ್ಕೌಟುಗಳೂ ಇಲ್ಲಿ ಬಿಡಾರ ಹೂಡಿ ಈ ಕೇಂದ್ರದ ಉಪಯೋಗವನ್ನು ಧಾರಾಳವಾಗಿ ಪಡೆಯಬಹುದಾಗಿದೆ.

ಸೆ. ೩೦ರ ಸಂಜೆ ಮೈಸೂರು ನಗರ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಸಂಘದವರು ಕಳೆದ ಒಂದು ವಾರದಿಂದ ಏರ್ಪಡಿಸಿದ್ದ ವಿವಿಧ ಸ್ಪರ್ಧೆಗಳಲ್ಲಿ ಜಯಶೀಲರಾದ ದಳಗಳವರಿಗೆ, ಶ್ರೀ ಜಯಚಾಮರಾಜೇಂದ್ರ ಸ್ಕೌಟ್ ಹೆ|| ಕ್ವಾ|| ಬಳಿ ನಡೆದ ನಗರದ ಸ್ಕೌಟ್ ರ್ಯಾಲಿ ವೇಳೆ ಬಹುಮಾನಗಳನ್ನು ಶ್ರೀಮತಿ ಪಾರ್ವತಮ್ಮ ಮಲ್ಲಾ ರಾಧ್ಯರು ಹಂಚಿದರು.

ನಗರ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಂಡಳಿಯ ಮತ್ತು ಮೈಸೂರು ಪೌರಸಭೆಯ ಅಧ್ಯಕ್ಷರಾಗಿರುವ ಶ್ರೀ ಎ. ಕೃಷ್ಣಮೂರ್ತಿಯವರು ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ್ದ ಈ ಸಂದರ್ಭದಲ್ಲಿ ಸಂಸ್ಥಾನದ ಚೀಫ್, ಕಮಿಷನರ್ ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ, ಐ.ಎ.ಎಸ್. ರವರು ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳಿಗಾಗಿ ಸ್ಫೂರ್ತಿದಾಯಕ ಭಾಷಣಮಾಡಿದರು.

ಭಾರತ ಸೇವಕ ಸಮಾಜದ ಸಹಕಾರದಿಂದ ಸಂಸ್ಥಾನದ ನಾನಾ ಜಿಲ್ಲೆಗಳಲ್ಲಿ ಈ ಸಲದ ನವರಾತ್ರಿ ಬಿಡುವಿನ ವೇಳೆ ಗೈಡ್‌ಗಳೂ ಸ್ಕೌಟ್‌ಗಳೂ ವಿದ್ಯಾರ್ಥಿ ಶ್ರಮದಾನ ಶಿಬಿರಗಳನ್ನು ನಡೆಸಿದರು. ಬೆಂಗಳೂರು ನಗರದ ಸ್ಕೌಟುಗಳು, ಬೆಂಗಳೂರು ದಕ್ಷಿಣ ತಾಲ್ಲೂಕ್ ಯಶವಂತಪುರದ ಹೋಬಳಿ, ಸುಬೇದಾರ್‌ಪಾಳ್ಯ (ವೈಯಾಳಿ ಕಾವಲ್) ಬಳಿ ಏರ್ಪಡಿಸಿದ್ದ ಶಿಬಿರದ ಉದ್ಘಾಟನೆಯನ್ನು ವಿದ್ಯಾಪರೀಕ್ಷದ ಸ್ಮರಾವ ವಿದ್ಯಾಭೂಷಣ ಶ್ರೀ ಎಂ. ಪಿ. ಎಲ್. ಶಾಸ್ತ್ರೀಯವರು ಅಕ್ಟೋಬರ್ ೪ರ ಸಂಜೆ ನಡೆಸಿಕೊಟ್ಟರು. ಆರ್ಯವಿದ್ಯಾಶಾಲೆ (ಶೇಷಾದ್ರಿಪುರ) ಗ್ರೂಪ್ ಲೀಡರ್ ಶ್ರೀ ಕೆ. ನಾರಾಯಣರಾಯರು ನಾಯಕರಾಗಿರುವ ಈ ಶಿಬಿರದ ಶ್ರಮದಾನ ಕಾರ್ಯಗಳ ಗುದ್ದಲೀಪೂಜೆಯನ್ನು ಪಟೇಲ್ ಮತ್ತು ಗ್ರಾಮಪಂಚಾಯ್ತಿ ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಬೈರಹನುಮಯ್ಯನವರು ನಡೆಸಿದರು.

ಡಾ|| ಅನೀಬೆಸೆಂಟ್ (ಅ. ೧) ಮತ್ತು ಗಾಂಧೀಜಿ (ಅ. ೨) ಜಯಂತಿಗಳನ್ನು ಅನೇಕ ಕಡೆ ಸ್ಕೌಟ್‌ಗಳು ಆಚರಿಸಿದ ವರದಿಗಳು ಬಂದಿವೆ.



ದಸರಾ ವಸ್ತುಪ್ರದರ್ಶನದ ಭಾರತ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಮಳಿಗೆಯು ಈ ಸಲ ನಾಯಕರುಗಳ ಉತ್ತಮ ಭಾವಚಿತ್ರಗಳಿಂದಲೂ ಕುಶಲ ವಿದ್ಯಾಪ್ರದರ್ಶನದಿಂದಲೂ ಕೂಡಿ ಆಕರ್ಷಣೀಯವಾಗಿದೆ.

ಸುಮಾರು ೯೦೦ ಸ್ಕೌಟ್‌ಗಳೂ ಗೈಡ್‌ಗಳೂ ಈ ಸಲದ ಮೈಸೂರು ರಾಜಪ್ರಮುಖರ ವಿಜಯದಶಮಿ ಜಂಬೂಸವಾರಿ ನೈಹಾಳಿಯಲ್ಲಿ ಶಿಸ್ತಿನಿಂದ ಪಾತ್ರವಹಿಸಿದ್ದರು.

ತುಮಕೂರು ಡಿಸ್ಟ್ರಿಕ್ಟ್ ನೋಣವಿನಕೆರೆ ಜಿಲ್ಲಾ ಬೋರ್ಡ್ ಹೈಸ್ಕೂಲಿನ ಸ್ಕೌಟ್‌ಗಳು ವಿದ್ಯಾರ್ಥಿಗಳು ಉಪಾಧ್ಯಾಯರುಗಳೊಡನೆ ಶ್ರವಣಬೆಳಗುಳದಲ್ಲಿ ಸೆ. ೨ ರಂದು ಶಿಬಿರ ಹೂಡಿದ್ದರು.

ನೋಣವಿನಕೆರೆಯ ಸರ್ಕಾರಿ ಆಸ್ಪತ್ರೆಯ ಡಾ|| ತೋಪಯ್ಯನವರು ವಿದ್ಯಾರ್ಥಿಗಳೊಡನೆ ಶಿಬಿರದಲ್ಲಿ ಭಾಗವಹಿಸಿದರು. ಶ್ರವಣಬೆಳಗೊಳದ, ಡಾ|| ಭೋಜಯ್ಯನವರೂ, ಮಾಧ್ಯಮಿಕಶಾಲೆಯ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ದಿಗಂಬರಶೆಟ್ಟರು ಪ್ರವಾಸಿಗಳಿಗೆ ಸಹಕಾರ ಸೌಲಭ್ಯಗಳನ್ನು ನೀಡಿದರು.

ಅದ್ಭುತವಾದ ಶ್ರೀ ಗೋಮಟೇಶ್ವರ ವಿಗ್ರಹವನ್ನು ಇತರ ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳಗಳನ್ನು ಪ್ರವಾಸಿಗಳು ನೋಡಿದನಂತರ ಡಾ|| ಭೋಜಯ್ಯನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಶಿಬಿರಾಗ್ನಿ ವಿವಿಧ ವಿನೋದಾವಳಿಗಳು ನಡೆದವು.

ವಿ. ರಾಮಚಂದ್ರರಾವ್.

## ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಡೈರಿ, ೧೯೫೭

ತಮ್ಮೆಲ್ಲರ ಅಭಿಮಾನಕ್ಕೆ ಪಾತ್ರವಾಗಿದ್ದು, ಆಕರ್ಷಣೀಯವಾದ ಭದ್ರವಾದ ಹೊದಿಕೆಯಿಂದ ಕೂಡಿ; ಹೊಸದಾಗಿ ರೂಢಿಗೆ ಬಂದಿರುವ ಮತ್ತು ಬರಲಿರುವ ಪ್ರಾದೇಶಿಕ ವಿಭಾಗಗಳು, ದಶಮಾಂಶ ನಾಣ್ಯಗಳು, ಸಂವಿಧಾನಗಳು ಮುಂತಾಗಿ ಸಮಸ್ತರಿಗೂ ಅವಶ್ಯಕವಾದ ಅಂಶಗಳನ್ನೂ ವಿಚಾರಗಳನ್ನೂ ಒಳಗೊಂಡು; ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳಿಗೆ ಅತ್ಯಂತ ಅವಶ್ಯಕವಾದ ಎಲ್ಲ ವಿಷಯಗಳನ್ನೂ ಹೊಂದಿ, ಸೌರಮಾನ ಚಾಂದ್ರಮಾನಗಳ ರೀತ್ಯಾ ವಿಶೇಷ ದಿನಗಳನ್ನೂ ಗುರುತಿಸಿ, ಚಿತ್ರಗಳು ನಕ್ಷೆಗಳು ಪಠಗಳಿಂದ ತುಂಬಿರುವ

## ೧೯೫೭ ನೆಯ ವರ್ಷದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಡೈರಿ

ಸಿದ್ಧವಾಗುತ್ತಿದ್ದು ೧೯೫೬ನೆ ಡಿಸೆಂಬರ್ ೧ರ ವೇಳೆಗೆ ಮಾರಾಟಕ್ಕೆ ಬಿಡುಗಡೆ ಹೊಂದುವುದು. ಬೆಲೆ ಎಂದಿನಂತೆ ಪ್ರತಿಯೊಂದಕ್ಕೆ ಕೇವಲ ಆರೇ ಆಣೆ; ಪ್ಯಾಕಿಂಗ್ ಮತ್ತು ಪೋಸ್ಟೇಜ್ ಪ್ರತ್ಯೇಕ. ವಿದ್ಯಾಶಾಲೆಗಳ ಸ್ಕೌಟ್ ನಿಧಿಯಿಂದ ಇದರ ಪ್ರತಿಗಳನ್ನು ಕೊಂಡು ಶಾಲೆಯ ಎಲ್ಲ ಸ್ಕೌಟ್‌ರುಗಳಿಗೂ ಪ್ಯಾಕ್, ಪೆಟ್ಟೋಲ್ ಟ್ರೂಪ್ ಮತ್ತು ಕ್ರೂ, ಲೀಡರುಗಳಿಗೂ ಹಂಚಬಹುದೆಂದು ವಿದ್ಯಾ ಇಲಾಖಾಧಿಕಾರಿಗಳ ಅಪ್ಪಣೆ ಇದ್ದೇ ಇದೆಯೆಂಬುದನ್ನು ನೆನಪಿನಲ್ಲಿಡಿ.

ತಮಗೆ ಅವಶ್ಯಕವಾದಷ್ಟೂ ಪ್ರತಿಗಳಿಗಾಗಿ ಈಗಲೇ ಬರೆದು ಕಾಯ್ದಿರಿಸಿಕೊಳ್ಳಬೇಕೆಂದು ದೊರೆಯುವ ಸ್ಥಳ:

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# THE MYSORE SCOUT AND GUIDE

REGISTERED AS A MAGAZINE: Reg. No. M. 3767.

Vol. 39

DECEMBER 1956

No. 12



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**Our Cover Photograph**—Shows Miss Alistice Gibbs, Chief Commissioner of the United Kingdom and Overseas Commissioner (Guides) with our State Chief Commissioner Mr. J. B. Mallaradhya in Mysore.

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Issued  
in the  
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month

VOL. 39]

DECEMBER 1956

[No. 12

## MEETINGS OF THE STATE HEADQUARTERS

The following meetings of the State Headquarters were held in the months of November and December to discuss various urgent matters. Three of these meetings, namely the Scout and Guide Sub-committee meetings and the meeting of the Assistant State Commissioners and Headquarters Commissioners (Scout Section) were held in Bangalore in November. Mr. P. Siva Shankar, B.A., LL.B., State Commissioner (Scouts) presided over the Scout section meetings and Mrs. G. Firth, State Commissioner (Guides) presided over the Guide Sub-Committee meeting.

At the meetings of the Scout section were discussed matters relating to the State contingent to the forthcoming Second All-India Amboree to be held in Jaipur, the selection of leaders, and the question of re-organising the State Association consequent on the formation of the new and larger State of Mysore. Several other routine matters were so talked out at the meeting.

Four meetings of the State Headquarters were held in Mysore in the Sri Jayachamrajendra Scout Hall on the 1st and 2nd December. Mr. J. B. Mallaradhy, I. A. S., State Chief Commissioner presided over these meetings. These are the meetings of the Finance Sub-Committee, the Awards Sub-Committee, a specially convened joint meeting of the District Commissioners (S. and G.) of the areas belonging to the former States of Bombay, Hyderabad and Madras now integrated in the new State of Mysore, and the State Executive Committee.

The special joint meeting was attended by only three Commissioners belonging to the integrated areas, namely Dr. Girdhar Rao and Mr. Kamath from Mangalore (S. Kanara) and Miss Luke from Bidar, while several others wrote expressing their inability to be present owing to certain difficulties. Our State Chief Commissioner welcomed the Commissioners and expended to them the warm greetings of the State



Association. He appealed to them for their co-operation in re-shaping the organisation in the new State of Mysore and said that a similar meeting of the Commissioners would be held soon at some convenient time in Bangalore so that others too who could not attend the present meeting could be present in larger numbers and discuss the problems arising as a consequence of the re-organisation of States.

The State Executive Committee which met on the afternoon of the 2nd December considered and approved the proceedings of all the meetings held earlier in Bangalore and Mysore and discussed many other matters connected with the day-to-day progress of work of the Movement. The Committee appointed two Sub-Committees—one to make proposals for the formation of the Interim State Council and the Interim State Executive Committee as suggested in the letter of the National Secretary, New Delhi, and the other to suggest measures for the celebration throughout the State of the Centenary of the Birth of our Founder B.-P. which comes off in February 1957. Elsewhere in this issue is published an announcement about the Centenary celebration.

—From H.Q. Records.

## THE FIRST PAMPHLETS ISSUED BY B.-P.

*We are sure that Scouters and others would be interested to read the first two pamphlets which our Founder B.-P. issued while starting the scheme of training in Scouting. We are, therefore, reprinting here from the JAMBOREE the two pamphlets issued by him in 1907. It should be remembered that B.-P. was at that time thinking of the needs of only Great Britain, and never thought that his scheme would be of interest to other countries too.*—THE EDITORS.

### I

## BOY SCOUTS

### A SUGGESTION

**“The same causes which brought about the downfall of the great Roman Empire are working to day in Great Britain.”**

These words were spoken the other day by one of our best-known democratic politicians, and their truth is practically admitted by those who have studied and compared the general conditions of both countries.

The main cause of the downfall of Rome was the decline of good citizenship among its subjects, due to want of energetic patriotism, to the growth of luxury and idleness, and to the exaggerated importance of local party politics, etc.

Personally I am not pessimistic enough to think with some people that we are already so far on the downward grade as to be hopeless; on the contrary, I think that we are only near to the parting of the ways where it becomes incumbent upon every one of us who has the slightest patriotism in him to earnestly help, in however small a way, to turn the rising generation on to the right road for good citizenship.



To this end the following scheme is offered as a possible aid towards putting on a positive footing the development, moral and physical, of boys of all creeds and classes, by a means which should appeal to them while offending as little as possible the susceptibilities of their elders.

It is intended to be applicable—and not in opposition—to any *existing* organisation for boys such as Schools, Boys Brigades, Messengers, Cricket Clubs, Cadet Corps, etc., or it can supply an organisation of its own where these do not exist.

Many officers of such organisations have asked me for suggestions for developing and keeping up the interest of their boys in their training, and a small handbook, which I published for teaching Scouting in the Cavalry has, I find, been used to a very considerable extent in teaching children in England. For these reasons it occurred to me to frame a scheme of Scouting, such as this, specially adapted for boys,

Under the term “Scouting,” with its attributes of romance and adventure, I suggest instruction in the many invaluable qualities which go to make a good citizen equally with a good Scout. These include observation and education, chivalry, patriotism, self-sacrifice, personal hygiene, saving life, self-reliance, etc., etc.

A somewhat similar idea was started in America a short time back by Mr. Ernest Thompson Seton, and has already attained phenomenal success.

I append herewith for consideration a short summary of my scheme.

I propose to give the full details in a small handbook which is intended to serve either as a text-book for instructors or as a self-educator for individual boys.

In the meantime I should be very grateful for any suggestions or criticism.

32 Prince's Gate,  
London, S. W.

May, 1907

R. S. S. BADEN-POWELL,  
Major-General.



## II

### BOY SCOUTS

#### *Summary of Scheme*

*For Schoolmasters, Clergymen, Country Squires, Officers of Boys' Organisations, Cadet Corps, Y.M.C.A., Cricket and Football Clubs, Boy Messengers, etc.*

SCOUTS.—Men Scouts are of two kinds; War Scouts and Peace Scouts.

A War Scout is a man selected for his reliability, courage, and intelligence to go ahead of a force to find out all about the enemy and the country. On his good work and sense of duty depends very largely the success or failure of the expedition.

A Peace Scout is the kind of man we find among the Pioneers and Trappers of North-West Canada, Explorers and Hunters of Africa,



Prospectors, Drovers, and Bushmen of Australia, and above all in the Canadian North-West Mounted Police, the South African Constabulary, Royal Irish Constabulary, South African and numerous other Police Forces.

For all, whether War or Peace scouts, the following qualities are essential :

WOODCRAFT.—That is, ability to live in the open, to kill and cook for themselves, to find their way in unknown countries, to look after their health, and to understand the ways of animals, and to have general resourcefulness and self-reliance.

THE POWER OF OBSERVATION must be well developed so that nothing escapes their attention. They must be able to track and to read meaning, from footprints and other slightest signs.

LOYALTY TO THEIR DUTY must guide their actions when away from the immediate direction of their officers or employers.

CHIVALRY must rule their dealings with other people ; that is a kindly comradeship for all others of their kind, and a respect and helpfulness to all women, children, and helpless people.

COURAGE AND ENDURANCE are essential ; and the men must at all times be prepared to take their lives in their hands and to fling them away without thinking it too great a sacrifice if duty or circumstances demand it.

These are the qualities which a Scout must possess, whether it be for Peace or for War. But they are also the qualities which make the best citizens in a peaceful community. They can all be acquired under instruction ; and they cannot be learned too early in life.

At present there is only too little instruction in these among boys, especially town-bred boys, and this scheme is offered as a small step towards supplying the want.

OBJECT OF SCHEME. To help in making the rising generation, of whatever class or creed, into good citizens at home or for the Colonies

REASONS. Designed to fill the following wants :

1. The existing want of instruction among our boys in manly qualities tending to good citizenship.
2. The want of attractiveness in some of the existing organisations for boys.
3. The want of novelty in all for permanently keeping up the boys' interest.

METHOD. Under the attractive name of "Scouting" a novel form of instruction is given in citizenship, *applicable to any existing organisation.*

Or where such organisation does not exist a special one can easily be formed.

It is applicable to town or country, Great Britain or a Colony.



It includes games and competitions for the maintainance of continued interest.

**INSTRUCTION.** Partly indoor, mostly outdoor; adapted to town as well as to country; easy, inexpensive, and useful; developing character and health, not only in the boys but in the Instructor as well by instruction in "Scoutcraft".

**SCOUTCRAFT** includes the following subjects and their respective details which are taught theoretically, and also practically by certain tests and in games:

1. **DISCIPLINE.**—Self-discipline; Obedience to Scout Law; Self-sacrifice and Sense of Duty, etc.
2. **OBSERVATION.**—Noticing details; Tracking; Quick sight; Deducing meaning from small signs; Judging distances, heights, and numbers.
3. **WOODCRAFT.**—Camping; Cooking; Natural History; Resourcefulness; Map-reading; Finding the way; Boating; Swimming; Carpentering; Cycling; Marksmanship; Astronomy, etc.
4. **HEALTH AND ENDURANCE.**—Physical development; Exercises and Games; Cleanliness; Non-smoking; Continence; Sobriety; Food; Sanitation, etc.
5. **CHIVALRY.**—Courtesy and helpfulness to women and children; The Knights and their Code; Charity; Thrift; Honour; Courage; Cheerfulness.
6. **PATRIOTISM.**—History and Geography of Britain and her Colonies; The Flag; H. M. Services; Deeds that won the Empire; Nature of government, etc.
7. **SAVING LIFE.**—Ambulance work; Saving Life in cases of fire, gas-fumes, drowning, street accidents, panics, etc. The Albert Medal.

**GAMES.** After first instruction in the above details, interest is maintained by games and competitions in Scoutcraft.

**HANDBOOK.** An inexpensive handbook called *Scouting for Boys* is being prepared. It contains a progressive course of lessons and practices in each of the above subjects, such as will enable an Instructor, though untrained himself, to teach his boys; or it can be used as a self-instructor by an individual boy wishing to teach himself.

**EXPENSE.** Expense should be very small. No apparatus or uniform is absolutely necessary beyond badges.

Chief items of expense where a boy's organisation does not exist already would be hire and lighting of room, stationery, a few books, badges, etc., which could be met by a small subscription from members.

**ORGANISATION.** "Patrols" of six Scouts are formed under a senior boy as "Patrol Leader."



Four or more Patrols, up to ten, form a "Troop" under an officer called a "Scoutmaster."

**HOW TO START.** The Scoutmaster would select six or eight special boys to act as Patrol Leaders of his Troop. There he would put through a course of instruction of about three weeks or a month, with the help of the Handbook. If Saturdays and Sundays only are available it will take a little longer.

After this each Patrol Leader would form and instruct his Patrol of six scouts on the same lines, under the supervision of the Scoutmaster, to pass a standard test for the privilege of wearing the badge of a Scout.

Similarly where there are not enough boys to form a troop, a man or boy can form a patrol of six and instruct them.

After which further development could be carried out by games and competitions.

**UNDERSTUDY.** Each Scoutmaster should have an "Adjutant"—i.e. an officer under him as second in command and general assistant, ready to take his place at any time.

Similarly in each Patrol there should be a "Corporal" trained to help the Patrol Leader and to act for him when necessary.

Responsibility is thus given to a number of boys.

**DISCIPLINE.** The principle is that each Scout is put *on his honour* to carry out orders whether his officer is present or not.

—With acknowledgments to the *Jamboree*, Nov. 1947.

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## CIVIL AREA SCOUT RALLY AND COMPETITIONS

The Annual Scout Rally of the Civil Area District was held at 2 P.M. on Saturday, the 1st September 1956 at the St. Joseph's Indian High School Grounds. Prior to this the Ambulance Cup Finals was held on the 27th August 1956 at the R. B. A. N. M.'s High School and the judging was done by Drs. S. N. Jerome and M. S. Rama Rao. The preliminary Scout and Cub Competitions were held at the St. Joseph's Indian High School Games Field on the 25th August 1956 from 8-30 A.M. to 1 P.M.

470 Scouts, 360 Cubs and 60 Rovers, representing more than fifty educational institutions participated in the Rally. There was a keen competition in most of the events. The Civil Station Traffic Police gave an impressive demonstration on "Rules of the Road" in connection with the Safety First Shield Competition. The function was presided over by Major V. K. Sundaram, M.C., M.B.B.S., D.M.R.T. (Edin.), D.C.C. (s.) who took the salute at an impressive March Past and distributed the prizes to the winners in the various competitions. Mr. V. P. Dheenadhayalu Naidu, B.A., LL.B., former Mayor of Bangalore welcomed the gathering and briefly outlined the good work of the Bangalore Civil Station District Association in popularising and expanding Scouting in the Civil Area. Next, addressing the Scouts and Cubs, Major Sundaram



complimented the high standard of efficiency maintained by the various Troops and Packs and felt happy that most of the educational institutions in the Civil Area had taken a keen interest in the development of Scouting in their respective institutions. Scouting, he said, was very essential and it would provide a sound training to children and make them ideal citizens. Mr. A. M. Ramamurthy, Secretary and Treasurer proposed a vote of thanks and with the singing of the National Anthem the Rally ended. Among those present were Messrs. A. Thangavelu Mudaliar, Gadi Chelvaroya Chetty, V. P. Dheenadhayalu Naidu, B.A., LL.B., C. Seshachar, M.A., State Treasurer, State Headquarters, Rev. Fr. Edwin Fernandez, Mr. S. Narashimhan, B.A., L.T., Rao Sahib Dr. V. G. Ranganathan, Rao Bahadur C. Kuppuswamy Mudaliyar, Deputy Military Accountant General (Retd.), Dr. C. N. Ramadoss, Dr. S. N. Jerome, Dr. M. S. Rama Rao, Messrs. T. R. Parameswaran, B.Sc., B.T., H. M. Mohd. Ghouse, R. Anderson and others.

The following are the prize winners in the various competitions:—

1. **The Pear's Flag—**
  1. Troop No. XI. St. Joseph's Indian High School.
  2. Troop No. VIII. R. B. A. N. M.'s High School.
  3. Troop No. XXIII. Regimental School.
2. **Ambulance Cup—**
  1. Troop No. XI-B. St. Joseph's Indian High School.
  2. Troop No. XI-A. do
  3. Troop No. XXII-A. Corporation High School.
3. **Pioneering Shield—**
  1. Troop No. II. St. Joseph's European High School.
  2. Troop No. XXIII-A. Regimental School.
  3. Troop No. XXII. Corporation High School.
4. **Safety First Shield—**
  1. Troop No. XI-C. St. Joseph's Indian High School.
  2. Troop No. XXIII-A. Regimental School.
  3. Troop No. XI-A. St. Joseph's Indian High School.
5. **Signalling—**
  1. Troop No. XI-B. St. Joseph's Indian High School.
  2. Troop No. XI-C. do
  3. Troop No. VIII-A. R.B.A.N.M.'s High School.
6. **Tournout & March past—**
  1. Troop No. III. Baldwin Boys High School.
  2. Troop No. XXIII-B. Regimental School.
  3. Troop No. XXIV. St. Patricks.
7. **Plowden Shield —**
  1. Troop No. XXIII-A. Regimental School.
  2. Troop No. XVI. Pack. Pottery Town.
  3. Troop No. XIV. Hafizia.
8. **Totem Pole--**
  1. Troop No. XI-A. St. Joseph's Indian High School.



2. Troop No. XXIII-A. Pack. Regimental School.
3. Troop No. X-Pack. Cox Town.
9. **The Burke Challenge Shield—**
  1. Troop No. XXIII-A. Regimental School Pack.
  2. Troop No. XXXIII-B. Pack. do
  3. Troop No. XI-A. St. Joseph's Indian High School.

**10. For Running an efficient Band Set—**1. Troop No. XIV. St. Patricks E.S. & O.

The following Scouters were presented with their warrants of appointment:—

1. Mr. George P. Thekaekara—Assistant District Commissioner (Scouts)
2. Rev. Fr. M. Biscarro, S. J.—Assistant District Commissioner (Scouts)
3. Mr. S. G. Bhat—Scoutmaster.
4. Mr. G. John Thavamoney—Scoutmaster.
5. Mr. K. Yesupatham—Scoutmaster.
6. Mr. A. M. Kosalram—Assistant Rover Scout Leader.

A. M. RAMAMURTHY,  
*Honorary Secretary & Treasurer.*

### B.-P. CENTENARY

The State Executive Committee has, at its meeting held in the Sri Jayachamarajendra Scout Hall in Mysore on Sunday, the 3rd December 1956, decided to celebrate the **Centenary of the Birth of our Founder, Baden-Powell of Gilwell** which comes off on the 22nd February 1957 in a fitting and worthy manner. A small committee has been formed to go into the details and suggest the measures to be taken to celebrate this great event in the history of Scouting and Guiding.

We invite our Readers, Scouters and Guiders of all ranks, Commissioners and Scouts and Guides to send suggestions, if any, to the State Secretary so as to reach him on or before Saturday, the 15th December 1956 so as to enable him to place such suggestions at the Meeting of the Committee to be held immediately afterwards.

Please help the Committee to fulfil its task by sending in your valuable suggestions in time.

[The Editors.]



## STUDENTS' LABOUR AND SOCIAL SERVICE CAMPS

### UNIVERSITY DISTRICT

Sundahally, a village near Mandya was selected for the Shramadan Camp organised by the University District during the last Dasara holidays under the joint auspices of the Bharat Sevak Samaj and the *Bharat Scouts & Guides, Mysore State*.

Mr. Mohammed Rahmatulla, Deputy Commissioner, Mandya appointed a committee consisting of most of the Rotarians in Mandya and other prominent officers of the Government to work out the details of the work camp to be organised. The following works were taken up :—

(i) Construction of the Primary School building for which the foundation stone had been laid earlier by Mr. D. J. Balaraj, I.A.S., the former Deputy Commissioner of Mandya two months ago.

(ii) The formation of a road from the village to the nearest Railway Station—Yeliyur.

(iii) Improvement of sanitation and health in the village.

I am happy to recorded here the continued interest that the Rotarians evinced in the camp and the techincal advice of Mr. S. Hyder Ali, Engineer-cum-Rotarian. Thanks to the efforts of the officers of the National Extension Service, the villagers responded to the call of the camp officers by willingly co-operating with them.



The camp started on the 3rd October 1956 with thirty Scouts and Rovers of the University District. (Intermediate College, Mandya) and twenty local youths. On the morning of the 4th October Mr. Mohammed Rahmatulla inaugurated the project work and it was a sight to see Mr. B. G. Dasegowda and Rotarians and Officers, Doctors and Advocates doing the preliminary digging work for the foundation of the school building. Under the vigilant guidance of Messrs. S. Hyder Ali, P. S. Narasimhachar and the Officers of the National Extension Service the day to day progress of the work was rapid and the school



building came up within a fortnight. The relentless services of Mr. G. L. Sampath Iyengar, Contractor who supervised the building work is worth the praise of one and all.

The completion of the road had to be stopped owing to certain unavoidable difficulties. However, the campers were able to give their attention to the improvement of sanitation and health of the village. Under the supervision of the Inspector of Health, Shivalli Health Centre, the campers dug up soak pits, filling them with pieces of bricks and stones of small size and covering them with a slab and constructed latrines in three houses as a model to lead the villagers to construct more of the same type in other houses too. During the nights the campers mingled with the villagers in cultural activities like the reading of the *Ramayana* and the *Bharata* and participated in *Bhajan*, and were able also to train a batch of boys for starting a Cub Pack in the School.

H. R. ABDUL MAJEED,

Officer-in-charge.

## MY IMPRESSIONS OF THE EIGHTH WORLD JAMBOREE

BY K. N. BHIM RAO

Here is a very brief account of my participation in the VIII World Jamboree held in Canada.

It is only a fortunate Scout that can participate in a World Jamboree and so realise fully the noble aims which our Founder put into Scouting. Just imagine 18,000 Scouts drawn from 68 countries! This Jamboree helped me to appreciate something that we so often speak about—the **World Brotherhood of Scouting**. Within a few yards of one another we lived with boys from many parts of the world, boys who live differently, but all with one thing in common—we were all Scouts.

From all parts of the world we came after exiting preparations, making camping equipments and getting stuff to swop, practising skills for outdoor living and 'acts' to entertain fellows from other parts of the world.

Fourteen selected Scouts from nine different States in India met and had a get-together for ten days at New Delhi. Here we spent much of our time in practising folk dances, songs, etc. During our stay in Delhi, we were invited by Mrs. Mazumdar, Girl Guide Commissioner of Delhi State for a party at her residence. There was a camp-fire and both the Girl Guides and our Scouts took part in it. There was another party arranged by the Delhi State Commissioner for Scouts. Here again there were many interesting camp-fire items by the Girl Guides and Scouts of Delhi State. Dr. Rajendra Prasad, our President sent us a message wishing us a successful trip and reminding us at the same time that we ought to realise that we were our country's ambassadors abroad.

We flew on the morning of the 27th July 1955 to London. Snow-clad mountains, lakes, seas, deserts and jungles passed underneath



before our eyes as we travelled. We were in England for a week at the Imperial Scout Headquarters. People met us at the railway stations, subways, and bus stops and shook our hands warmly and talked to us. Some were kind enough to invite us to their homes, and to go round with us to show us the bridges, parks, towers, castles, gardens, churches, museums and the Buckingham Palace. During one of such excursions into the country, we happened to find a purse in the tube railways. The public showed great appreciation when we returned the article promptly to the owner.

We visited Gilwell Park and met Scouts who were attending the International Scout Camp. We were shown round Gilwell and what impressed us the most there were the museum and the camp-fire grounds. Throughout our stay in Gilwell, we heard everywhere the words "Your autograph, please"; and "Pose for a photograph, please". We exhausted almost all our articles swapping (trading) here instead of reserving them for the Jamboree.

Soon the time came for us to leave London. We boarded the ship R. M. S. SAXONIA at Liverpool bound for Montreal. The voyage was fine. The Captain, crew and our fellow-passengers were very pleased with us and expressed their appreciation. We reached Montreal on the



9th August and were received by the President of the Montreal District, Mr. Moore, the Indian High Commissioner, pressmen, photographers and T.-V. cameramen, and I must confess we were all much excited at the reception we got on our landing here. In Montreal we stayed for the night at the Y.M.C.A. Mr. Moore arranged sight-seeing trips for us. We had tea with various people. We were very much impressed by the open-air theatres, the Botanical Garden, Mount Royal, Mountain play-

houses, squares and parks and stately and imposing churches that are scattered throughout the place. Montreal's atmosphere is continental with a pleasant Canadian setting, with shops of every description, from large modern departmental stores to specialised shops. The city is rich in traditions, basking in the reflected history of many yesterdays and every street is a pathway to history. We left this great city and proceeded to Hamilton.

[To be continued

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### SPECIAL ANNOUNCEMENT

The Committee of *The Mysore Scout and Guide Magazine* has decided to award every month a Cash Prize of Rs. 5 or its equivalent in books, or Scout or Guide equipment to any Scout or Guide (age below 18 years) who contributes an article considered the best by the Editor. These articles should be limited to two foolscap pages of clearly written or typed matter relating to some Scout or Guide interest or activity.

Here is an opportunity for all Scouts or Guides to come forward and win the prize. Articles should be sent to the Editor on or before the 20th of each month and marked—"Magazine Prize Article."

The Editor.

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## CENTENARY CELEBRATIONS

JUBILEE JAMBOREE—INDABA—MOOT

SUTTON PARK, SUTTON COLFIELD, WARWICKSHIRE,  
ENGLAND.

*(1st August to 12th August 1957)*

Six and a half million Scouts and many more million former Scouts will commemorate in 1957, the birth of the Founder of Scouting and the foundation of the vast world brotherhood.

1. *The Celebrations*: The highlight of the year's celebration will be a combined World Scout Jamboree, World Scouters' Indaba and the World Rover Moot—all the three to be held in England.

2. *Participation*: About 35,000 Scouts from all over the world are expected to participate in these great events. The Bharat Scouts and Guides has decided to participate in the three world events and it is proposed to send a contingent of 250 members.

3. *Location*: Sutton Park, the venue of the Jubilee Jamboree is situated at Sutton Colfield, an ancient borough in the historic country of Warwickshire in the very heart of England, once a Royal Hunting Forest. Birmingham, the second largest city in England, is only 8 miles to the South West.

4. *Duration*: The three events, *i.e.* the Jamboree, Indaba and Moot, will run concurrently. The combined opening ceremony will take place on Thursday, the 1st August 1957 and the official closing on Monday, the 12th August, 1957. The Indian contingent hopes to reach the Jubilee Jamboree site on 30th July, 1957.

5. *Composition*: The composition of the proposed National Contingent will be as under :—

Scouts to participate in the World Jamboree	180
Scouters (attached)                    „                    „                    „	20
Scouters to participate in the World Indaba	25
Rovers to participate in the World Moot	25
	<hr/>
Total                    ...	250
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6. *Cost*: It has been found difficult now to give an exact estimate of the expenses but the cost per head will amount to Rs. 3,000 which will include passage by sea to and fro, Jamboree Camp fee, tentage, cost of food, official badges, handbooks and a limited sight seeing for 10 days. This amount will, however, be subject to alteration depending on the exact estimates that will be received from the Travel Agents, the total number of Scouts forming the contingent, the nature and the duration of the itinerary, etc. The cost for the get-together camp, uniform and miscellaneous items of expenditure are not included in the above amount.

7. *Eligibility*: (a) *Jamboree*: Open only to those Scouts who will have reached their 14th birthday but not their 18th birthday by the 1st August, 1957 and warranted Scoutmasters with 3 years' approved service. The number of Scouters joining the contingent will be on the basis of one Scouter for every ten Scouts.

(b) *Indaba*: Open to all warranted Scouters (with three years' approved service). Lady Cub Masters are also eligible to join.

(c) *Moot*: Open to Rover Scouts who will have reached the age of 16½ years but not their 23rd birthday by 1st August, 1957.

8. A "Get-together camp": A "Get-together camp" of a week's duration will be held at some convenient centre before the Scouts sail.

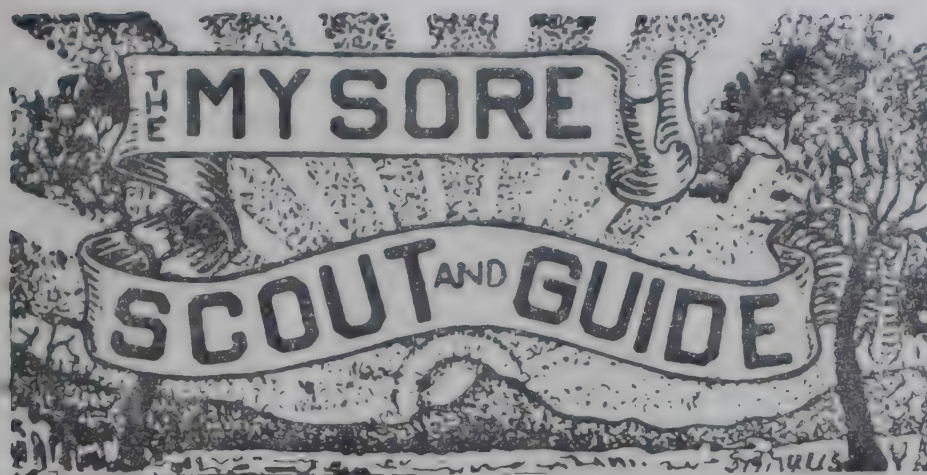
9. *Allocation of number*: As stated in our circular No. 83, dated 29th February 1956, the strength of the Contingent to be sent to the World Jamboree is fixed provisionally on the basis of ten Scouts for each State including the National Headquarters with freedom to redistribute the allotment at later stages after receiving replies from the States to the circulars that will be issued. As the boundaries of the States have undergone change since November 1, this allotment will necessarily undergo some change. You will thus see that no rigid allocation has been made State-wise and, therefore, the States are expected to register the names of the Scouts/Scouters of the required qualifications without delay.

10. *Registration*: Scouts and Rovers intending to join the contingent are required to fill in and send the prescribed application forms. These application forms should reach the National Headquarters by 15th January, 1957. Scouters wishing to join will also apply on the same forms indicating their choice of joining the Jamboree, Indaba or Moot.

All candidates intending to join are expected to send their forms with a registration fee of Rs. 100 per head to the National Headquarters at the latest by the 15th of January, 1957. On the acceptance of the application a sum of Rs. 1,500 will be remitted to the National Headquarters. The balance amount will be remitted before the "Get-together camp."

K. G. VAIDYANATHAN,  
National Secretary.






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## GIRL GUIDE SECTION

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### OUR VISITOR FROM U.K.

Miss Anstice Gibbs, Chief Commissioner of the Guides of the United Kingdom and Overseas Commissioner visited Bangalore and



Miss Gibbs inspecting the Scouts at the Rally held in Mysore.

Mysore recently during her tour of India. She was in Bangalore on the 9th November 1956 where she met the Guiders and Guide Commissioners at a tea given in her honour at the Guide Headquarters. She then left for Mysore in the company of our State Commissioner (G) Mrs. G. Firth and other Commissioners. In Mysore a Rally was got up in her honour on the 10th November at which were present our State Chief Commissioner Mr. J. B. Mallaradhya, I.A.S., the State Secretary Mr. H. R. Abdul Gaffar, and all the other Commissioners of both Scout and Guide wings and many Scouters and Guiders. A large gathering of Scouts and Guides participated in the Rally. Miss Gibbs reviewed the Scouts and





Miss Gibbs addressing the gathering of  
Scouts and Guides.

Guides and addressed the gathering. This was followed by a well got-up camp-fire programme. The Guiders of Mysore presented a small casket to Miss Gibbs as a token of their affection and regards to her.

During her brief stay in Mysore Miss Gibbs was taken to the Brindavan Gardens and other places of interest.

We publish the following letter which Miss Gibbs wrote to our State Chief Commissioner on the completion of her visit to Mysore:



Miss Gibbs receiving a memento presented to her by the  
Guides of Mysore.



MADRAS,

*November 12th, 1956.*

DEAR MR. MALLARADHYA,

Thank you very much indeed for the kind welcome in Mysore yesterday and for all the trouble you took to make my visit both pleasant and interesting which indeed it was.

I admired the Brindavan Gardens so much and I was back with my hostess in Bangalore at 10-15 p.m. So all was well!

I hope you will excuse this pencil letter. Flying time seems the only time on this trip when I can write letters and my pen has given out.

With all the best of good wishes for Scouting and Guiding in Mysore State and with very many thanks.

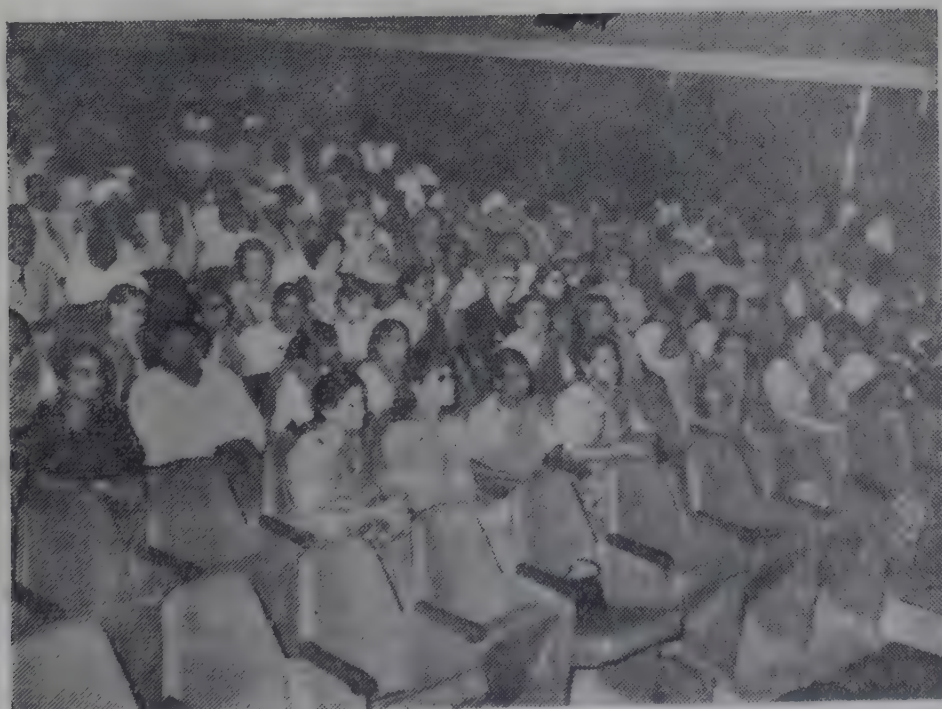
Yours sincerely,

ANSTICE GIBBS.

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## INTERNATIONAL COMMISSIONERS' MEETING ASIAN AREA

A small note on the conference which was recently held in New Delhi was published in the last issue of the magazine. We are now reproducing here, in this connection, two photographs taken during the Conference and letters received from the Chairman of the Conference Organising Committee.





DEAR MRS. FIRTH,

I write to convey to you our grateful thanks for all the trouble that you took in running the stalls put up in connection with the International Commissioners' Meeting, Asian Area, in Delhi. We do appreciate how efficiently the stalls were run.

With best wishes,

Yours sincerely,  
LAKSHMI MAZUMDAR.

\* \* \* \*

6th November, 1956.

DEAR MRS. FIRTH,

I write to convey to you our grateful thanks for all the trouble you took in making all the arrangements for the presents which were so much appreciated by the delegates and others. The stalls were a great success—thanks to you.

With best wishes,

Yours sincerely,  
LAKSHMI MAZUMDAR.

\* \* \* \*

8th November 1956.

DEAR MRS. FIRTH,

Just a line to tell you how grateful I am to your State branch of the Bharat Scouts and Guides and specially to you for all the co-operation and help extended to the Organising Committee in connection with the arrangements made for the International Commissioners' Conference. But for your help, I do not think we could have had such a successful conference. I do appreciate your co-operation.



I am sorry we could not give much attention to your comforts during your stay in Delhi. On behalf of the Delhi State, we offer you all sincere apologies for the inconvenience that you may have gone through.

With warmest Guide Greetings,

Yours sincerely.

LAKSHMI MAZUMDAR.

## SUGGESTED GUIDE PROGRAMME FOR THE YEAR

<i>February</i>	<i>March</i>
<ol style="list-style-type: none"> <li>1 Welcoming new recruits</li> <li>2 Formation of Patrol</li> <li>3 All Komalpad tests to be taught</li> <li>4 Patrol Drill</li> <li>5 Company Drill</li> <li>6 3 New games and 3 new songs to be taught</li> <li>7 Story (one)</li> <li>8 Handwork (one)</li> <li>9 Three 2nd class tests to be taught</li> <li>10 Get Uniform ready</li> <li>11 All records to be maintained</li> </ol>	<ol style="list-style-type: none"> <li>1 Court of Honour</li> <li>2 Revision of Komalpad</li> <li>3 Two 2nd class tests to be taught</li> <li>4 Company Drill</li> <li>5 Patrol Drill</li> <li>6 Test Games 'Komalpad'</li> <li>7 Two new games to be taught</li> <li>8 Useful article (Haversacks)</li> <li>9 Enrolment ceremony practised</li> <li>10 Two songs to be taught</li> <li>11 One story</li> <li>12 One handwork</li> <li>13 Enrolment ceremony (Last week)</li> <li>14 Co. Outing</li> </ol>
<i>April</i>	<i>May</i>
<ol style="list-style-type: none"> <li>1 Court of Honour</li> <li>2 3 2nd class tests to be taught</li> <li>3 Badge work (Needlework)</li> <li>4 Patrol Drill</li> <li>5 Company Drill and Marching</li> <li>6 First Aid (All)</li> <li>7 Making of Charts</li> <li>8 Nature walk</li> <li>9 2 New songs and 2 games to be taught</li> <li>10 Handwork</li> <li>11 Hikes</li> </ol>	<ol style="list-style-type: none"> <li>1 Court of Honour</li> <li>2 Testing of 22nd class tests</li> <li>3 Teaching of 3 2nd class tests</li> <li>4 Patrol Drill</li> <li>5 Company Drill</li> <li>6 Nature diaries in Patrol</li> <li>7 2 songs and 2 games to be taught</li> <li>8 Komalpad evening</li> <li>9 Patrol Inspection</li> <li>10 Badge work</li> <li>11 First class tests 2 and 4</li> <li>12 Co. Outing</li> </ol>

*June*

- 1 Court of Honour
- 2 Testing of 2 second class tests
- 3 Teaching of 2, 3 & 4 1st class tests
- 4 Patrol Charts
- 5 Co. Drill and Marching
- 6 Patrol Drill
- 7 2 New games & 2 New songs to be taught
- 8 Bagde work (Needlewomans)
- 9 Nature Log Book
- 10 Patrol Boxes
- 11 Nature walk
- 12 Colour Party (to be practised)
- 13 Hike

*July*

- 1 Court of Honour
- 2 Teaching of 2 second class tests
- 3 Testing of 4 second class tests
- 4 Co. Drill and Horse Shoe formation
- 5 Marching
- 6 Story (one)
- 7 Handwork
- 8 2 new songs and 2 games to be taught
- 9 Getting items ready for Parents Day
- 10 Revision of second class tests
- 11 Outings

*August*

- 1 Court of Honour
- 2 Revision and Tests
- 3 Games on 2nd class work
- 4 Badge work Needlewomans
- 5 Patrol Drill
- 6 Company Drill
- 7 2 New games & 2 new songs to be taught
- 8 Rehearsal & Parents Day
- 9 Concert
- 10 Co. Outing

*September*

- 1 Court of Honour
- 2 Revision of all 2nd class work
- 3 Testing of 2nd class work
- 4 1st class 14, 15 and 16 to be taught
- 5 Patrol Drill
- 6 Company Drill
- 7 Songs and games
- 8 Patrol outing
- 9 1st Aid (2nd class test)
- 10 Story
- 11 Handwork

*October*

- 1 Court of Honour
- 2 Completing all 2nd class tests
- 3 2nd class Badge giving ceremony
- 4 1st class work 14, 15 & 16
- 5 Patrol Drill
- 6 Marching
- 7 Story
- 8 Handwork
- 9 Camp fire
- 10 Co. Outings

*November*

- 1 Court of Honour
- 2 1st class work 2, 3, 4, 14, 15 and 16
- 3 Patrol Drill
- 4 Days outing
- 5 Needlewomans Badge Examination
- 6 Special meeting end of term
- 7 Hike



*Specimen Programme (Time 1½ hrs.)*

1	Roll Call	}	...	10 mts.
2	Inspection			
3	Patrol Time			
4	Competition		...	20 mts.
5	Badge work		...	20 mts.
6	GamesDancing		...	20 mts.
7	Drill, Story, Singing		...	15 mts.
8	Closing		...	5 mts.
TOTAL			...	<u>90 mts.</u>

# ಮೈಸೂರು ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್

ಸಂಪುಟ ೩೯]

ಡಿಸೆಂಬರ್ ೧೯೫೬

[ಸಂಚಿಕೆ ೧೨

## ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ದಳಗಳ ಪಾತ್ರ

— ಹಿಂದಿನ ಪರಿ ಮತ್ತು ಮುಂದಿನ ಗುರಿ —

ಲೇಖಕರು :

ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ,

ಸ್ಟೇಟ್ ಚೀಫ್ ಕಮಿಷನರ್, ಮೈಸೂರು

### ೧. ವೀರವೃತ್ತಿ

ಬೇರೆ ಬೇರೆ ಪ್ರದೇಶಗಳ ಮತ್ತು ಸಂಪ್ರದಾಯಗಳ ಜನತೆಗೆ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಎಂಬ ಶಬ್ದಗಳು ಬೇರೆ ಬೇರೆ ಭಾವನೆಗಳನ್ನುಂಟುಮಾಡುತ್ತವೆ. ಉತ್ತರ ಅಮೇರಿಕಾದಲ್ಲಿ ವಾಸಿಸುವ 'ಇಂಜನ್' ಮತ್ತು ಆತನ ಬಡಗಿ ಕೆಲಸಗಾರರೊಡನೆಯಾಗಲಿ, ದಕ್ಷಿಣ ಅಫ್ರಿಕಾದ ವೆಲ್ಡ್‌ಗಳಲ್ಲಿ ವಾಸಿಸುವ ಬೋಯರ್ ಮತ್ತು ಆತನ ಪರಿವಾರದೊಡನೆಯಾಗಲಿ, ಮಿಲಿಟರಿ ಶಿಸ್ತಿನ ಸಿಪಾಯಿ ಮಂದಿರ ಮತ್ತು ಸಿಪಾಯಿ ತಂಡಗಳೊಡನೆಯಾಗಲಿ ಅಥವಾ ಪ್ರಪಂಚವನ್ನೇ ಆವರಿಸಿರತಕ್ಕ ಹೊಸ ರೀತಿಯ ಸಮಾಜಸೇವೆಯೊಡನಾಗಲಿ ಬೆರೆತುಕೊಂಡಿರುವ ಈ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ವ್ಯವಸ್ಥೆಯು ಇಂಡಿಯಾ ದೇಶದಲ್ಲಿ ಸೇನಾಮಂಡಲಿಯ ಸಹೋದರ ಭಾವನೆಗೋ, ಶ್ರಾವಕ ಮಂಡಲಿಯ ಶೀಲತೆಗೋ ಅಥವಾ ಬ್ರಹ್ಮಚರ್ಯಾಶ್ರಮದ ಸಂಯಮ ಪಾರಿಶುದ್ಧತೆಗೋ ಸಮಸಾಟಿಯನ್ನ ಬಹುದು. ಇವುಗಳಲ್ಲಿ ಇದು ಯಾವುದು? ಅಥವಾ ಇವುಗಳೆಲ್ಲವೂ ಇದರಲ್ಲಿ ಸೇರಿವೆಯೋ ನೋಡೋಣ. ಸ್ಕೌಟ್ ವ್ಯವಸ್ಥೆಯು ಇಪ್ಪತ್ತನೆಯ ಶತಮಾನದಲ್ಲಿ ಉದ್ಭವಿಸಿದ ಒಂದು ವೀರವೃತ್ತಿ. ಇದಕ್ಕೆ ಅಮೇರಿಕಾದ ಸಂಯುಕ್ತ ಸಂಸ್ಥಾನ, ಅಫ್ರಿಕಾ, ಬ್ರಿಟಿಷ್ ದ್ವೀಪಗಳು, ಕೆನಡಾ, ಬೋಯರ್ ನಾಡು, ಆಸ್ಟ್ರೇಲಿಯಾ ಮತ್ತು ಇತರ ಹಲವಾರು ದೇಶಗಳಲ್ಲಿ ಪ್ರೋತ್ಸಾಹವು ದೊರೆಯಿತು. ಇಂಡಿಯಾ ದೇಶದಲ್ಲಿ ಮಾತ್ರ ಸ್ಕೌಟ್ ವ್ಯವಸ್ಥೆಯು ದೇಶಾದ್ಯಂತ ಬಾಲಕರಿಗಾಗಿ ಕ್ರಮಬದ್ಧವಾಗಿ ಏರ್ಪಟ್ಟು 1956 ರಲ್ಲಿ ಮಾತ್ರ.

ಇಂಡಿಯಾ ದೇಶಸ್ಥರಿಗೆ ಸ್ಕೌಟ್ ಎಂಬ ವ್ಯಕ್ತಿ ಏಕಲವ್ಯನ ಪುನರಾವತಾರವೆಂದೂ, ಯಾವುದೋ ಯುಷ್ಮಾಶ್ರಮದಲ್ಲಿ ವಾಸಿಸುತ್ತಿದ್ದ ವಟುಗಳಲ್ಲಿ ಒಬ್ಬನೆಂದೂ, ಈತನ ಪ್ರತಿರೂಪವು ಬಾಲಿಕೆಯರಾದ ಗೈಡ್‌ಗಳಲ್ಲಿ ಯುಷ್ಮಿಕನ್ಯೆಯ ಸ್ವರೂಪವಾಗಿದೆಯೆಂದೂ ನಂಬಿಕೆಯುಂಟು. ಸ್ಕೌಟ್ ಬಾಲಕನು ಇಪ್ಪತ್ತನೆಯ ಶತಮಾನದ ಸೃಷ್ಟಿಯಾದಾಗ್ಯೂ, ಆತನು ಪೌರ್ವಾತ್ಯ ಮತ್ತು ಪಶ್ಚಾತ್ಯ



ಸಂಪ್ರದಾಯಗಳ ರಾರ್ಬಿಸನ್ ಕ್ರೂಸೋ ಮತ್ತು ರೆಡ್ ಇಂಡಿಯನ್ ಇವರುಗಳ ಸಂಯುಕ್ತ ಜೀವಿ. ಆತನು ಹುಚ್ಚನಲ್ಲದೆ ಹುಚ್ಚು ಹುಡುಗ. ಆತನು ಸದಾ ಹಸನ್ನು ಬಿ. ಜೋಲು ಮೋರೆಯು ಜಂಬ ಗಾರನಲ್ಲ. ಅಂತು ಸೌಟ್ ಬಾಲಕರೂ ಗೈಡ್ ಬಾಲಕಿಯರೂ ವಿದ್ಯಾಭ್ಯಾಸದ ಮೂಲಭೂತವಾದ ಅವಶ್ಯಕತೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತಾರೆ. ಗೌರವ, ನಿಷ್ಠೆ, ಸ್ನೇಹ, ಸಾಹಸ ಮತ್ತು ಸ್ವಾರ್ಥತ್ಯಾಗ ಮುಂತಾದ ಸದ್ಗುಣಗಳಿಗೆ ಇವರು ಮಾರು ಹೋಗುತ್ತಾರೆ.

ದೇಶಸೇವೆಗೆ ಈ ಉದಾತ್ತ ಧೈಯಗಳು ಯುವಕ ಯುವತಿಯರಲ್ಲಿ ಮೂಡುವಂತೆ ಮಾಡಿದ್ದು ಲಾರ್ಡ್ ಬೇಡನ್ ಪೋವೆಲ್ಲರ ಪ್ರತಿಭೆಯಿಂದೇ ಹೇಳಬೇಕು. ಪ್ರಾಚೀನ ಕಾಲದ ಭಾರತದೇಶದಲ್ಲಿ ಶಿಷ್ಯವರ್ಗದವರು ಕಾಡಿನ ಮಧ್ಯದ ಅಶ್ವಮಗಳಲ್ಲಿ ವಾಸಮಾಡುತ್ತಿದ್ದ ಪದ್ಧತಿಯೇ ಈ ಚಳುವಳಿಯ ಸೌಟ್ ಪೆಟ್ರೋಲ್ ಮತ್ತು ಸೌಟ್ ಬೀಡಾರ ರೂಪದಲ್ಲಿ ಪುನರುದ್ಧಾರವಾಗಿದೆಯೆಂದು ಹೇಳಬಹುದು. ಅಲ್ಲದೆ ಪ್ರಾಚೀನ ಭಾರತದ ದಶಶೀಲಗಳೇ ಇಪ್ಪತ್ತನೆಯ ಶತಮಾನದ ಈ ಚಳುವಳಿಯ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ನ್ಯಾಯಪದ್ಧತಿ, ಭಾಷೆ ಮತ್ತು ಪ್ರಮಾಣ ರೂಪದಲ್ಲಿ ಅನುಷ್ಠಾನಕ್ಕೆ ಬಂದಿರುತ್ತವೆ. ಭಾರತಕ್ಕೆ ಮಾತ್ರವಲ್ಲದೆ ವಿಶಿಷ್ಟ ಜಗತ್ತಿಗೂ ಏಕಲವ್ಯನೇ ಮಹೋನ್ನತನಾದ ಯುವಕ ಸೌಟ್ ಎಂಬ ವಿಷಯವನ್ನು ಯಾರುತಾನೇ ವಾದಿಸುತ್ತಾರೆ ?

## ೨. ವಿಶ್ವವ್ಯಾಪಿ

ಈ ಮೇಲೆ ಹೇಳಿದ ಸೌಟ್ ಚಳುವಳಿಯ ಜನ್ಮ ಮತ್ತು ಚರಿತ್ರೆಯನ್ನು ಹೇಳುವ ಸಂದರ್ಭದಲ್ಲಿ ಈ ಚಳುವಳಿಯನ್ನು ಪಾಶ್ಚಾತ್ಯರ ಚಳುವಳಿಯೆಂದು ಹೇಳುವುದು ನಿರರ್ಥಕವೇ ಸರಿ. ಇಂಡಿಯಾದೇಶದಲ್ಲಿ ಇಂದು ಕೆಲವು ವರ್ತುಲಗಳಲ್ಲಿ ಯಾವುದೋ ಒಂದು ಅಸಹಜವಾದ ದೇಶಭಕ್ತಿ ಮತ್ತು ಪ್ರೇಮಗಳಿಂದ ಯಾವು ಯಾವುದು ಸ್ವಕೀಯವಲ್ಲವೋ ಅದನ್ನೆಲ್ಲಾ, ಇಲ್ಲವೇ ಅಲ್ಲಗಳೆಯುವ, ಇಲ್ಲವೇ ತ್ಯಜಿಸುವ ಮನೋಭಾವ ಮೂಡುತ್ತಿದೆ. ಯಾವ ರಾಷ್ಟ್ರೀಯ ಚಳುವಳಿಯೂ ಮಾಡದಷ್ಟು ಅಪಘಾತವನ್ನು ಇಂತಹ ಮನೋಭಾವವು ದೇಶಕ್ಕೆ ಇಂದು ಮಾಡುತ್ತಿದೆ. ಸೌಟ್ ಚಳುವಳಿಯು ವಿಶ್ವವ್ಯಾಪಿಯಾಗಬೇಕಾದರೆ ನಮ್ಮ ಸಂಕುಚಿತ ರಾಷ್ಟ್ರೀಯ ಭಾವನೆಯನ್ನು ಬಿಟ್ಟು, ಜಗತ್ತಿನಲ್ಲಿ ಪ್ರೀತಿ, ಸೌಹಾರ್ದ ಮತ್ತು ಸಹಕಾರ ಭಾವವು ಮೂಡಲು ಸಾಧನವಾದ ಏಕೈಕ ಸಂಸ್ಥೆಯ ಚಳುವಳಿ ಇದು ಎಂದು ಜನಗಳು ಅರಿತುಕೊಳ್ಳಬೇಕು. ನಾವು ಇಂದು ಜಾತ್ಯತೀತ ರಾಷ್ಟ್ರದ ಪ್ರಜೆಗಳಾಗಿದ್ದೇವೆ. ಆದರೆ ಮತ ಮತ್ತು ನೈತಿಕ ವಿಷಯಗಳು ಅಧೋಗತಿಗೆ ಹೋಗಿವೆಯೆಂಬ ಮಾತನ್ನೂ ಸಹಾ ಕೇಳುತ್ತಿದ್ದೇವೆ. ಆದರೆ ವೈವಿಧ್ಯತೆಯಲ್ಲಿ ಒಗ್ಗಟ್ಟನ್ನು ಪ್ರಚೋದಿಸಲು ನಾನಾ ಚಳುವಳಿಗಳು ಜನ್ಮ ತಾಳುತ್ತಿರುವ ವಿಷಯವನ್ನು ಗಮನಿಸಿದರೆ ಮನಸ್ಸಿಗೆ ನೆಮ್ಮದಿಯುಂಟಾಗದಿರದು. ರಾಮಕೃಷ್ಣ ಶ್ರಮದ ಸಂಘ, ಸರ್ವೆಂಟ್ಸ್ ಆಫ್ ಇಂಡಿಯಾ ಸೊಸೈಟಿ, ವೈ. ಎಂ. ಸಿ. ಎ., ವರ್ಕ್ ಡ್ ಸ್ಪೂಡೆಂಟ್ಸ್ ಕ್ರಿಶ್ಚಿಯನ್ ಫೆಡರೇಷನ್ ಪ್ರಪಂಚದ ವಿವಿಧ ಮತಗಳ ಸಂಘ, ರೆಡ್ ಕ್ರಾಸ್ ಸೊಸೈಟಿ, ಅಂತರ ರಾಷ್ಟ್ರೀಯ ಸಹಕಾರ ಚಳುವಳಿ, ಸಮುದ್ರಾಂತರ ಸಂಘ, ವಿಶ್ವಸಂಸ್ಥೆ ಮತ್ತು ಅಂತರ ರಾಷ್ಟ್ರೀಯ ಸಹಕಾರ ಚಳುವಳಿ ಮುಂತಾದ ಸಂಘ ಸಂಸ್ಥೆಗಳು ವಿವಿಧೋದ್ದೇಶಗಳಿಂದ ಕೂಡಿದ್ದರೂ ಅವುಗಳು ಮಾನವ ಕಲ್ಯಾಣ ಸಾಧಿಸುವ ಒಂದೇ ಸಂಸ್ಥೆಯ ನಾನಾ ಉಪಸಂಸ್ಥೆಗಳು. ಜಗತ್ತಿನ ಸಂಸಾರ ದಂತಿರುವ ಈ ಚಳುವಳಿಗಳ ಸಮುಚ್ಛಯದಲ್ಲಿ ಭಾರತ ಸೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಸಂಸ್ಥೆಯು ದೇಶದ ಯುವಕ ಜನಾಂಗದಲ್ಲಿ ಧೈರ್ಯೋತ್ಸಾಹಗಳನ್ನು ತುಂಬ ಮಹತ್ತರವಾದ ಕಾರ್ಯವನ್ನು ಸಾಧಿಸಿದೆ. ಇದು ಇಂಡಿಯಾದಲ್ಲಿರುವ ನ್ಯಾಷನಲ್ ಕ್ಯಾಡೆಟ್ ಕೋರ್, ಆಕ್ಸಿಲರಿ ಕ್ಯಾಡೆಟ್ ಕೋರ್, ಭಾರತ ಸೇವಾದಳ ಮತ್ತು ರಾಷ್ಟ್ರೀಯ ಸ್ವಯಂಸೇವಕ ಸಂಘ ಮುಂತಾದ ಸಂಘಗಳಿಗಿಂದ ಪ್ರತ್ಯೇಕವಾಗಿ ತನ್ನದೇ ಆದ ಒಂದು ವೈವಿಧ್ಯತೆಯನ್ನು ಕಾಪಾಡಿಕೊಂಡು ಬಂದಿರುತ್ತದೆ.



## ೩. ನಮ್ಮ ನಾಯಕರು

ಸ್ವಾತಂತ್ರ್ಯೋದಯವಾದ ಮೇಲೆ ದೇಶಕ್ಕೆಲ್ಲಾ ಸುವ್ಯವಸ್ಥಿತವಾದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆ ಇರಬೇಕೆಂಬ ವಿಷಯವನ್ನು ನಮ್ಮ ನಾಯಕರು ಮನಗಂಡಿದ್ದಾರೆ. ಪ್ರಭಾವಯುತವಾದ ವರ್ತುಲಗಳಲ್ಲಿ ಒಂದಾನೊಂದು ಕಾಲದಲ್ಲಿ ಈ ಚಳುವಳಿಯು ಪರಕೀಯರ ಸಂಸ್ಥೆಯ ಅಂಗವಾದುದರಿಂದ ಪರಿತ್ಯಜಿಸಬಿಡಬಹುದೇನೋ ಎಂಬ ಕಳವಳ ಮೂಡಿತ್ತು. ಆದರೆ ಜನಪ್ರಿಯರೂ ದೂರದರ್ಶಿತ್ವವುಳ್ಳ ಮಹಾ ಮೇಧಾವಿಗಳೂ ಅದ ನಮ್ಮ ಪ್ರಧಾನ ಮಂತ್ರಿಗಳು ಒಂದು ಸಮಗ್ರವಾದ ಸ್ಕೌಟ್ ಚಳುವಳಿಯು ದೇಶದ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕೆ ರಾಷ್ಟ್ರದ ಗೌರವಕ್ಕೆ ಯಾವ ವಿಧದಲ್ಲಿಯೂ ವಿರೋಧವಾಗಿಲ್ಲವೆಂದು ಮನಗಂಡು ಇದನ್ನು ಉಳಿಸಿಕೊಟ್ಟರು. ಆದುದರಿಂದ ಈ ಸಂಸ್ಥೆಯು ಇಂದು ದೇಶದ ಕೀರ್ತಿಗೌರವಗಳಿಗೆ ಅನುಗುಣವಾಗಿ ವಿಶ್ವವ್ಯಾಪಕವಾಗಿ ಅಂತರ ರಾಷ್ಟ್ರೀಯ ಸಂಸ್ಥೆಯ ಅಂಗವಾಗಿ ಯಶಸ್ವಿಯಾಗಿ ಕಾರ್ಯನಿರ್ವಹಿಸುತ್ತಿರುವುದನ್ನು ನೋಡಬಹುದು. ನಮಗೆ ಈಗ ನೂತನವಾಗಿ ಲಭ್ಯವಾಗಿರುವ ಈ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳಬೇಕಾದರೆ ನಾವು ಆತ್ಮ ಸಂಯಮತೆ ಮತ್ತು ಶಿಸ್ತನ್ನು ಕಲಿಯಬೇಕೆಂದು ಪಂಡಿತ ನೆಹರೂರವರು ಆಗಿಂದಾಗ್ಗೆ ಒತ್ತಿಬಿತ್ತಿ ಹೇಳುತ್ತಿದ್ದಾರೆ. ಎಲ್ಲರ ಒಪ್ಪಿಗೆಯಿಂದ ಜನ್ಮತಾಳಿರುವ ಅಧಿಕಾರಕ್ಕೆ ಗೌರವ, ರಾಜ್ಯಾಂಗದಲ್ಲಿ ನಮೂದಿಸಿರುವ ಧೈಯಗಳಲ್ಲಿ ನಂಬಿಕೆ, ಗೌರವ ಮತ್ತು ನಿರಂತರ ಶ್ರಮ ಇವುಗಳಿಂದ ನಾವು ಶಿಸ್ತನ್ನು ಗಳಿಸಬಹುದು. ಎಲ್ಲ ಸದ್ಗುಣಗಳಿಗಿಂತ ಶಿಸ್ತು ಸೇನೆಗಳೇ ಪರಮೋತ್ಕೃಷ್ಟವಾದವುಗಳೆಂದು ಸಾರುವ ಈ ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯು ಉತ್ತಮೋತ್ತಮವಾದ ಯುವಕ ಚಳುವಳಿಯೆಂದು ಎಲ್ಲರೂ ಮನಗಾಣಬೇಕು. ಜಾರ್ ವೆಸ್ಲಿ ಮಹಾಶಯ ಹೇಳಿರುವಂತೆ ಈ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಚಳುವಳಿಯ ಧೈಯ “ನಿನಗೆ ಎಲ್ಲಿಯವರೆಗೆ ಸಾಧ್ಯವೋ ಅಲ್ಲಿಯವರೆವಿಗೆ, ಪ್ರತಿಯೊಂದು ರೀತಿಯಲ್ಲಿಯೂ, ಎಲ್ಲರಿಗೂ, ನಿನಗೆ ಸಾಧ್ಯವಾದಷ್ಟು ಒಳ್ಳೆಯದನ್ನು ಮಾಡುತ್ತಿರು” ಎಂಬುದೇ ಆಗಿರುತ್ತದೆ.

## ೪. ಹೊಸರೂಪ

ಹಿಂದೂಸ್ಥಾನ್ ಸ್ಕೌಟ್ ಅಸೋಸಿಯೇಷನ್ ಮತ್ತು ಭಾರತದ ಬಾಯ್ಸ್ ಸ್ಕೌಟ್ಸ್ ಅಸೋಸಿಯೇಷನ್‌ಗಳನ್ನು 7-11-1950 ನೆಯ ತಾರೀಖು ಒಕ್ಕೂಟಗೊಳಿಸಿ “ಭಾರತ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್” ಎಂಬ ಒಂದು ಹೊಸ ಸಂಸ್ಥೆಯನ್ನು ಆರಂಭಿಸಿದ್ದು ಭಾರತದಲ್ಲಿ ಈ ಹಿರಿಯ ಚಳುವಳಿಯ ಚರಿತ್ರೆಯಲ್ಲಿ ಒಂದು ಗಮನಾರ್ಹವಾದ ಪ್ರಸಂಗವಾಗಿದೆ. ಮೊದಲನೆಯ ಬಾರಿಗೆ ನಾಡಿನ ಯುವಕರ ಉಪಯೋಗಕ್ಕಾಗಿ ಪ್ರತ್ಯೇಕವಾಗಿ ಕೆಲಸಮಾಡುತ್ತಿದ್ದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಚಳುವಳಿಗಳು ಒಂದೇ ಸಂಘಟಿತ ಸಂಸ್ಥೆಯಾಗಿ ಕೆಲಸಮಾಡಲು ಆರಂಭಿಸಿದುವು. ಇತ್ತೀಚೆಗೆ ದೊರೆಯುವ ಅಂಕಿಗಳ ಪ್ರಕಾರ, ಈಗ ಸುಮಾರು 4,00,000 ಸದಸ್ಯರಿರುತ್ತಾರೆ. ಅದರಲ್ಲಿ  $\frac{1}{3}$  ಭಾಗದಷ್ಟು ಗೈಡುಗಳಿರುತ್ತಾರೆ. ನಮ್ಮ ನಾಡಿನಂತಹ ಹಿರಿಯ ದೇಶಕ್ಕೆ ಸಂಖ್ಯಾವಿಸ್ತರಣೆಯು ಸಾಕಷ್ಟು ಆಗಿರಲಾರದು. 1953-54 ನೆಯ ಸಾಲಿನ ಜಣಗಣತಿಯ ಪ್ರಕಾರ ಮೈಸೂರಿನಲ್ಲಿ ಸುಮಾರು 40,000 ಸ್ಕೌಟುಗಳೂ ಮತ್ತು ಗೈಡುಗಳೂ ಇದ್ದಂತೆ ತಿಳಿದುಬರುತ್ತದೆ. ಅದು ಅಖಿಲ ಭಾರತದ ಸಂಖ್ಯೆಯಲ್ಲಿ ಸುಮಾರು ಶೇಕಡ 10 ರಷ್ಟಾಗುತ್ತದೆ. ಭಾರತದ ಹಲವಾರು ಸಂಸ್ಥಾನಗಳು ತಮ್ಮ ತಮ್ಮ ಸಂಸ್ಥೆಗಳನ್ನು ಪಡೆದಿವೆ. ಆದರೆ ಅವೆಲ್ಲವೂ ದೆಹಲಿಯಲ್ಲಿರುವ ರಾಷ್ಟ್ರೀಯ ಮೂಲ ಸಂಸ್ಥೆಯ ಅಂಗ ಸಂಸ್ಥೆಗಳಾಗಿವೆ.

ಭಾರತದ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡುಗಳು ಕ್ರಮವಾಗಿ ಬಾಯ್ಸ್ ಸ್ಕೌಟಿನ ಅಂತರ ರಾಷ್ಟ್ರೀಯ ಬ್ಯೂರೋ ಮತ್ತು ಗರ್ಲ್ಸ್ ಗೈಡಿನ ವಿಶ್ವಸಂಸ್ಥೆಗಳ ರಿಜಿಸ್ಟರಾದ ಸದಸ್ಯ ಸಂಸ್ಥೆಗಳಾಗಿರುವುದರಿಂದ



ಅವು ಅಂತರ ರಾಷ್ಟ್ರೀಯ ಮನ್ನಣೆಯನ್ನು ಗಳಿಸಿವೆ. ಎರಡು ವರ್ಷಗಳ ಹಿಂದೆ ಹೈದರಾಬಾದಿನಲ್ಲಿ ನಡೆದ ಅಖಿಲ ಭಾರತ ಜಂಬೂರಿಯಲ್ಲಿ ನಮ್ಮ ಪ್ರಧಾನ ಮಂತ್ರಿಗಳು ಯೋಗ್ಯತಾ ವಿಸ್ತರಣೆಗೆ ನಾವು ಕೊಟ್ಟಿರುವ ಮುಖ್ಯ ಗಮನಕ್ಕೆ ಅಡಚಣೆ ಬರದ ರೀತಿಯಲ್ಲಿ ಈ ಸಂಸ್ಥೆಯ ಸದಸ್ಯರ ಒಟ್ಟು ಸಂಖ್ಯೆಯು ಕಡೆಯಪಕ್ಷ 50,00,000 ಕ್ಕಾದರೂ ಏರಬೇಕೆಂಬ ಆಶೆಯನ್ನು ವ್ಯಕ್ತಪಡಿಸಿದರು. ನಮ್ಮ ರಾಷ್ಟ್ರಾಧ್ಯಕ್ಷರು ಅಖಿಲ ಭಾರತದ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಸಮ್ಮೇಳನದಲ್ಲಿ ಈ ರೀತಿ ಅಭಿಪ್ರಾಯವನ್ನು ವ್ಯಕ್ತಪಡಿಸಿದರು :—

“ ಸ್ಕೌಟ್‌ಗಳು ಪರಿಹಾರ ಕಾರ್ಯಗಳನ್ನು ಕೈಗೊಳ್ಳುವ ವಿಷಯವು ನನಗೆ ಯಾವಾಗಲೂ ಸಂತೋಷವನ್ನುಂಟುಮಾಡುವ ವಿಷಯವಾಗಿದೆ. ಸೇವಾಸ್ಫೂರ್ತಿಯಿಂದ ಪ್ರೇರೇಪಣೆ ಹೊಂದಿ, ದಕ್ಷತೆಯಿಂದ ನಡೆಯುವ ಅವರ ಕೆಲಸವು ಉನ್ನತಮಟ್ಟದ್ದೆಂದು ನಾನು ಮನಗಂಡಿದ್ದೇನೆ.” ಈ ಚಳವಳಿಗೆ ನಾಡಿನ ಆತ್ಮುನ್ಮತ ಗಣ್ಯ ನಾಯಕರ ಅತೀರ್ವಾದವಿದೆ ; ಮತ್ತು ಭಾರತದ ಹೊರಗಿರುವ ಮೇಧಾವಿಗಳ ಮೆಚ್ಚಿಗೆ ಇದೆ. ನಾವು ಅದ್ಭುತ ಫಲಿತಾಂಶಗಳನ್ನು ಗಳಿಸಬೇಕೆಂದು ಉದ್ದೇಶವಿಲ್ಲ. ಆದರೆ ವಾಸ್ತವ ಫಲಿತಾಂಶಗಳನ್ನು ಸಾಧಿಸಲು ತಾಳ್ಮೆಯಿಂದಲೂ ಮತ್ತು ಏಕಪ್ರಕಾರವಾಗಿಯೂ ಕೆಲಸ ಮಾಡಬೇಕೆಂಬುದೇ ನಮ್ಮ ಮೂಲೋದ್ದೇಶವಾಗಿದೆ. ಭಾರತ ಸರ್ಕಾರದ ಸೆಕೆಂಡರಿ ಎಜ್ಯುಕೇಷನ್ ಕಮಿಷನ್ನಿನವರು ಸ್ಕೌಟಿಂಗ್ ಮತ್ತು ಗೈಡಿಂಗ್ ವಿವಿಧ ಅಟಿಗಳು, ಕಾರ್ಯಚಟುವಟಿಕೆಗಳು ಮತ್ತು ಪಾರಿಭಾಷಿಕ ಚತುರತೆಗಳು ಮೊದಲಾದುವುಗಳ ಮೂಲಕ ಸಾಮಾಜಿಕ ಸೇವೆ, ಉತ್ತಮ ನಡವಳಿಕೆ, ನಾಯಕರಲ್ಲಿ ಗೌರವ, ದೇಶಾಭಿಮಾನ ಮತ್ತು ಯಾವ ಸನ್ನಿವೇಶವನ್ನೇ ಆಗಲಿ ಎದುರಿಸಲು ಸಿದ್ಧರಾಗುವಿಕೆ ಮೊದಲಾದ ಆದರ್ಶ ಉದ್ದೇಶಗಳಿಗೆ ತಳಹದಿಯಾಗಿರಬಲ್ಲವೆಂದು ಅಭಿಪ್ರಾಯಪಟ್ಟಿದ್ದಾರೆ. ಆಡಳಿತಗಾರರಾಗಿ, ರಾಜಕಾರಣಿಗಳಾಗಿ, ವೇದಾಂತಿಗಳಾಗಿ, ಇಂಜಿನಿಯರುಗಳಾಗಿ, ವಿಜ್ಞಾನಿಗಳಾಗಿ, ವೈದ್ಯರುಗಳಾಗಿ, ವಿದ್ಯಾಪರಿಣತರಾಗಿ, ವ್ಯವಹಾರ ಕೈಗಾರಿಕಾ ಗಣ್ಯರಾಗಿ, ವ್ಯಾಪಾರಿಗಳಾಗಿ ಮತ್ತು ಸಂಸ್ಥಾನಗಳ ಆಳರಸರುಗಳಾಗಿ, ಸೇವೆ ಸಲ್ಲಿಸಿರುವ ಮತ್ತು ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವ ಭಾರತದ ಅನೇಕ ಗಣ್ಯ ಸ್ತ್ರೀ ಪುರುಷರು ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆಯ ಅನುಯಾಯಿಗಳಾಗಿರುವರೆಂಬ ವಿಷಯವನ್ನು ಈ ಸಂದರ್ಭದಲ್ಲಿ ಸೂಚಿಸುವುದು ಅಸಕ್ತಿಯುತವಾಗಿದೆ.

### ೫. ಇದೊಂದು ವಿದ್ಯಾವಿಧಾನ

ಸ್ಕೌಟಿಂಗ್ ಮತ್ತು ಗೈಡಿಂಗ್ ಅವಶ್ಯಕ ರೀತಿಯ ಒಂದು ವಿದ್ಯಾಭ್ಯಾಸಪದ್ಧತಿಯಾಗಿರುವುದು ಉತ್ಕೃಷ್ಟ ಅಂಶವಾಗಿದೆ. ಅದು ಒಂದು ಜೀವನ ವಿಧಾನ. ಅದು ನಾಗರಿಕನನ್ನಾಗಿ ತರಬೇತು ಮಾಡುವ ಒಂದು ವಿಶೇಷ ವಿಧಾನ. ಅದು ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಲ್ಲಿ ಪಠ್ಯಪಾಠಕ್ಕೆ ಹೊಂದಿಕೊಂಡಿರುವ ಕಾರ್ಯಚಟುವಟಿಕೆ. ಅದು ಪೂರ್ಣಾವಧಿಯ ಉದ್ಯೋಗವೇನೂ ಅಲ್ಲ ಅದು ಕೈಕಸಬಿಗೆ ತೀವ್ರ ಗಮನಕೊಡುವುದರಿಂದ ಇತರ ಯುವಕ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಒಂದು ಗಣ್ಯಸ್ಥಾನಗಳಿಸಿದೆ ; ಮತ್ತು ಬಾಲಕ ಬಾಲಕಿಯರಿಗೆ ಹೆಚ್ಚು ಪ್ರಾಯೋಗಿಕವೂ ಮತ್ತು ಉಪಯುಕ್ತವೂ ಆಗಿದೆ. ಅದು ವಿದ್ಯಾವಂತ ತರಗತಿಗಳಲ್ಲಿ ನಿರುದ್ಯೋಗದ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ದಾರಿ ತೋರುತ್ತದೆ. ನಮ್ಮ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಮತ್ತು ರೋವರ್ ತಂಡಗಳು ಅಜ್ಞಾನ, ಹೊಟ್ಟೆಕಿಚ್ಚು ಮತ್ತು ಸಂಚಯಗಳ ಗುಪ್ತಪ್ರಭಾವವನ್ನು ಎದುರಿಸಲು ಆದ್ವಿತೀಯ ಸೇವೆ ಸಲ್ಲಿಸಿವೆ. ನಮ್ಮ ತರಬಿತ್ತನ ಯೋಜನೆಯು ತೀವ್ರ ವೈಜ್ಞಾನಿಕವಾದುದು ; ಮತ್ತು ಯುವಕರ ಮನೋಧರ್ಮಕ್ಕೆ ಗಮನ ಕೊಡ ತಕ್ಕಂತಹದು. ನಾವು ನಮ್ಮದೇ ಆದ ಒಂದು ಪರಿಭಾಷಿಕತೆಯನ್ನು ಪಡೆದಿರುತ್ತೇವೆ. ಅದು ಕೇವಲ ಶಾರೀರಕ್ಕೆ ವ್ಯಾಯಾಮವಲ್ಲ. ಅದು ಕೇವಲ ಶಿಬಿರಗಳನ್ನು ಏರ್ಪಡಿಸುವುದಲ್ಲ. ಅದು ಆಟ ಆಡುವುದೂ, ಪ್ರವಾಸ ಹೋಗುವುದು ಮಾತ್ರವೇ ಅಲ್ಲ. ನಮ್ಮ ಸ್ಕೌಟ್‌ಗಳು ಮತ್ತು ಗೈಡುಗಳು



ನಗರಗಳಲ್ಲಾ ಗಲಿ ಅಥವಾ ಹಳ್ಳಿಗಳಲ್ಲಾ ಗಲಿ ಸಾಮಾಜಿಕ ಕಾರ್ಯಗಳನ್ನು ಕೈಗೊಂಡಾಗ ಕೇವಲ ಒಂದು ಸೇವಾತಂಡವಾಗಿ ಮಾತ್ರ ಇರುವುದಿಲ್ಲ. ನಮ್ಮ ತರಬಿಡು ತರಬೇತಿ ಉದ್ದೇಶವಾದರೂ, ಯುವಕ ಯುವತಿಯರನ್ನು ನಾಯಕತ್ವಕ್ಕೂ, ರಾಷ್ಟ್ರೀಯ ಸೇವಾ ಜವಾಬ್ದಾರಿಯನ್ನು ವಹಿಸಿಕೊಳ್ಳುವುದಕ್ಕೂ ಮತ್ತು ನಾಗರಿಕತನದ ಮನೋಭಾವನೆಗಳನ್ನು ಉಂಟುಮಾಡುವುದಕ್ಕೂ ಸಾಧನವಾಗಿರುತ್ತದೆ. ಇದರಂತಹ ಒಂದು ಸಂಸ್ಥೆಯನ್ನು ನಮ್ಮ ನಾಡಿನಂತಹ ಪ್ರಜಾ ಪ್ರಭುತ್ವದ ನಾಡಿನಲ್ಲಿ ಸಾಮಾಜಿಕ ವಿದ್ಯಾಭ್ಯಾಸದ ಒಂದು ಗಹನ ಪದ್ಧತಿಯ ಆವಿರ್ಭಾಜ್ಯ ಭಾಗವಾಗಿರುವುದೆಂದು ಭಾವಿಸಬೇಕಾಗಿದೆ.

ಪ್ರಸ್ತುತ ವಿದ್ಯಾಭ್ಯಾಸ ಪದ್ಧತಿಯ ಪ್ರಧಾನ ನ್ಯೂನತೆ ಯಾವುದೆಂದರೆ, ಶಾಲೆಗಳು ವಿದ್ಯಾರ್ಥಿಗಳ ಜೀವನ ಕ್ರಮ ಬಿಟ್ಟು ಪ್ರತ್ಯೇಕವಾಗಿರುವುದೇ ಆಗಿದೆ. ನಮ್ಮ ಹುಡುಗರ ಪ್ರಾಯೋಗಿಕ ವರ್ತನೆಗಳು, ಮನೋಭಾವಗಳು, ಅಭಿರುಚಿಗಳು ಮತ್ತು ಚಿಂತನೆ ಮತ್ತು ಕೆಲೆಯ ಅಭಿರುಚಿಗಳು ಕಡೆಗಣಿಸಲ್ಪಟ್ಟಿವೆ. ಪರಸ್ಪರ ಸಂತೋಷದ ಜಯಕ್ಕಿಂತಲೂ ಸ್ಪರ್ಧೆಯ ಮೂಲಕ ಜಯ ಸಾಧಿಸುವ ವಿಚಾರವು ಮನನೀಯವಾಗಿದೆ. ಬೋಧನಾ ಕ್ರಮವು ವಿದ್ಯಾರ್ಥಿಗಳ ಯೋಜನಾ ಸ್ವಾತಂತ್ರ್ಯ ಹಾಗೂ ಕಾರ್ಯತತ್ಪರತೆಯನ್ನು ಅಭಿವೃದ್ಧಿಪಡಿಸುವ ವಿಚಾರದಲ್ಲಿ ಅದು ಯಶಸ್ವಿಯಾಗಿದೆ. ಇದರಿಂದ, ಜನರು ಅಸಹಾಯಕರಾಗಿ, ಮುಂದುಗಾಣದವರಾಗಿ, ಗುರಿಯಿಲ್ಲದವರಾಗಿ ತಮ್ಮ ಮುಂದಿನ ಗುರಿಯೇನು ಎಂಬುದನ್ನು ನಿರ್ಧರಿಸದ ಫಲಿತಾಂಶ ಉಂಟಾಗಿದೆ. ಪ್ರಶಕ್ತ ವಿದ್ಯಾಭ್ಯಾಸ ಪದ್ಧತಿಯಲ್ಲಿರುವ ನ್ಯೂನತೆಗಳನ್ನು ಅಂದರೆ ತರಗತಿ ಕೆಲಸ ಹಾಗೂ ಪಾಠ ಕ್ರಮಕ್ಕೆ ಹೊರತಾದ ಕಾರ್ಯ ಚಟುವಟಿಕೆಗಳಲ್ಲಿರುವ ವಿಭೇದವನ್ನು ಬಾಲಚಮೂ ಹಾಗೂ ಬಾಲಿಕಚಮೂ ಚಟುವಟಿಕೆಗಳು ಈ ನ್ಯೂನತೆಗಳನ್ನು ಪರಿಹರಿಸುತ್ತವೆ. ವಿದ್ಯಾ ಸಂಸ್ಥೆಗಳನ್ನು ಅದು “ಕಾರ್ಯಚಟುವಟಿಕೆ ಮತ್ತು ಕ್ರಿಯಾತ್ಮಕ ಶಾಲೆ” ಯನ್ನಾಗಿ ಪರಿವರ್ತಿಸುತ್ತದೆ. ಎಲ್ಲ ಕೆಲಸವೂ ಅಟದೊಂದಿಗೆ ಪಾಲುಗೊಳ್ಳುತ್ತದೆ. ಕೆಲಸವು ಸ್ವಾಭಾವಿಕವಾಗಿ ಆಟ ಮತ್ತು ಅಭ್ಯಾಸಗಳ ಜೊತೆಗೂಡಿದಾಗ ಬರುವಂತಹ ಒಂದು ವಿಧವಾದ ಅನಂದವನ್ನುಂಟುಮಾಡುತ್ತದೆ. ಬಾಲಚಮೂ ಯೋಜನೆಯು ಸ್ವಾಭಾವಿಕವಾದ ಕೈಕಸುಬಿನ ವಿಷಯದಲ್ಲಿಯೇ ಪರ್ಯವಸಾನವಾಗದೆ, ಶಾಲೆಗಳು ಕೇವಲ ಕೈ ಕೆಲಸಕ್ಕೆ ಹಾತೊರೆಯದೆ ಅವುಗಳ ನಿಜವಾಗಿಯೂ ಸರಿಯಾದ ಉಪಕರಣಗಳೊಡನೆ ಕೆಲಸ ಮಾಡುವಂತೆ ಮಾಡಿ ನಮ್ಮ ಮಕ್ಕಳ ಉತ್ಪಾದನಾ ಸಾಮರ್ಥ್ಯವನ್ನು ಸಹ ಹೆಚ್ಚಿಸುವುದರಲ್ಲಿ ಸಹಾಯಕವಾಗುತ್ತದೆ.

### ೬. ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿ

ಬಾಲಚಮೂ ಬಗ್ಗೆ 1918 ರಿಂದ ಅಭಿನಂದನೀಯವಾದ ಕೆಲಸವನ್ನು ನಡೆಸಿರುವುದೇ ಅಲ್ಲದೆ, ಮೈಸೂರು ಸಂಸ್ಥಾನವು 1936 ಕ್ಕೆ ಮುಂಚೆಯೇ ಗ್ರಾಮಾಂತರ ಜನರಿಗೂ, ಗ್ರಾಮಾಧಿಕಾರಿಗಳಿಗೂ, ಹಿರಿಯರಿಗೂ ಮತ್ತು ದೊಡ್ಡ ಮನುಷ್ಯರಿಗೂ ಅವಕಾಶ ನೀಡಬಲ್ಲಂತಹ ಗ್ರಾಮಾಂತರ ಬಾಲಚಮೂ ದಳಗಳನ್ನು ವ್ಯವಸ್ಥೆ ಮಾಡಿ ಒಂದು ನೂತನ ಆಧ್ಯಾಯವನ್ನೇ ಸ್ಥಾಪಿಸಿದೆ. ಈ ಪ್ರಯತ್ನವು ಸಾರ್ವತ್ರಿಕವಾಗಿ ತೀವ್ರ ಕಾರ್ಯಾತ್ಮಕವೂ ಮತ್ತು ಸಹಾಯಪ್ರದವೂ ಆದ ಯೋಜನೆಯೆಂಬ ಪ್ರಶಂಸೆಯನ್ನು ಗಳಿಸಿತು. ಭಾರತ ಸರ್ಕಾರದವರು, ರಾಷ್ಟ್ರಾದ್ಯಂತ ಗ್ರಾಮಾಭಿವೃದ್ಧಿ ಹಾಗೂ ಗ್ರಾಮ ಹಂತದ ಕೆಲಸಗಾರರ ಹಾಗೂ ಧುರೀಣರ ತರಬೇತಿಗಾಗಿ ಶ್ರಮಿಸುವ ಸಾಮರ್ಥ್ಯವುಳ್ಳ ರಾಷ್ಟ್ರೀಯ ವಿಸ್ತರಣ ಯೋಜನೆ ಮತ್ತು ಸಾಮೂಹಿಕ ಅಭಿವೃದ್ಧಿ ಯೋಜನೆಗಳ ಔಚಿತ್ಯವನ್ನು ಒತ್ತಿ ಹೇಳುತ್ತಿದ್ದಾರೆ. ಇಪ್ಪತ್ತು ವರ್ಷಗಳ ಮುಂಚೆಯೇ ಕ್ಷೇಮಾಭಿವೃದ್ಧಿ ಮತ್ತು ಸಮಾಜ ವಿಕಾಸ ಯೋಜನೆಗೆ ಒಂದು ನಿರ್ದಿಷ್ಟ ಸ್ವರೂಪವನ್ನು ಕಲ್ಪಿಸಿದ ಕೀರ್ತಿ ಮೈಸೂರು ಬಾಲಚಮೂ ಸಂಸ್ಥೆಗೆ ಸಲ್ಲಬೇಕಾಗಿದೆ. “ಬಾಲಚಮೂಗಳು ತಾವು ಕೇವಲ ನಗರವಾಸಿಗಳಾದ ಕೆಲವೇ ಮಂದಿಯ



ವಿಚಾರವನ್ನು ಯೋಚಿಸದೆ ಅವರು ತಮ್ಮ ಸೇವೆಯನ್ನು ಭಾರತದ ಲಕ್ಷಾಂತರ ಮಂದಿ ಹಸಿವಿನಿಂದ ಬಳಲಿರುವವರಿಗಾಗಿ ಮಾಡಬೇಕು” ಎಂಬುದಾಗಿ ಶ್ರೀಮನ್ಮಹಾರಾಜರವರು ನೀಡಿದ ಸಂದೇಶವನ್ನು ಈ ಸಂದರ್ಭದಲ್ಲಿ ಸ್ಮರಿಸಿಕೊಳ್ಳುವುದು ಸಾಧುವಾದುದಾಗಿದೆ. 1936 ರಲ್ಲಿ ಕೈಗೊಂಡ ಮೈಸೂರು ಗ್ರಾಮಾಂತರ ಬಾಲಚಮೂ ದಳದ ವ್ಯವಸ್ಥಾಕ್ರಮದ ಉದ್ದೇಶವೇನೆಂದರೆ, ಹಳ್ಳಿಗಳ ಮುಖಂಡರಿಗೆ ಸರಿಯಾದ ತರಬೇತನ್ನು ಕೊಟ್ಟು ಗ್ರಾಮ ಪುನರುಜ್ಜೀವನಗೊಳಿಸಲು ಸರಿಯಾದ ಘನೋದ್ದೇಶ ದಿಂದಲೇ ಎಂಬ ವಿಚಾರವು ಮನನೀಯವಾಗಿದೆ. ಅಂತರಾಷ್ಟ್ರೀಯ ಸ್ಕೌಟ್‌ಗಳ ಬ್ಯೂರೋವಿನ ಡೈರೆಕ್ಟರವರಾದ ನರ್ನಲ್ ಜೆ. ಎಸ್. ವಿಲ್ಕಿನ್ಸನ್ ಅವರಿಗೆ ಅಭಿಪ್ರಾಯವೂ ಕೂಡ ಇದೇ ಆಗಿದ್ದಿತು ಮತ್ತು ಅವರು ಈ ಚಳುವಳಿಯನ್ನು ಗ್ರಾಮಾಂತರ ಪ್ರದೇಶದಲ್ಲಿ ಪಸರಿಸಿ ತನ್ಮೂಲಕ ಅದು ಸಮಾಜದ ನೇರ ಸಂಪರ್ಕವನ್ನು ಪಡೆದು ಸಮಾಜದ ರಚನೆಯಲ್ಲಿ ಅದೂ ಭಾಗವಾಗಿ ಬೆಳೆಯಲಿ ಎಂಬ ಉದ್ದೇಶವನ್ನು ಹೊಂದಿದ್ದರು.

ಮೈಸೂರು ಬಾಲಚಮೂ ದಳದವರು ಮತ್ತು ಬಾಲಿಕಾಚಮೂ ದಳದವರು ಕಾರ್ಯಕ್ರಮ ಕೈಗೊಂಡು ತನ್ಮೂಲಕ ಫಲಪ್ರದವಾದ ಫಲಿತಾಂಶಗಳನ್ನು ಪಡೆಯುವ ದೃಷ್ಟಿಯಿಂದ “ಶ್ರಮದಾನ” ಮತ್ತು “ಸಮಾಜ ಸೇವೆ” ಎಂಬ ಮತ್ತೊಂದು ಕಾರ್ಯಕ್ರಮವನ್ನು ಕೈಗೊಂಡರು. ಮೈಸೂರು ಸರ್ಕಾರದಿಂದ ವಿದ್ಯಾ ಸುಧಾರಣೆಗಾಗಿ ನೇಮಿತವಾದ ಸಮಿತಿಯವರು ವಿದ್ಯಾಭ್ಯಾಸದ ಕ್ಷೇತ್ರದಲ್ಲಿ ಸಮಾಜ ಸೇವೆ ಮತ್ತು ವೃತ್ತಿ ಗೌರವಗಳೆಂಬ ಎರಡು ಅಭಿಪ್ರಾಯಗಳನ್ನು ಬೆಳಕಿಗೆ ತಂದರು. ವಿದ್ಯಾ ಪದ್ಧತಿ ಮತ್ತು ಆಚರಣೆಯಲ್ಲಿ ಈ ವಿಷಯಗಳನ್ನು ಅನ್ವಯಿಸುವ ವಿಚಾರವು ಇನ್ನೂ ಅನುಮಾನ ಹಾಗೂ ಅಸ್ಪಷ್ಟವಾಗಿರುವಾಗಲೇ ಬಾಲ ಹಾಗೂ ಬಾಲಿಕಾ ಚಮೂಗಳ ಕೇಂದ್ರಗಳು ಈ ಯೋಜನೆಗಳನ್ನು ಕಾರ್ಯಗತ ಮಾಡಲು ಜರೂರಾದ ಕಾರ್ಯಕ್ರಮ ಕೈಗೊಂಡರು. 1953 ಮತ್ತು 1954 ರ ಎರಡು ವರ್ಷಗಳ ಅವಧಿಯಲ್ಲಿ, ಹದಿನಾಲ್ಕು ಬಾಲಚಮೂ ಜಿಲ್ಲೆಗಳಲ್ಲಿ 1,75,000 ರೂಪಾಯಿಗಳಿಗೆ ಮೇಲ್ಪಟ್ಟು ವೆಚ್ಚದ ಕೆಲಸಗಳು ನಡೆಸಲ್ಪಟ್ಟವು. ಈ ವ್ಯವಸ್ಥೆಯಲ್ಲಿ ಭಾಗವಹಿಸಿ ಕೆಲಸಮಾಡಿದ ಬಾಲಚಮೂಗಳ ಮತ್ತು ಅವುಗಳ ಮುಂದಾಳುಗಳ ಕೆಲಸವು ಗ್ರಾಮಸ್ಥರಿಂದ ಬಹಳ ವಾಗಿ ಮೆಚ್ಚಲ್ಪಟ್ಟವು ಮತ್ತು ಅಂತಹುದೇ ಕೆಲಸಕಾರ್ಯಗಳನ್ನು ನಮ್ಮ ಗ್ರಾಮಗಳಲ್ಲಿಯೂ ಕೈಗೊಳ್ಳಬೇಕೆಂಬುದಾಗಿ ಒಂದೇ ಸಮನಾದ ಬೇಡಿಕೆಗಳು ನಾನಾ ಹಳ್ಳಿಗಳಿಂದ ಬಂದವು. ಕಾಲ, ಹಣ ಮತ್ತು ಇತರ ಕಾರ್ಯಗಳ ಮೇಲೆ ಈ ದೆಸೆಯಲ್ಲಿ ಇನ್ನೂ ಹೆಚ್ಚಿನ ಕಾರ್ಯವನ್ನು ವಿಸ್ತರಿಸಲಾಗಲಿಲ್ಲ. ಬಾಲ ಚಮೂಗಳ ಹಾಗೂ ಅವುಗಳ ಮುಂದಾಳುಗಳ ದೃಷ್ಟಿಯಿಂದ ಬಹಳ ಹರ್ಷದಾಯಕವಾದವುಗಳಾಗಿದ್ದು ಈ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಪ್ರಾಧ್ಯಾಪಕರುಗಳು, ವಿದ್ಯಾರ್ಥಿಗಳು, ವಿದ್ಯಾರ್ಥಿಗಳು, ಗ್ರಾಮೀಣರು, ಬಾಲಚಮೂ ನಾಯಕರುಗಳು, ಗ್ರಾಮಾಂತರ ಪ್ರದೇಶಗಳ ಅಭಿವೃದ್ಧಿಗೆ ಒಂದೆಡೆ ಕಲೆತು ಶ್ರಮಿಸುವುದು ಇನ್ನೂ ಹೆಚ್ಚಿನ ಉತ್ಸಾಹಕ್ಕೆ ಕಾರಣವಾಗಿದ್ದಿತು. ಉದ್ಯಮದ ಆರ್ಥಿಕ ಮೌಲ್ಯಕ್ಕಿಂತಲೂ ಮಿಗಿಲಾಗಿ ಇದು ಬಹಳ ಮಟ್ಟಿನ ಉತ್ಸಾಹ ಮತ್ತು ಸ್ಫೂರ್ತಿದಾಯಕವಾದುದಾಗಿತ್ತು.

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಬಾಲಚಮೂ ದಳವು ಈ ಕ್ರಮವನ್ನು ಅನುಸರಿಸಿದಂದಿನಿಂದ ಅನೇಕ ದಿಂದ ಮುನ್ನಡೆಯುತ್ತಿದೆಯಲ್ಲದೆ ಬಾಲಚಮೂ ದಳದಿಂದ ಶ್ರಮದಾನಗಳನ್ನು ಸಂಘಟಿಸುವ, ಜನಾದರಣೆಯನ್ನಾಗಿ ಮಾಡುವುದರಲ್ಲಿ ಅಲ್ಲದೆ ಅನುಷ್ಠಾನಕ್ಕೆ ತರುವುದರಲ್ಲಿ ಬಹು ತೇಕ ಇತರ ಪ್ರತಿ ಸಂಸ್ಥಾನವೂ ಭಾಗವನ್ನು ವಹಿಸಿದೆ “ತನ್ನ ಕೆಲಸವನ್ನು ತಾನೇ ಮಾಡುವುದಲ್ಲದೆ, ಸೇವೆಯನ್ನೂ ಮಾಡುವಂತನು ಮಹಾನುಭಾವನೇ ಹೊರತು, ಬೇರೆಯವರಿಂದ ತನ್ನ ಕಾರ್ಯವನ್ನು ಮಾಡಿಸಿಕೊಳ್ಳುವನಲ್ಲ” ಎಂಬುದಾಗಿ ಸಮಯ ಒಂದರಲ್ಲಿ ನುಡಿದ ರಾಷ್ಟ್ರನಾಯಕರಾದ ಪಂಡಿತ ನೆಹರೂರವರನ್ನು ಮೈಸೂರಿನವರಾದ ನಾವು ಹಿಂಬಾಲಿಸಿದೆವು. ಪಂಚವಾರ್ಷಿಕಯೋಜನೆಗೆ ಸಹಾಯ



ವನ್ನೊದಗಿಸಲು ಸಾಕಷ್ಟು ಸಾಧನ ಸಂಪತ್ತುಗಳು ನಮ್ಮ ದೇಶದಲ್ಲಿಲ್ಲದಿದ್ದರೂ, ಅಗಾಧವಾದ ಜನ ಶಕ್ತಿಯಿಂದ ಕೂಡಿದೆಯಲ್ಲದೆ, ಶ್ರಮದಾನವು ಅರ್ಥಿಕ ಆದಾಯ ಮತ್ತು ಸಾಮಾಜಿಕ ಧರ್ಮವನ್ನು ಉದ್ಧರಿಸಿ ಶಿಸ್ತು ಮತ್ತು ರಾಷ್ಟ್ರಸೇವೆಯ ಗುಣಗಳನ್ನು ನಮ್ಮ ಯುವಜನರಲ್ಲಿ ತುಂಬುತ್ತದೆ. “ನನ್ನ ಸಮಸ್ತವೆಂದರೆ ನನ್ನಲ್ಲಿರುವುದಲ್ಲ; ನನ್ನ ಕ್ರಿಯೆ” ಎಂದು ಹೇಳುವ ಧಾಮಸ್ ಕಾರ್ಲೆಲ್‌ನ ನಿಜ ಚೇತನವನ್ನು ನಾವು ಗ್ರಹಿಸಬೇಕು. ಬಾಲ ಮತ್ತು ಬಾಲಿಕಾಚಮೂ ದಳಗಳ ಭವಿಷ್ಯವು ನಮ್ಮ ಯುವಜನ ಶಕ್ತಿಯನ್ನು ಸಮಾಜಸೇವೆಯ ಕಡೆಗೆ ತಿರುಗಿಸುವ ನಮ್ಮ ಭವ್ಯಸಾಧನೆಯನ್ನು ನುಸರಿಸಿದೆ.

## 2. ಧನಸಹಾಯ

ನಮ್ಮ ಬಾಲಕ ಬಾಲಕಿಯರಿಗೆ ಚಮೂದಳವು ಸಂಪೂರ್ಣವಾಗಿ ರುಚಿಸಿದ್ದರೂ, ಈ ಚಳು ವಳಿಯು ಹೆಚ್ಚಾಗಿ ಮುಂದುವರಿಯದಿರುವುದೇಕೆ ಎಂದು ಹೇಳುವುದು ಬಹುಶಃ ಸಾಧುವಾಗಿದೆ. ಹೆಚ್ಚು ಕಡಿಮೆ ಈಗ ಅದು ವಿದ್ಯಾಸಂಸ್ಥೆಗಳಿಗೆ ಮಾತ್ರ ಮಿತಗೊಳಿಸಲಾಗಿದೆ. ಸರ್ಕಾರದ ಅರ್ಥಿಕ ಆಸರೆಯು ಮಿತಿಯಾಗಿದೆ. ಇದರಲ್ಲಿ ಕೆಲಸಮಾಡುವವರೆಲ್ಲರೂ, ಗೌರವ ನೌಕರರಾಗಿದ್ದಾರೆ. ಇದು ಅವರುಗಳ ಪೂರ್ಣಕಾಲದ ಕೆಲಸವಲ್ಲ. ಹೆಚ್ಚಿನ ಸಂಖ್ಯೆಯ ಬಾಲ ಬಾಲಕಿಯರ ಬಡತನವು, ತಮಗೆ ಬೇಕಾದ ಸಮವಸ್ತ್ರ, ಪುಸ್ತಕಗಳು ಮತ್ತು ಉಪಕರಣಗಳನ್ನು ಹೊಂದುವುದರಲ್ಲಿ ಅಡ್ಡಬರುತ್ತವೆ. ಶಿಬಿರಸೌಲಭ್ಯಗಳು ಜಿಲ್ಲೆಗಳಲ್ಲಿ ಮಿತಿಯಾಗಿ ಸಾಲದುನಾಗಿದೆ. ರಾಷ್ಟ್ರೀಯ ಸೈನಿಕವಳ, ಮತ್ತು ಸಹಾಯಕ ಸೈನ್ಯದಳಗಳು, ಇವುಗಳಲ್ಲಿ ಸೇರುವ ಯುವಕ, ಯುವತಿಯರಿಗೆ ಷೆಟ್ಟಿನ ಸೌಲಭ್ಯವನ್ನೊದಗಿಸುತ್ತವೆ. ಇವುಗಳ ಅಧಿಕಾರಿಗಳೆಲ್ಲರೂ, ವೇತನಧಾರರಾಗಿದ್ದು ಪೂರ್ಣಕಾಲದ ನೌಕರರಾಗಿರುತ್ತಾರೆ. ಬಾಲ, ಬಾಲಕಿಯರು ತಮ್ಮ ಉಡುಪು, ಶಿಬಿರ, ತರಬಿಯತ್ತು ಅಥವಾ ಸಾಧನಗಳಾವುದಕ್ಕೂ ಹಣವನ್ನು ಖರ್ಚುಮಾಡದೇಕಾಗಿರುವುದಿಲ್ಲ. ಕಾಯಶಕ್ತಿ ಮತ್ತು ಸಾಹಸಕಾರ್ಯದಲ್ಲಿ ಉತ್ಸಾಹವಿರುವ ಬಾಲ ಬಾಲಕಿಯರಿಗೆ ಸಾಮಾನ್ಯವಾಗಿ ರಾಷ್ಟ್ರೀಯ ಸೈನ್ಯದಳ ಮತ್ತು ಸಹಾಯಕ ಸೈನ್ಯದಳಗಳಿಗೆ ಸೇರಲು ಹೆಚ್ಚಿನ ಆಕರ್ಷಣೆಯು ಸ್ವಾಭಾವಿಕವಾಗಿ ಇರುತ್ತದೆ. ಸಂಸ್ಥಾನ ಮತ್ತು ಕೇಂದ್ರ ಸರ್ಕಾರಗಳ ಆಯವ್ಯಯ ಪಟ್ಟಿಯಿಂದ, ತಲೆಯೊಂದರ ಆಧಾರದ ಮೇಲೆ ವಿವಿಧ ಯುವಜನ ಸಂಘಗಳಿಗೆ ಒದಗಿಸಲಾಗಿರುವ ಧನವು ಒಂದೇ ಸಮನಾಗಿಲ್ಲ. ಅಲ್ಲದೆ ಈ ಎಲ್ಲ ಸಂಸ್ಥೆಗಳು ಏಕ ರೀತಿಯಿಂದ ನೋಡಿಕೊಳ್ಳಲ್ಪಟ್ಟಿಲ್ಲವೆಂಬುದು ಪ್ರತ್ಯಕ್ಷವಾಗಿ ಕಾಣುತ್ತದೆ. ರಾಷ್ಟ್ರೀಯ ಸೈನಿಕದಳ ಮತ್ತು ಸಹಾಯಕ ಸೈನ್ಯದಳಗಳು ವಿಶೇಷರೀತಿಯ ಧನಸಹಾಯವನ್ನು ಪಡೆಯುತ್ತಿವೆ.

ಸ್ಕೌಟ್ ಯೂನಿಟ್‌ಗಳನ್ನು ನಡೆಸಲು ತಮ್ಮ ಪಾಲಿಗೆ ಬಂದ ವೆಚ್ಚವನ್ನು ನೀಡಲು ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳಿಗೆ ಪೂರ್ಣಮನಸ್ಸಿದೆ. ಆದರೆ ಅವುಗಳ ವರಮಾನವು ಕಡಿಮೆ. ಅಲ್ಲದೆ ಅನೇಕ ಸಂದರ್ಭಗಳಲ್ಲಿ ಅವುಗಳು ತಮ್ಮ ಅಧಿಕಾರ ವ್ಯಾಪ್ತಿಯನ್ನು ಮೀರಿ ವೆಚ್ಚಮಾಡುವುದಕ್ಕಾಗುವುದಿಲ್ಲ. ಖಾಸಗೀಯ ಸಂಸ್ಥೆಗಳೂ, ಸಾರ್ವಜನಿಕ ಹಿತದೃಷ್ಟಿಯುಳ್ಳ ಗಣ್ಯ ವ್ಯಕ್ತಿಗಳೂ ಮತ್ತು ಉತ್ಸಾಹಿ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳೂ, ತಾವೇ ಮುಂದೆ ಬಂದು ನೀಡಿದ ಸಹಾಯದಿಂದ ಈ ಚಳುವಳಿಯು 40 ವರ್ಷಗಳ ಕಾಲದವರೆಗೆ ಉಳಿದಿದೆ. ಆದರೆ ಈ ವಿಧವಾದ ಸಹಾಯಕ್ಕೂ ಒಂದು ಮಿತಿಯುಂಟು. ಸರ್ಕಾರದವರು, ಯುವಕರ ಹಿತರಕ್ಷಣಾ ಕಾರ್ಯವನ್ನು ಮುಂದುವರಿಸುವುದಕ್ಕಾಗಿ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಚಳುವಳಿಯನ್ನು ಶಿಕ್ಷಣ ಕಾರ್ಯಯೋಜನೆಯ ಅಂಗವೊಂದನ್ನಾಗಿ ಪರಿಗಣಿಸಿ, ಶಿಕ್ಷಣ ಸಂಸ್ಥೆಗಳ ಹೆಚ್ಚು ಕೆಲಸಗಾರರು ದುಡಿಯುತ್ತಿರುವ ಈ ಚಳುವಳಿಗೆ ಉದಾರವಾಗಿ ಧನಸಹಾಯ ನೀಡಿದ ಹೊರತು, ನಮ್ಮ ಪ್ರಧಾನ ಮಂತ್ರಿಗಳು ಅದಷ್ಟು ಶೀಘ್ರದಲ್ಲಿ ಈ ಚಳುವಳಿಯನ್ನು ಪರಿಣಾಮಾತ್ಮಕವಾಗಿ ಅಭಿವೃದ್ಧಿಗೊಳಿಸಬೇಕೆಂದು ಪ್ರತಿಜ್ಞಪಡಿಸಿರುವ, ಅವರ ಆಸೆಯನ್ನು ಈಡೇರಿಸುವ ಕಾರ್ಯವು ಸಾಧ್ಯವಾಗುವುದಿಲ್ಲ. ಅನೇಕ ಸಾಮುದಾಯಿಕ ಅಭಿವೃದ್ಧಿ ಯೋಜನಾ ಕಾರ್ಯಗಳಲ್ಲಿಯೂ,



ರಾಷ್ಟ್ರೀಯ ವಿಸ್ತರಣ ಕಾರ್ಯಗಳಲ್ಲಿಯೂ, ಗ್ರಾಮ ಪುನರ್ರಚನೆಯ ಕಾರ್ಯಸಂಬಂಧದಲ್ಲಿ ಸ್ಕೌಟ್‌ಗಳು ಮತ್ತು ಗೈಡುಗಳು ವಹಿಸಿರುವ ಪಾತ್ರವು ಸಾಕಾದಷ್ಟು ಸಾಕ್ಷ್ಯವನ್ನು ನೀಡುತ್ತದೆ. ಅಧಿಕಾರದಲ್ಲಿರುವವರು, ಸ್ಕೌಟ್ ಚಳುವಳಿಯೇ ರಾಷ್ಟ್ರ ನಿರ್ಮಾಣಕಾರ್ಯ ಚಟುವಟಿಕೆಯೊಂದೆಂದು ತ್ವರಿತವಾಗಿ ತಿಳಿಯಬೇಕಾದುದು ಅವಶ್ಯಕ. ಅಲ್ಲದೆ ಶುಶಿಕ್ಷಿತರಾದ ಗಂಡಸರು ಮತ್ತು ಹೆಂಗಸರಾದಿಯಾಗಿ ಎಲ್ಲ ಮಾನವಶಕ್ತಿಯನ್ನೂ ರಾಷ್ಟ್ರಸೇವಾ ಕಾರ್ಯದಲ್ಲಿ ಹೆಚ್ಚು ಹೆಚ್ಚಾಗಿ ಬಳಸಿಕೊಳ್ಳಬೇಕು. ಈ ಚಳುವಳಿಯ ಮೇಲೆ ಅಧಿಕಾರಿಗಳಾಗಿರುವ ಹತೋಟಿಯನ್ನು ಸಡಿಲಗೊಳಿಸಬೇಕು. ಈ ಚಳುವಳಿಯನ್ನು ಪೂರ್ಣವಾಗಿ ಅಧಿಕಾರೇತರ ಚಳುವಳಿಯನ್ನಾಗಿ ಮಾಡಬೇಕೆಂಬುದು ಇಡೀ ವಿಶ್ವದ ಅಭಿಪ್ರಾಯವಾಗಿದೆ. ಇಂಗ್ಲೆಂಡಿನಲ್ಲಿ ಪ್ರತಿ ವರ್ಷವೂ ಬಡ್ವೆಟ್ಟಿನಲ್ಲಿ ಈ ಚಳುವಳಿಗಾಗಿ ಲಕ್ಷಾಂತರ ಪೌಂಡುಗಳಷ್ಟು ಹಣವನ್ನು ಒದಗಿಸುತ್ತಿದ್ದಾರೆ. ಅಲ್ಲಿ ಈ ಚಳುವಳಿಯ ವೆಚ್ಚದ ಲೆಕ್ಕಪತ್ರಗಳ ಬಗ್ಗೆ ತೀವ್ರತರ ತನಿಖೆ ಹಾಗೂ ಮೇಲ್ವಿಚಾರಣೆ ನಡೆಸಿದರೂ ಯುವಕರ ಚಟುವಟಿಕೆಯ ಈ ಸಂಸ್ಥೆಗಳು ಅವುಗಳ ಕಾರ್ಯಗಳ ಬಗ್ಗೆ ಪೂರ್ಣಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಪಡೆದಿವೆ. ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳ ಚಳುವಳಿಯ ಬೆಳವಣಿಗೆ ಮತ್ತು ಅಭಿವೃದ್ಧಿಗೆ ಕೇಂದ್ರ ಮತ್ತು ಸಂಸ್ಥಾನ ಸರ್ಕಾರಗಳು ನಿರ್ದಿಷ್ಟ ಕ್ರಮಗಳನ್ನು ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ. ತಂದೆ ತಾಯಿಗಳೂ, ಸಾರ್ವಜನಿಕರೂ ಈ ಸರ್ಕಾರಗಳು ಹಾಕಿದ ತಳಹದಿಯ ಮೇಲೆ ಭವ್ಯಮಂದಿರವನ್ನು ನಿರ್ಮಾಣ ಮಾಡಲು ಉದಾರವಾಗಿ ಸಹಾಯ ನೀಡುವುದರ ಮೂಲಕ ಮುಂದೆ ಬರಬೇಕಾಗಿದೆ. ಪ್ರಜಾರಾಜ್ಯದ ಪೌರತ್ವಕ್ಕೆ ಅಡಿಪಾಯದಂತಿರುವ, ದಕ್ಷತೆ, ಸದ್ಗುಣ, ಪ್ರಾಮಾಣಿಕತೆ ಹಾಗೂ ಶ್ರೇಷ್ಠ ದರ್ಜೆಯ ಶಿಸ್ತು-ಇವುಗಳನ್ನು ವೃದ್ಧಿಗೊಳಿಸಿಕೊಳ್ಳಲು ಮುಂದೆ ಬರುವ, ಶುಶಿಕ್ಷಿತ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳನ್ನೂ ತರಬೇತು ಮಾಡುವ ಕಾರ್ಯದಲ್ಲಿ ಅವರು ತಮ್ಮ ಶಕ್ತಿ, ಸಾಮರ್ಥ್ಯವನ್ನೆಲ್ಲಾ ವಿನಿಯೋಗಿಸಬೇಕಾಗಿದೆ.

### ೮. ಉಜ್ವಲ ಭವಿಷ್ಯ

ಭಾರತದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳ ಚಳುವಳಿಗೆ ಉಜ್ವಲ ಭವಿಷ್ಯವಿದೆ. ಭಾರತದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳು, ಪೌರತ್ವದ ನೈಜ ಆದರ್ಶಗಳನ್ನು ಪ್ರಚೋದಿಸುವ, ಭಾರತದ ಗ್ರಾಮ ಪುನರ್ರಚನೆ ಕಾರ್ಯ ಹಾಗೂ ಭಾರತದ ಸಾಮಾನ್ಯ ಜನತೆಯ ಜೀವನವನ್ನು ಉತ್ತಮಗೊಳಿಸಲು ಅವಶ್ಯಕವಾಗಿ ಬೇಕಾದ ಒಂದು ಆಸ್ತಿ ಎಂದು ಭಾವಿಸುವ ಕಾಲವೊಂದು ಖಂಡಿತವಾಗಿಯೂ ಬರುವುದು. ಪ್ರತಿಯೊಬ್ಬ ರಾಷ್ಟ್ರ ಮುಂದಾಳೂ, ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳು ಭಾರತದ ಪ್ರಗತಿಗೆ ನಿಜವಾದ ಸಹಾಯಕರೆಂದು ತಿಳಿಯುವನು. ಈ ವಿಷಯದಲ್ಲಿ ಸರ್ಕಾರ ಮತ್ತು ಜನರ ಮಧ್ಯೆ ಭಿನ್ನಾಭಿಪ್ರಾಯವೇ ಇಲ್ಲ. ಎಲ್ಲಾ ಕಾಲೇಜುಗಳು ಮತ್ತು ಸ್ಕೂಲುಗಳಲ್ಲಿಯೂ, ಗಿರಣಿಗಳು ಮತ್ತು ಕಾರ್ಖಾನೆಗಳಲ್ಲಿಯೂ, ಅನಾಥಾಲಯಗಳು ಮತ್ತು ಸಮಾಜ ಸುಧಾರಣಾಲಯಗಳಲ್ಲಿಯೂ, ಹಳ್ಳಿಗಳು ಮತ್ತು ಪಟ್ಟಣಗಳಲ್ಲಿಯೂ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡುಗಳ ಚಳುವಳಿ ಇರಬೇಕು. ಈ ಚಳುವಳಿಯು ಸಮಾಜ ಸುಧಾರಣಾ ಕಾರ್ಯದ ಅಂಗವಾಗಿಯೂ, ಪ್ರಾಂತೀಯ ಅಥವಾ ಪ್ರಾದೇಶಿಕ ಭಾವನೆಯ ಆಧಾರದ ಮೇಲೂ ಅಭಿವೃದ್ಧಿ ಹೊಂದಬೇಕು. ಸ್ಕೌಟ್‌ಮಾಸ್ಕರುಗಳು ಮತ್ತು ಗೈಡರುಗಳನ್ನು ಶಿಕ್ಷಣ ಸಂಸ್ಥೆಗಳ ಸಿಬ್ಬಂದಿಯಿಂದ ಮಾತ್ರವಲ್ಲವೇ ಇತರ ವೃತ್ತಿಗಳಿಂದಲೂ ತೆಗೆದುಕೊಳ್ಳಬೇಕು. ಭಾರತದ ಸ್ಕೌಟ್ ಚಳುವಳಿಯಲ್ಲಿ ಜಾತಿ ಅಥವಾ ಮತ, ಜನಾಂಗ ಅಥವಾ ಬಣ್ಣ, ಭಾಷೆ ಅಥವಾ ಪ್ರಾಂತೀಯ ಭೇದ ಭಾವನೆಗಳಿರಕೂಡದು. ಎಲ್ಲರಿಗೂ ದಕ್ಷಸೇವೆ, ರಾಷ್ಟ್ರದಲ್ಲಿ ಐಕಮತ್ಯ ಸಾಧನೆ, ಸಾಮಾನ್ಯವಾಗಿ ನಮ್ಮ ಸಂಸ್ಕೃತಿಯಾಗಿರುವ ಒಗ್ಗಟ್ಟು-ಇವುಗಳು ಈ ಚಳುವಳಿಯ ಧ್ಯೇಯವಾಗಿರಬೇಕು. ಭ್ರಾತೃ ಭಾವನೆಯನ್ನು ಬೆಳೆಸಿಕೊಳ್ಳಲು ದೃಢವಾದ ಮನಸ್ಸಿದ್ದಲ್ಲಿ ಅದನ್ನು ಸಾಧಿಸಬಹುದೆಂಬುದನ್ನು ವಿಶ್ವಕ್ಕೆ ತೋರಿಸಿಕೊಡಬೇಕು. ಈ ಚಳುವಳಿಯು ಪೌರಾತ್ಮ ಮತ್ತು ಪಾಶ್ಚಿಮಾತ್ಮ ದೇಶಗಳಲ್ಲಿ ಶಾಂತಿ, ಸುಖ ಸಂತೋಷಗಳು ನೆಲೆಸುವಂತೆ ಮಾಡುವ ಸುವರ್ಣದ ಕೊಂಡಿಯಾಗಬೇಕು. ಅದೇ



ಇದಕ್ಕಿಂತ ಮುಂಚಿತವಾಗಿ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆ ಪ್ರತಿಯೊಬ್ಬರಲ್ಲಿಯೂ ತ್ಯಾಗ ಮನೋಭಾವ ಮೂಡಬೇಕು. ಅನೇಕ ದೇಶಪ್ರೇಮಿಗಳೂ, ರಾಷ್ಟ್ರದ ಮುಂದಾಳುಗಳೂ ಪೂರ್ಣ ಮನಸ್ಸಿನಿಂದ ಕೆಲಸಮಾಡಲು ಅಡ್ಡಿಯಾಗಿರುವ ಅನುಮಾನವೆಂಬ ಭೂತವನ್ನು ಸುಡಬೇಕು; ಅಸೂಯೆಯು ನಮ್ಮ ಮನಸ್ಸಿನಿಂದ ತೊಲಗಬೇಕು. ಸೌಟ್ ಚಳವಳಿಯಲ್ಲಿರುವ ದಿವ್ಯಶಕ್ತಿಯು ಈ ಕಾರ್ಯವನ್ನು ಮಾಡಬಲ್ಲುದು ಮತ್ತು ಖಂಡಿತವಾಗಿಯೂ ಮಾಡುತ್ತದೆ.

ಇಂಡಿಯಾ ದೇಶವು ಹಲವು ಬಗೆಯ ಹವಾಗುಣಗಳಿಂದಲೂ, ಹಲವು ಮತಧರ್ಮಗಳಿಂದಲೂ ಕೂಡಿ, ವಿವಿಧ ಜನಾಂಗಗಳ ಕೂಟವಾಗಿದೆ. ಇಂತಹ ವೈವಿಧ್ಯತೆಯಲ್ಲಿ ಐಕ್ಯತೆಯನ್ನು ಕಾಣುವುದೇ ಈ ದೇಶದ ಗುರಿಯಾಗಿರಬೇಕು. ಇಂಡಿಯಾ ದೇಶದ ಮೇಧಾಶಕ್ತಿಯಾದರೂ ಎಂತಹುದು? ಭಾವನೆಗಳ ಮತ್ತು ಗುರಿಗಳ ವಲಯದಲ್ಲಿ ಇಂಡಿಯಾದೇಶದ ವೀರಪುತ್ರರು ವಿಶ್ವತೋಮುಖವಾದ ಖ್ಯಾತಿಗಳಿಸುವಂತಹ ಅದ್ಭುತವಾದ ಅಂಶಗಳನ್ನು ಕಂಡುಹಿಡಿದಿದ್ದಾರೆ. ಸ್ವಾಮಿ ವಿವೇಕಾನಂದ, ರವೀಂದ್ರನಾಥ ಠಾಕೂರ್, ಮಹಾತ್ಮಾಗಾಂಧಿ—ಈ ಮೂವರು ಮುಖ್ಯರನ್ನೇ ನೋಡಿದರೆ ಅವರಲ್ಲಿ ಇಂಡಿಯಾ ದೇಶದ ಪ್ರತಿಭೆ, ಇಂಡಿಯಾ ದೇಶದ ಹೃದಯವೈಶಾಲ್ಯ ಮತ್ತು ಇಂಡಿಯಾ ದೇಶದ ವಿಶ್ವಧರ್ಮಪ್ರೇಮ ಇವು ವ್ಯಕ್ತವಾಗುತ್ತವೆ. ಮಹನೀಯರಾದ ಈ ಮುಖಂಡರೆಲ್ಲರೂ ಇಂಡಿಯಾ ದೇಶದ ಗುರಿಯು ಮುಖ್ಯವಾಗಿ ಸಮಂಜಸವಾದ ಶಾಂತಿ ನಂಬಿಕೆ ಮತ್ತು ಪರಸ್ಪರ ನಂಬಿಕೆ ಇವುಗಳನ್ನು ಜಗತ್ತಿನ ಹಲವು ಜನಾಂಗಗಳಲ್ಲಿ ಉಂಟುಮಾಡಬೇಕೆಂಬುದೇ ಆಗಿತ್ತು. ಉಪನಿಷತ್ತುಗಳು, ಭಗವದ್ಗೀತೆ—ಇವುಗಳು ಅವರಿಗೆ ಈ ಸಂದೇಶವನ್ನು ಸಾರಿದುದು ಮಾತ್ರವಲ್ಲದೆ, ಮುಕ್ತಾಯದಲ್ಲಿ ಇಂಡಿಯಾ ದೇಶವು ಜಗತ್ತಿಗೆ ಶಾಂತಿ ಮತ್ತು ಹೊಂದಾಣಿಕೆಗಳ ಪಾಠವನ್ನು ಕಲಿಸಬಲ್ಲುದೆಂದು ಅವರು ತಮ್ಮ ಅಂತರ್ ದೃಷ್ಟಿಯಲ್ಲೂ ಗಮನಿಸಿದ್ದರು. ಈ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ಇಂಡಿಯಾ ದೇಶದ ಸೌಟ್ ಚಳವಳಿ, ಗೈಡ್ ಚಳವಳಿ ಗಮನಿಸಿ, ಇವುಗಳು ಇಂಡಿಯಾ ದೇಶದ ಶಾಂತಿ ಸಂದೇಶವನ್ನು ಸಾಧಿಸುವ ಪ್ರಯತ್ನದಲ್ಲಿ ಎಷ್ಟು ಮಟ್ಟಿಗೆ ಸಹಕಾರಿಗಳಾಗಿರಬಹುದೆಂಬುದನ್ನು ತಿಳಿಯಬೇಕು.

ಸೌಟ್ ಚಳವಳಿ, ಗೈಡ್ ಚಳವಳಿ ಸರಿಯಾದ ಮತ್ತು ಸಮ್ಮತವಾದ ವಾತಾವರಣದಲ್ಲಿ ಬೆಳೆಯುತ್ತಿವೆ. ದೇಶದ ಪುನರುದ್ಧಾರಕ್ಕಾಗಿ ದುಡಿಯುತ್ತಿರುವ ಸಂಸ್ಥೆಗಳೆಲ್ಲಾ ಭಾರತ ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ವೈವಸ್ಥೆಗಿಂತ ಹೆಚ್ಚು ಬಲಯುತವೂ, ಹೆಚ್ಚು ಫಲಕಾರಿಯೂ ಆಡ ವೈವಸ್ಥೆಯು ಯಾವುದೂ ಇಲ್ಲ. ಏಕೆಂದರೆ, ಇದು ದೇಶದಿಂದ ದೇಶಕ್ಕೆ, ಮಾನವನಿಂದ ಮಾನವನಿಗೆ ಪರಸ್ಪರ ಇರಬೇಕಾದ ನೇರವಾದ ಸಂಪರ್ಕವನ್ನು ವೃದ್ಧಿಗೊಳಿಸುವುದು ಮಾತ್ರವಲ್ಲದೆ, ಶಿಸ್ತು, ಮತ್ತು ಸೇವೆಯ ನಿಜವಾದ ಸ್ವರೂಪವನ್ನು ವ್ಯಕ್ತಪಡಿಸಿ, ದೇಶದ ಕ್ಷೇಮ ಸಾಧನೆಗಾಗಿ ಜಯಗಳಿಸುವುದಕ್ಕೆ ಬೇಕಾದ ವ್ಯಕ್ತಿ ಸಾಮರ್ಥ್ಯವನ್ನೂ ಬೆಳೆಸುತ್ತದೆ. ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ವೈವಸ್ಥೆಯ ಶಿಸ್ತು, ಸದ್ಗುಣ ಮತ್ತು ಸೇವಾ ಮನೋಭಾವ ಇವುಗಳನ್ನು ಪ್ರತಿಯೊಬ್ಬರಲ್ಲಿಯೂ ಉಂಟುಮಾಡಿ ದೇಶೋದ್ಧಾರಕ್ಕೂ ಮತ್ತು ವಿಶ್ವಶಾಂತಿಗೂ ಅವಕಾಶವನ್ನು ಕಲ್ಪಿಸುತ್ತದೆ. ಈ ವೈವಸ್ಥೆಯು ಅಂತರಾಷ್ಟ್ರೀಯ ಸಾಂಪ್ರದಾಯವುಳ್ಳದ್ದು; ಕೋಮುವಾರು ಭಾವನೆಯಿಂದ ದೂರವಾದದ್ದು. ಬಾಲಕ ಬಾಲಕಿಯರಿಗೆ ಮಾನವ ಸೇವೆಯ ಅಂತರಾರ್ಥವನ್ನು ವ್ಯಕ್ತಪಡಿಸತಕ್ಕದ್ದು.

ಈಗಿನ ಸನ್ನಿವೇಶದಲ್ಲಿ ನಿಸ್ವಾರ್ಥತೆಯಿಂದ ಪೌರುಷದಿಂದ ಇಂಡಿಯಾ ದೇಶದ ಗುರಿಯನ್ನು ಸಾಧಿಸಲು ಅವಶ್ಯಕವಾದ ಗುಣಗಳನ್ನು ಯುವಕ ಯುವತಿಯರಲ್ಲಿ ಬೆಳೆಸಬೇಕಾದುದು ಅವಶ್ಯಕವಾಗಿದೆ. ಆದರೆ, ಕ್ಷಣಕ್ಷಣಕ್ಕೂ ಬದಲಾಯಿಸುತ್ತಿರುವ ಈಗಿನ ವಿಷಯ ಸಮಸ್ಯೆಗಳ ನಡುವೆ ಯುವಕ ಯುವತಿಯರು ಗುರಿ ತಪ್ಪಿದ್ದಾರೆ; ಸರಿಯಾದ ತರಬೇತಿಲ್ಲದೆ ತೊಡಕಿಗೆ ಸಿಕ್ಕಿದ್ದಾರೆ. ಇಂತಹ ಅಡ್ಡಿ ಅತಂಕಗಳನ್ನು ಇಂಡಿಯಾ ದೇಶದಲ್ಲಿ ನಿರ್ಮೂಲಮಾಡಿ, ಯುವಕ ಯುವತಿಯರಲ್ಲಿ ಧೈರ್ಯ ಸ್ಥೈರ್ಯಗಳನ್ನು ಮರಳಿ ಬೆಳೆಸುವಂತೆ ಮಾಡಬಹುದಾದ ಶಕ್ತಿಯು ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ವೈವಸ್ಥೆಯಲ್ಲಿದೆ,



ಇಂಡಿಯಾ ದೇಶದ ಪ್ರತಿಯೊಬ್ಬ ದೇಶಭಕ್ತನೂ ಇಂತಹ ರಾಷ್ಟ್ರೀಯ ಅಭಿವೃದ್ಧಿ ಕಾಣಿಕೆಯಾದ ವ್ಯವಸ್ಥೆಯಲ್ಲಿ ಉದ್ಯುಕ್ತನಾಗುವುದು ಆತನ ಕರ್ತವ್ಯ. ನಮ್ಮ ಮುಂದಿರುವ ಪ್ರಪಂಚವು ಸರ್ವ ಮಾನ್ಯ ಪ್ರೀತಿ ವಿಶ್ವಾಸಗಳ ಮೂಲಕ ಒಂದುಗೂಡಿ ಬಾಳಬೇಕಾದ ಸಹೋದರ ಪ್ರಪಂಚವಾಗಿದೆ. ಇಂತಹ ಪ್ರೀತಿ ವಿಶ್ವಾಸಗಳ ಹೆಗ್ಗುರುತೇ “ಸೇವೆ, ಸೇವೆ.” ಬಾಲಕ ಬಾಲಕಿಯರನ್ನು ಇಂತಹ ಸೇವಾ ವಿಧಾನದಲ್ಲಿ ತರಬೇತಾಗುವಂತೆ ಅವರಿಗೆ ಸಹಾಯ ನೀಡುವುದನ್ನು ನಾವು ನಡೆಸಬೇಕು. ಡಿಸ್ಟ್ರಿಕ್ಟ ಎಂಬ ಮಹನೀಯನು ಹೇಳಿರುವಂತೆ “ಯಾವುದೇ ಮಹತ್ಕಾರ್ಯವಾಗಿ ಆಗಿರುವುದು ಯುವಕರಿಂದಲೇ” ಲೋಕ ಪ್ರಸಿದ್ಧನಾದ ಕವಿ ಗಯಿಟಿಯೂ ಕೂಡ “ಮಹತ್ಕಾರ್ಯಗಳನ್ನು ಸಾಧಿಸ ಬೇಕಾದರೆ ನಾವು ಯುವಕರಾಗಿರಬೇಕು” ಎಂದಿದ್ದಾನೆ. ಯೌವನದ ಮಧುರ ಭಾವನೆಗಳು ಭಾರತೀಯ ಪುರಾಣೀತಿಹಾಸಗಳಲ್ಲಿ ಹಾಸುಹೊಕ್ಕಾಗಿ ಬೆಳೆದುಬಂದಿದೆ; ಸ್ವರ್ಗದಲ್ಲಿ ಎಲ್ಲರೂ ಯೌವನವುಳ್ಳವರಾಗಿ ವಾರ್ಧಿಕ್ಯವನ್ನೇ ಅವರು ಕಾಣರು ಎಂದು ಭಾರತೀಯರು ನಂಬಿದ್ದಾರೆ. ಆದುದರಿಂದ ಯುವಕರ ಯೋಗಕ್ಷೇಮ ಸಾಧನೆಗಾಗಿ ಭರತಖಂಡದ ಈಗ ಶೈಶವದಲ್ಲಿರುವ ಪ್ರಜಾ ಪ್ರಭುತ್ವದ ಗಣರಾಜ್ಯದಲ್ಲಿ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ವ್ಯವಸ್ಥೆಯ ಪ್ರಾಮುಖ್ಯತೆ ಅಪಾರವಾಗಿದೆ.

(ಲೇಖಕರ ಅನುಮತಿ ಪಡೆದು “೧೯೫೬ ನೆ ಮೈಸೂರು ದಸರಾ ಕೈಪಿಡಿ” ಯಿಂದ ಮುದ್ರಿಸಲಾಗಿದೆ.)

## ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಡೈರಿ, ೧೯೫೭

ತಮ್ಮೆಲ್ಲರ ಅಭಿಮಾನಕ್ಕೆ ಪಾತ್ರವಾಗಿದ್ದು, ಅಕರ್ಷಣೀಯವಾದ ಭದ್ರವಾದ ಹೊದಿಕೆ ಯಿಂದ ಕೂಡಿ; ಹೊಸದಾಗಿ ರೂಢಿಗೆ ಬಂದಿರುವ ಪ್ರಾದೇಶಿಕ ವಿಭಾಗಗಳು, ದಶಮಾಂಶ ನಾಣ್ಯಗಳು, ಸಂವಿಧಾನಗಳು ಮುಂತಾಗಿ ಸಮಸ್ತರಿಗೂ ಅವಶ್ಯಕವಾದ ಅಂಶಗಳನ್ನೂ ವಿಚಾರಗಳನ್ನೂ ಒಳಗೊಂಡು; ಚಿತ್ರಗಳು ನಕ್ಷೆಗಳು ಪಠಗಳಿಂದ ತುಂಬಿರುವ ೧೯೫೭ ನೆಯ ವರ್ಷದ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಡೈರಿ ಈಗ ಮಾರಾಟವಾಗುತ್ತಿದೆ. ಬೆಲೆ ಪ್ರತಿ ಒಂದಕ್ಕೆ ಕೇವಲ ಆರೇ ಆಣೆ; ಪ್ಯಾಕಿಂಗ್ ಮತ್ತು ಪೋಸ್ಟೇಜು ಪ್ರತ್ಯೇಕ. ವಿದ್ಯಾಶಾಲೆಗಳ ಸ್ಕೌಟ್ ನಿಧಿಯಿಂದ ಇದರ ಪ್ರತಿಗಳನ್ನು ಕೊಂಡು ಶಾಲೆಯ ಎಲ್ಲ ಸ್ನಾತಕರುಗಳಿಗೂ ಪ್ಯಾಕ್, ಪೆಟ್ಟೋಲ್ ಟ್ರೂಪ್ ಮತ್ತು ಕ್ರೂ ಲೀಡರುಗಳಿಗೂ ಹಂಚಬಹುದೆಂದು ವಿದ್ಯಾ ಇಲಾಖಾಧಿಕಾರಿಗಳ ಅಪ್ಪಣೆ ಇದ್ದೇ ಇದೆಯೆಂಬುದನ್ನು ನೆನಪಿನಲ್ಲಿಡಿ.

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